## **BRIEF LESSONS (YEAR B)**

## FOR PRAYERS AT MID-MORNING, NOON AND MID-AFTERNOON

## **SEASON AFTER PENTECOST 2018**

## DIVISIONS OF PSALM 119 FOR PRAYERS SUN MON TUE WED THU FRI SAT 1-8 25-32 49-56 81-88 105-112 129-136 153-160 9-16 33-40 57-64 89-96 113-120 137-144 161-168 17-24 41-48 65-72 97-104 121-128 145-152 169-176

May 27— Holy Trinity/Pentecost I—John 3:1-17

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

...(Jesus) was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.

Whoever does the will of God is my brother and sister and mother.

"With what can we compare the kingdom of God... It is like a mustard seed, which... is the smallest of all the seeds on earth; yet when it is sown it grows...

He said to them, "Why are you afraid? Have you still no faith?"

...Give knowledge of salvation to his people by the forgiveness of their sins, in the tender compassion of our God.

Do you love me? Feed my lambs. Tend my sheep. Feed my sheep. Follow me.

Daughter, your faith has made you well; go in peace, and be healed of your disease.

Wherever you enter a house, stay there until you leave the place. <sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.

Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him."

When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was

"There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you.

This is my Son, my Chosen; Listen to Him!

Very truly, I tell you, whoever believes has eternal life. I am the bread of life.

My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior.

Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life..."

There is nothing outside a person that by going in can defile, but the things that come out are what defile.

But she answered him, "Sir, even the dogs under the table eat the children's crumbs."

Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

If any want to become my followers, let them deny themselves and take up their cross and follow me.

Whoever wants to be first must be last of all and servant of all.

Have salt in yourselves, and be at peace with one another.

Do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.

Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.

But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

For mortals it is impossible, but not for God; for God all things are possible.

For the Son of Man came not to be served but to serve, and to give his life a ransom for many.

Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

If the Son makes you free, you will be free indeed.

Did I not tell you that if you believed, you would see the glory of God?

...to love one's neighbor as oneself,—this is much more important than all whole burnt offerings and sacrifices.

Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury.

Not one stone will be left here upon another; all will be thrown down.

But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Everyone who belongs to the truth listens to my voice.

The Brief Lessons follow the Revised Common Lectionary (1992). Prepared for the **Society of the Holy Trinity** by the Rev. Matthew K. Griggs, STS (2018)