SOME WORDS ABOUT THESE DOCUMENTS

The following works are hymn paraphrases of the liturgy (Holy Communion, Morning Prayer, and Evening Prayer) using the basic structural form as found in worship books like LBW, ELW, WOV, or LSB. However, in order to prevent copyright infringement, the texts of prayers, proper prefaces, etc., have either been taken or adapted from the copyright-free Online Book of Common Prayer (BCP), Biblical texts (of assorted translations), public-domain translations of, for example, the Hippolytan Canon (for a Eucharistic prayer), or my own creation. The paraphrases of the principal parts of the liturgy are my own creation, based on a respectful rendition of the historic texts. Hymn tunes are all in the public domain. In at least one instance, I could not use a harmonization as that arrangement was copyrighted.

The great majority of the hymns selected have meters that are extremely common, so that in addition to the hymn tunes I've selected, there are often several others that could be used if your congregation so desires. On the other hand, several of the tunes have been used in two or more orders of worship – either because they were such an excellent fit (such as the melodies for the Sanctus) or, more likely, because I ran out of energy scoring and "wording" them to different tunes.

If you receive these as Adobe pdf files, it should be easy for you to cut or paste – eliminating the Lenten Hymn, for example, replacing a Eucharistic Prayer with one of your own choosing, or using the setting of the Nunc Dimittis from the Epiphany service for, say, an All Saint's Sunday worship folder. All I ask is that you not change the actual words of my hymn paraphrases, please.

I have also included hymn paraphrases of the Nicene Creed, plus a few other hymns that I have written, again using tunes in the public domain.

Order of Worship for Holy Communion for Advent

Using the Book of Common Prayer Rite 2 and Hymn Paraphrases of the Liturgy

A Brief Order of Confession and Holy Absolution

In the Name of the Father, and of the Son+, and of the Holy Spirit: **Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

Almighty God, I confess to you with my whole heart my neglect and forgetfulness of your commandments: my wrong thinking, speaking, and acting; the hurts I have done to others; and the good I have left undone. O God, forgive me, for I have sinned against you. Raise me to newness of life; through Jesus Christ our Lord. Amen.

Hear this promise of Almighty God: He prepares in our hearts a royal highway for his Son's near approach, and cleanses us from all our sins. He drives away the darkness of sin and death, that we may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

Opening Hymn (See bulletin insert for the day)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn paraphrase of the Kyrie ("In Heavenly Peace, We Pray to Thee", tune: Resignation)

(See insert, next page)

Hymn paraphrase of the Gloria ("With Glory Bright," tune: Consolation)

(See insert, following page)

In Heavenly Peace, We Pray to Thee

A Hymn Paraphrase of the Kyrie for Advent

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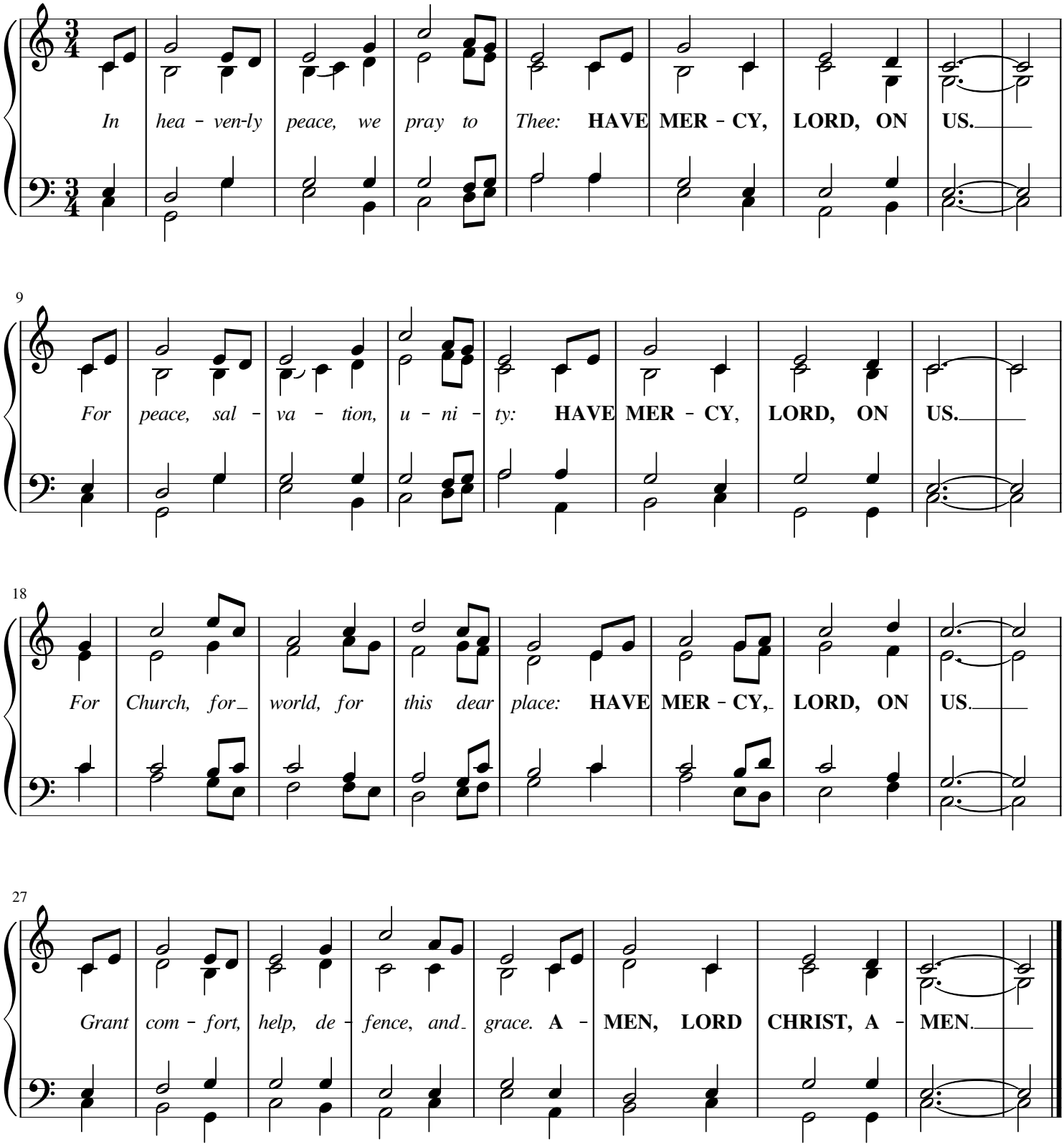
Resignation, CMD

Cantor sings first half of each line. **CONGREGATION SINGS SECOND HALF (BOLDFACE).**



With Glory Bright and Heavenly Peace

A hymn paraphrase of the Gloria in Excelsis for Advent

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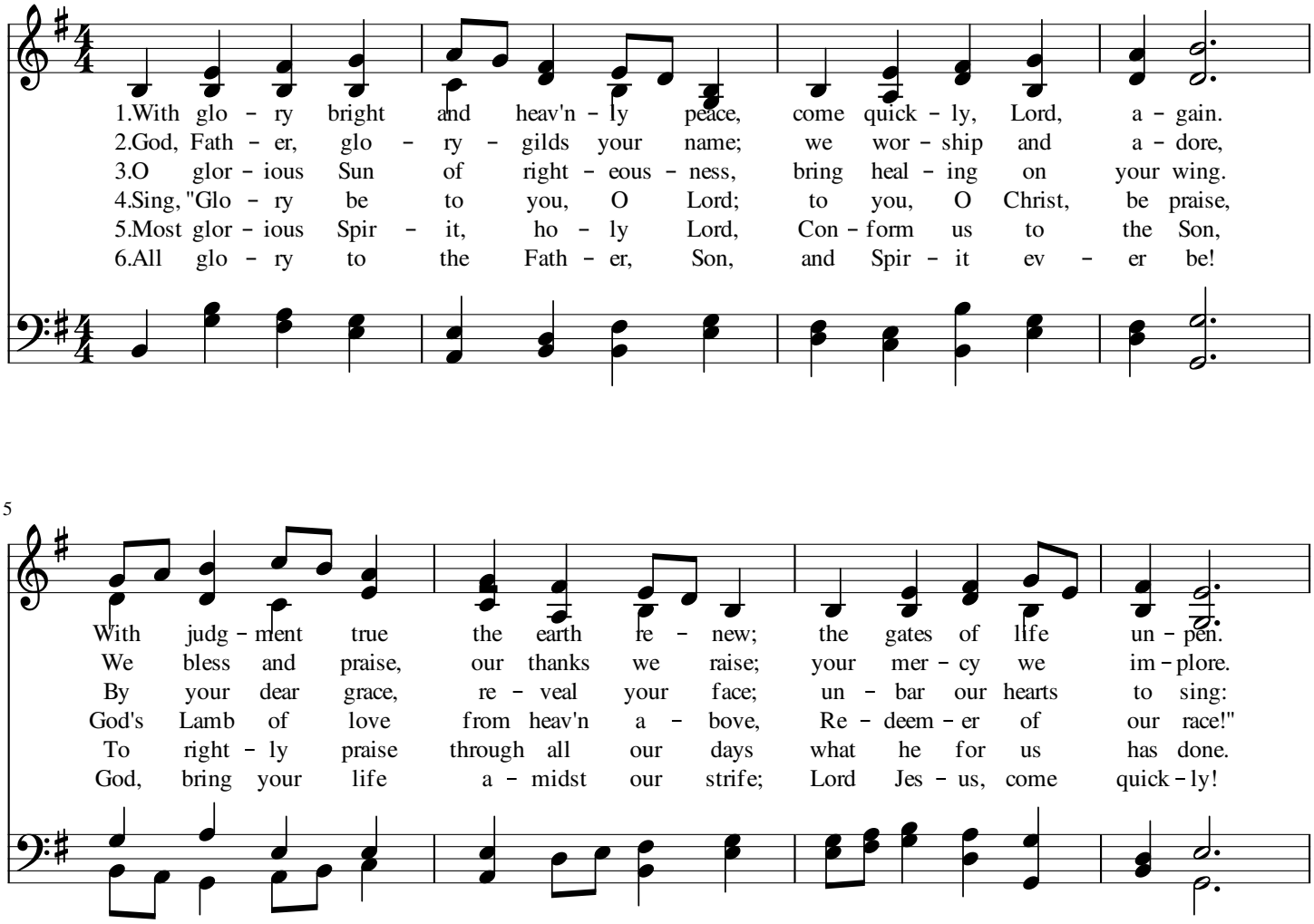
Consolation



The Prayer of the Day (See bulletin insert for the day)

The Word of God

The Lessons (See bulletin insert of the day)

The Gospel Acclamation:

Alleluia. Come and save us, LORD our God;

Let your face shine upon us that we may be saved. Alleluia.

The Holy Gospel (See bulletin insert of the day)

The Sermon

The Hymn of the Day (See bulletin insert of the day)

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, a
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church (See bulletin insert of the day)

The Offering

Hymn paraphrase of the offertory ("For the Gifts Which You Have Given," Tune: Jefferson)

(See insert, next page)

For the Gifts Which You Have Given

An Offertory Hymn for Advent

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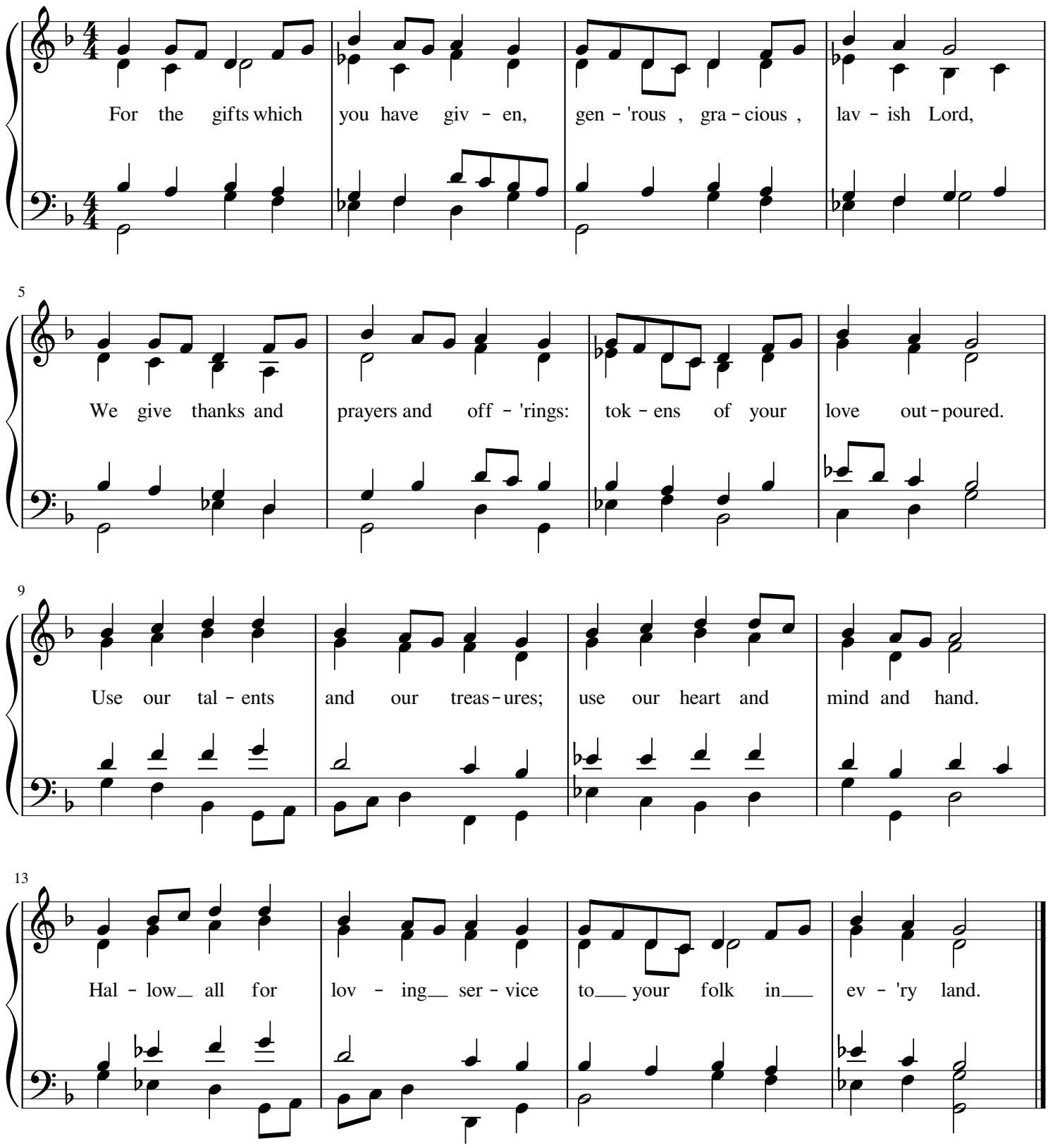
Jefferson, 87 87 D



Let us pray. **Holy God, receive these tokens of our love for you. Make them holy, and use them as you desire, for the glory of your coming Kingdom, and for the well-being of the people you long to redeem. This we ask in the name of your Son, Jesus Christ our Lord. Amen.**

The Holy Communion

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn paraphrase of the Sanctus ("Holy Most Holy God," tune: Wondrous Love)

(See insert, next page)

Holy, Most Holy God

A Hymn Paraphrase of the Sanctus for Advent or Lent

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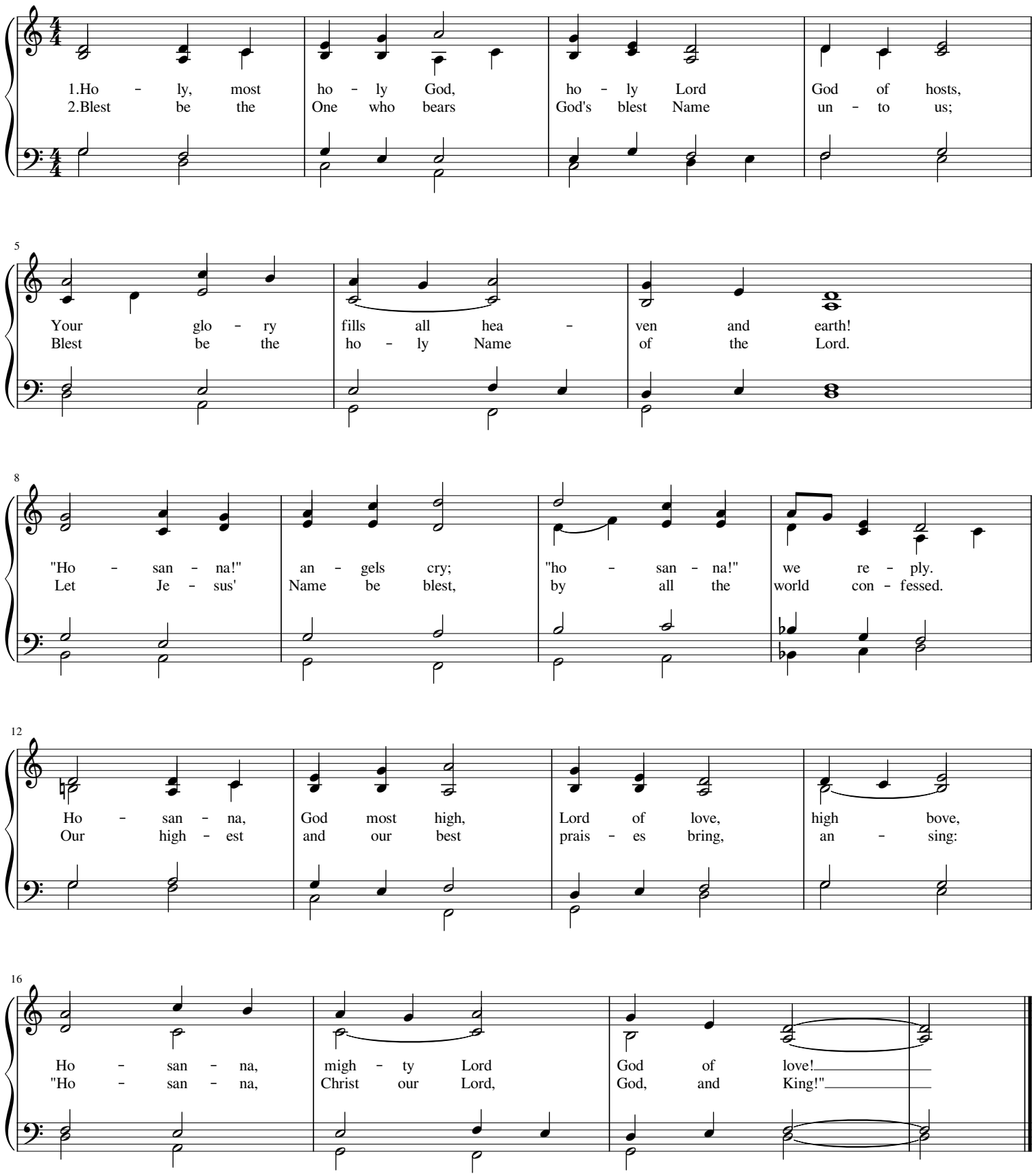
Wondrous Love



You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In him, we have seen and heard your good news: the sick are healed, strangers are welcomed, the poor have hope, and the dead are raised to new life.

And on the night he was betrayed our Lord took bread, blessed it, broke it, and gave it to his disciples, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit, unite us with our Lord Jesus and with your church in all the world. Keep us faithful and alert for the hour of Christ's coming. Let us live honorably as children of truth and light, so that we may eat and drink together in your eternal realm.

For through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor are yours, almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Come to the table of Christ, and receive his love, his forgiveness, and his life.

Hymn paraphrase of the Agnus Dei ("Lord Jesus, God's Own Lamb," Tune: Franconia)

(See insert, next page)

Lord Jesus, God's Own Lamb

A Hymn Paraphrase of the "Lamb of God" for Advent

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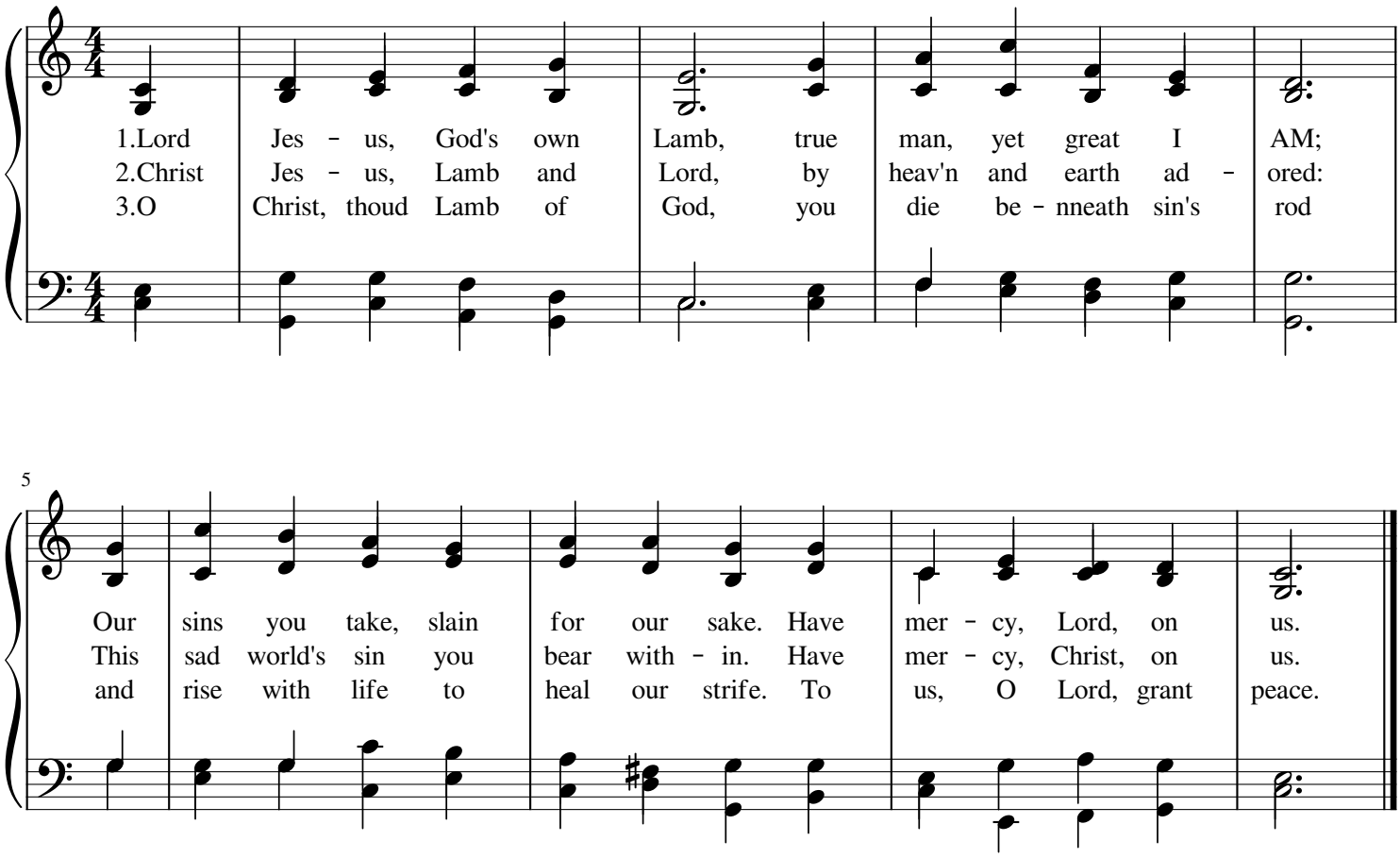
Franconia, SM



The Body and Blood of our Savior are offered with these or similar words:

The Body of Christ, given for you. **Amen.** The Blood of Christ, shed for you. **Amen.**

When all have communed and returned to their seats:

The Body and Blood of our Lord Jesus Christ keep you in everlasting life**. Amen.**

Hymn paraphrase of the Nunc Dimittis

("Lord, Let Your Servant Go in Peace," Tune: Puer Nobis) (See insert, next page)

Lord, Let Your Servant Go in Peace

A Hymn Paraphrase of the Nunc Dimittis for Advent

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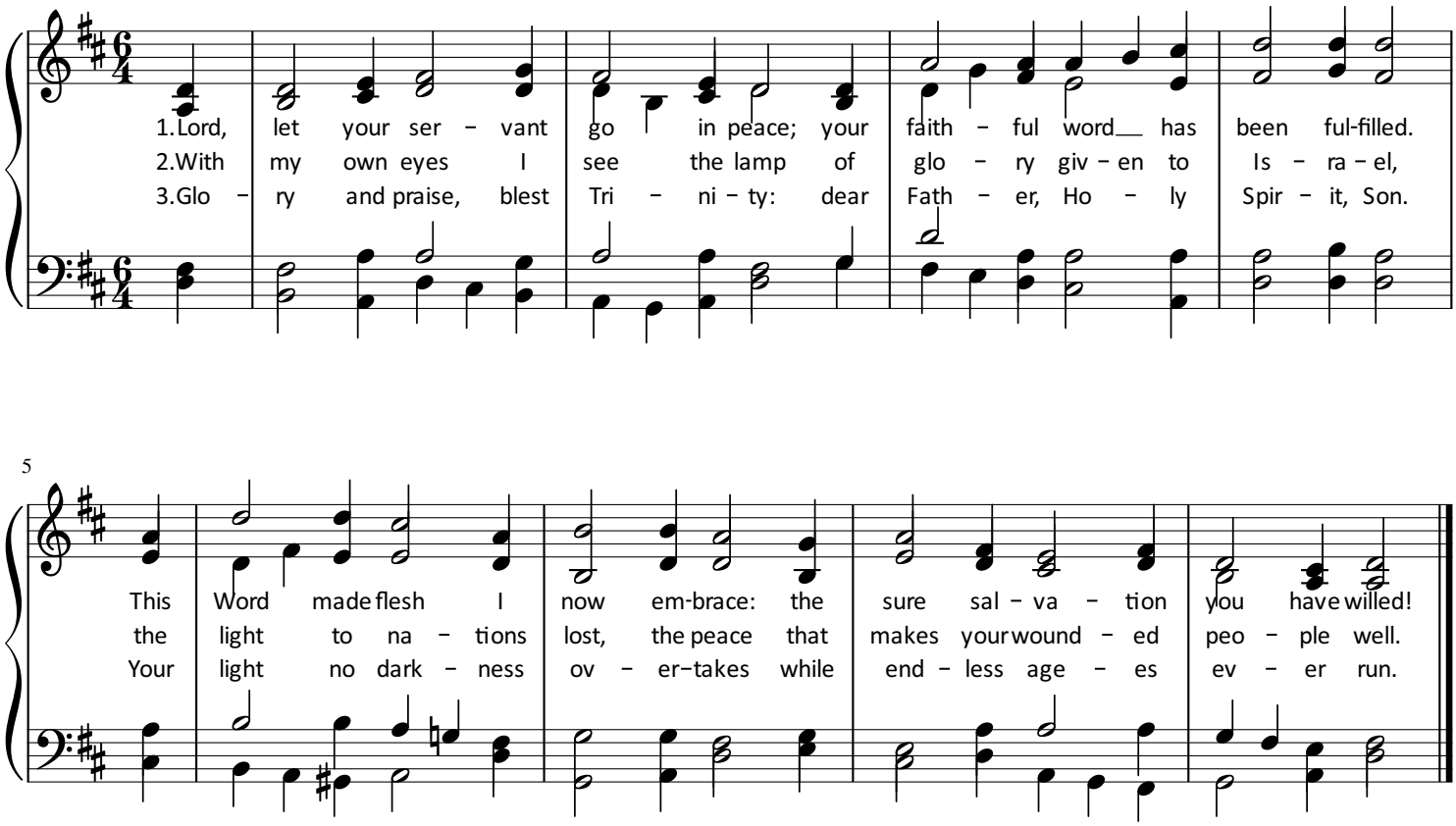
Puer Nobis (LM)



Let us pray.

Almighty and ever-living God,

We give you thanks, O Lord, for these heavenly gifts. Kindle in us the fire of your Spirit, that when your Christ comes again we may shine as lights before his face; who is alive and reigns now and forever. Amen.

Almighty God, the Father, the Son, and the Holy Spirit, bless you now and forever. **Amen.**

Closing hymn (See bulletin insert of the day)

Go in peace. Prepare the way of the Lord. **Thanks be to God.**

Order of Worship for Holy Communion for Christmastide

Using the Book of Common Prayer Rite 2 and Hymn Paraphrases of the Liturgy

A Brief Order of Confession and Holy Absolution

In the Name of the Father, and of the Son+, and of the Holy Spirit: **Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful Father,

We confess that we walk in the darkness of sin and not in the light of your love. Sometimes we treat the priceless gift of your Son as an afterthought. And often we do not give the gift of forgiveness, mercy, and care to those who need them from us. Lead us into the light of your healing, forgiveness, and love, and restore to us the joy proclaimed by angels and shepherds at your Son's birth among us. Amen.

Behold, I bring you glad tidings of great joy: For unto you is born a Savior who is Christ the Lord. His name is Jesus, for he saves us from our sins. He is called Emmanuel, for he is God with us. For his sake, his Father forgives and blesses you, calls you his children, and bestows his Holy Spirit to guide, strengthen, and sanctify you in all your words and deeds. **Amen.**

Opening Hymn (See bulletin insert for the day)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn paraphrase of the Gloria ("With Glory Bright," tune: Carol) (See insert, next page)

With Glory Bright

A Hymn Paraphrase of the Gloria in Excelsis for Christmas and Epiphany

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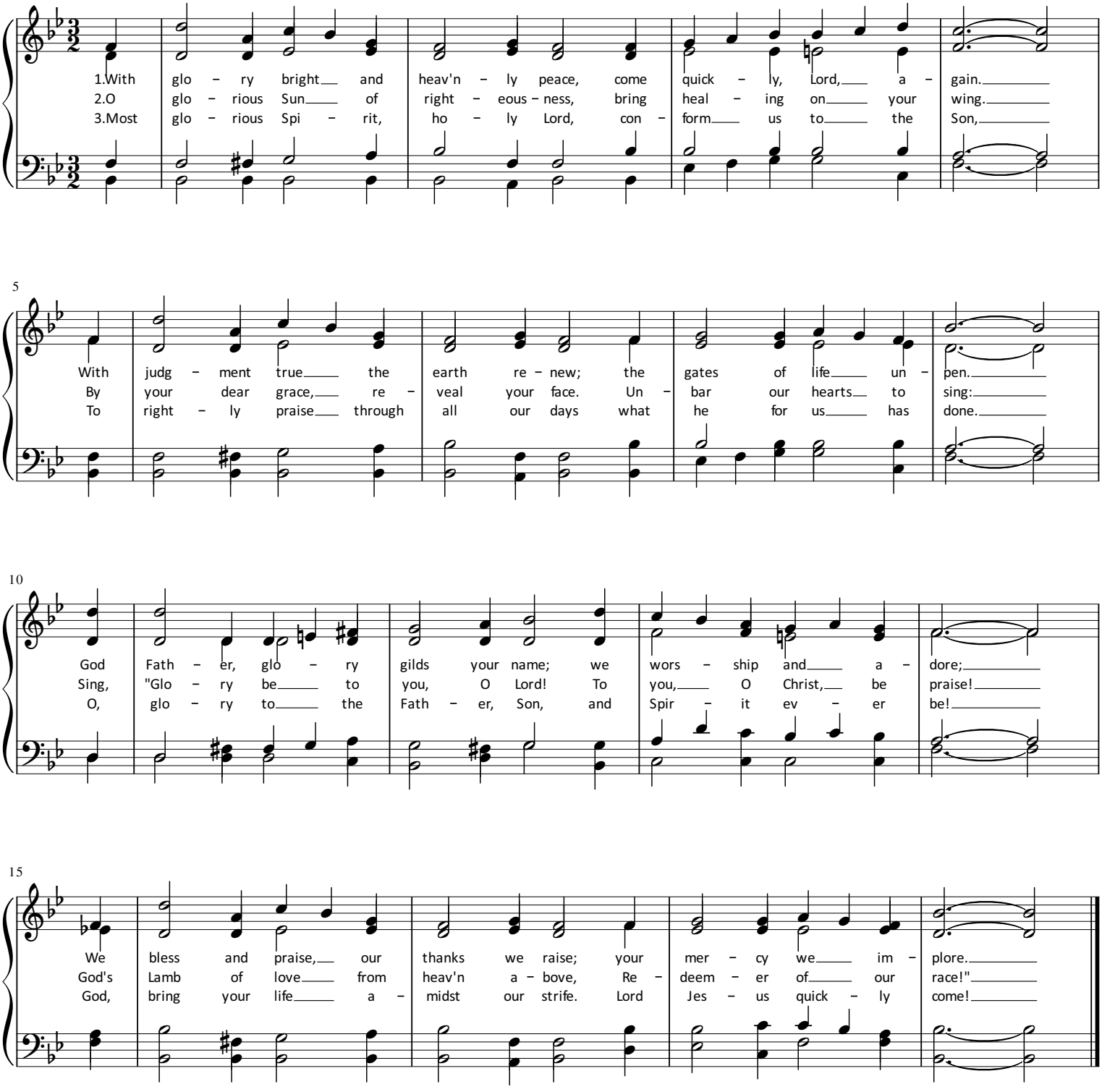
Carol (It Came Upon the Midnight Clear)



The Prayer of the Day (See bulletin insert for the day)

The Word of God

The Lessons (See bulletin insert of the day)

The Gospel Acclamation:

Alleluia. The Word of God became flesh and dwelt among us. To those who accepted him he gave power to become the children of God. Alleluia.

The Holy Gospel (See bulletin insert of the day)

The Sermon

The Hymn of the Day (See bulletin insert of the day)

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, a
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church *("In Peace, Together Let Us Pray," Tune: God Rest Ye Merry, Gentlemen) (See insert, next page)*

The Offering

Hymn paraphrase of the offertory ("For the Gifts Which You Have Given," Tune: Omni Dei) (See insert, next page)

In Peace, Together Let Us Pray

An Intercessory Prayer Litany for Christmastide

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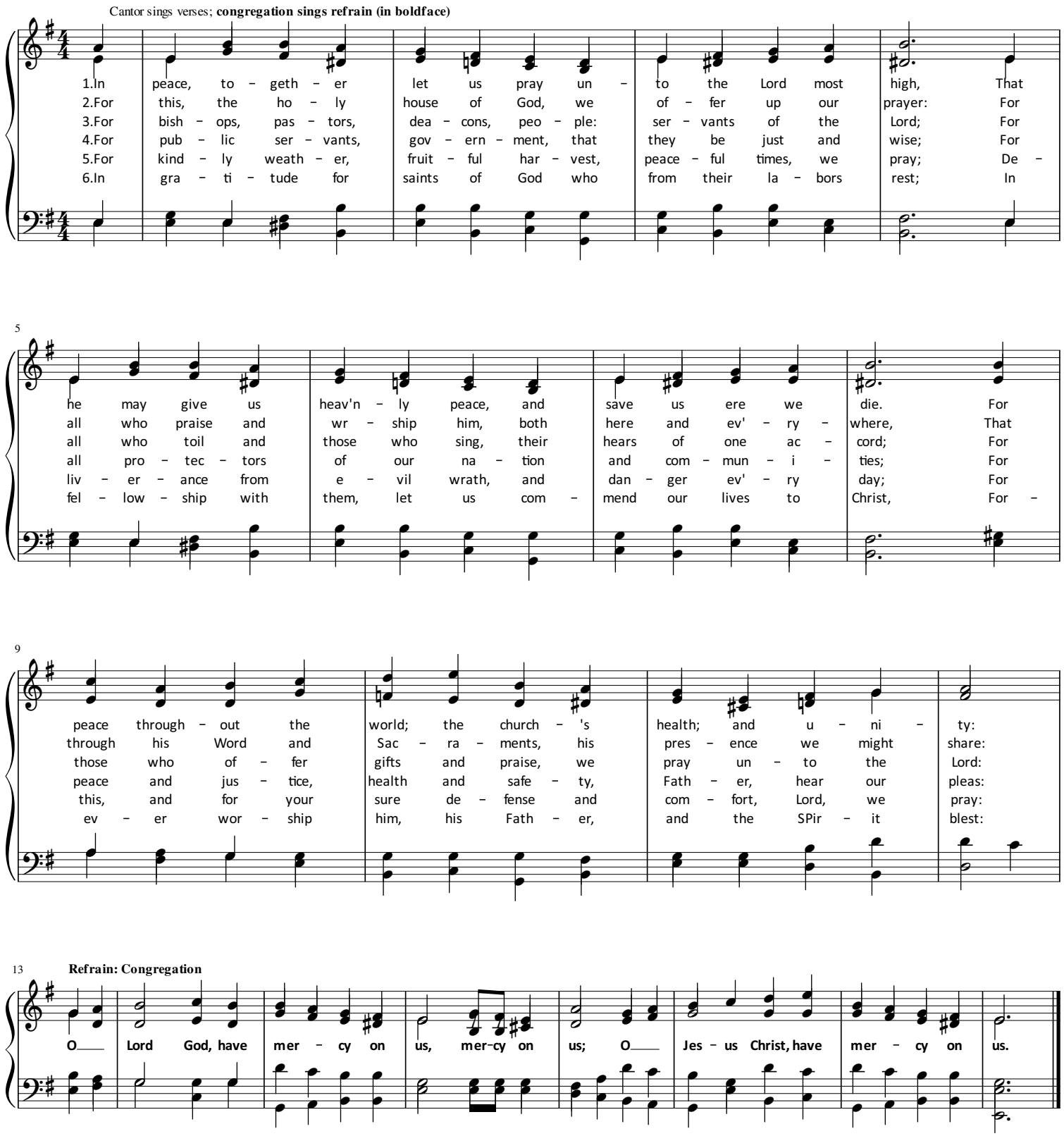
God Rest Ye Merry, Gentlemen



For the Gifts Which You Have Given

An Offertory Hymn

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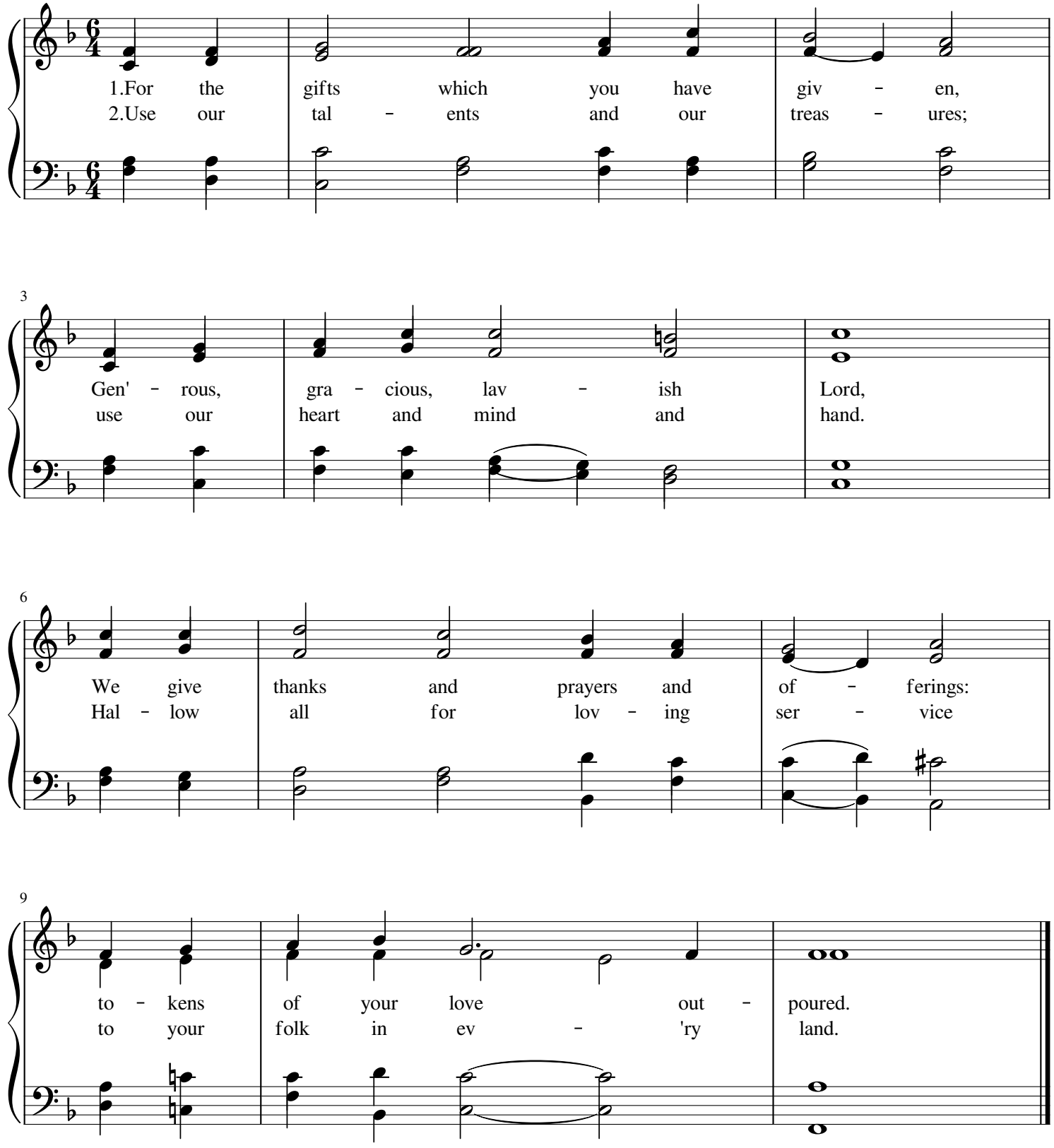
Omni Dei (87 87)



Let us pray. **Heavenly Father, receive, bless, and use these gifts, given for love Jesus Christ, your gift to us, your Son, our Savior, and our Lord. Amen.**

The Holy Communion

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn paraphrase of the Sanctus

("Holy, Holy, Holy, God Most High," tune: Of the Father's Love Begotten)

(See insert, next page)

Holy, Holy, Holy God Most High

A paraphrase of the Sanctus for Christmastide

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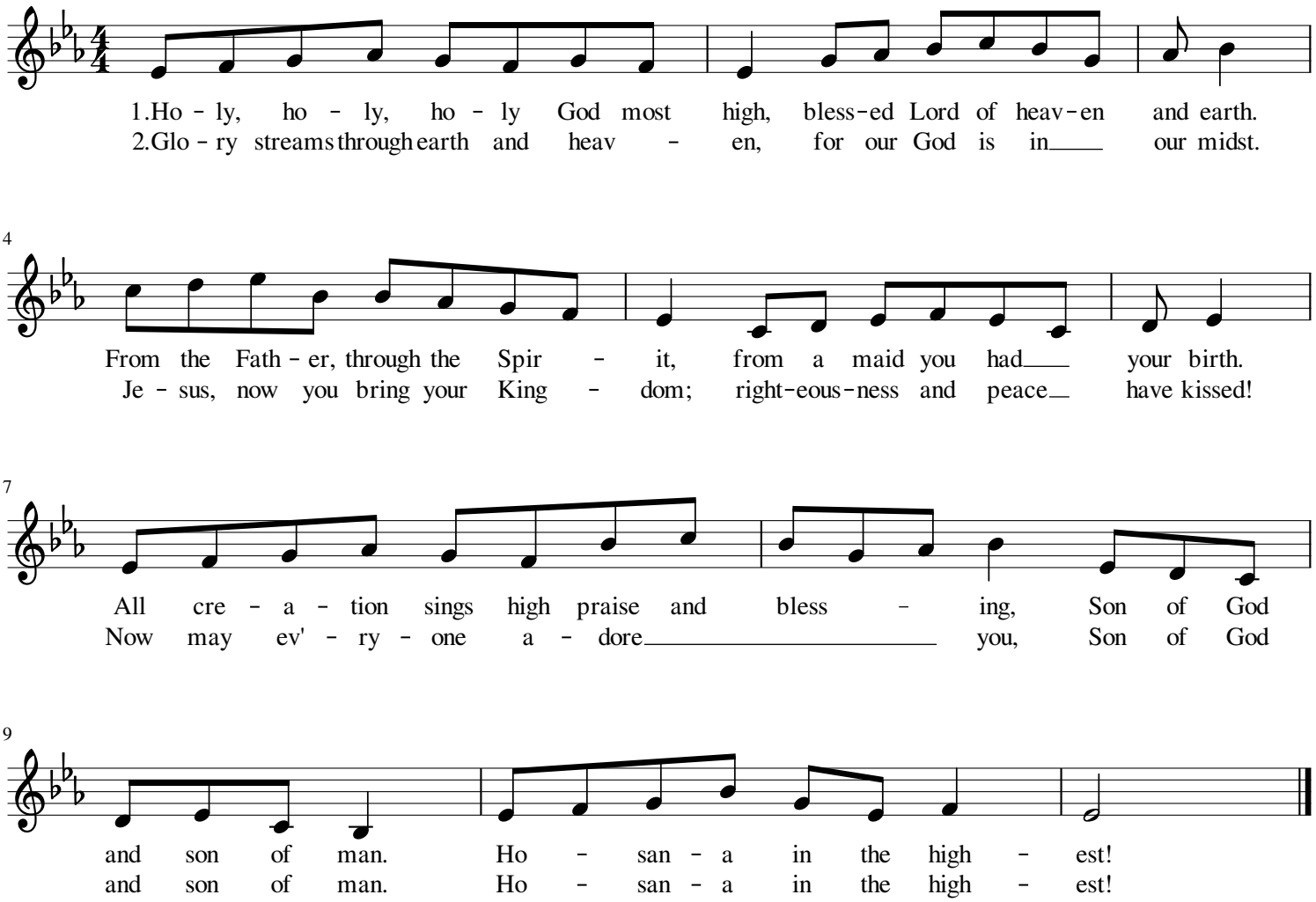
Tune: Divinum Mysterium

♪. = 80



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

This is the Lamb of God. O come, let us adore him.

Hymn paraphrase of the Agnus Dei ("Jesu Christ, God's Dear Lamb," Tune: Gartan)

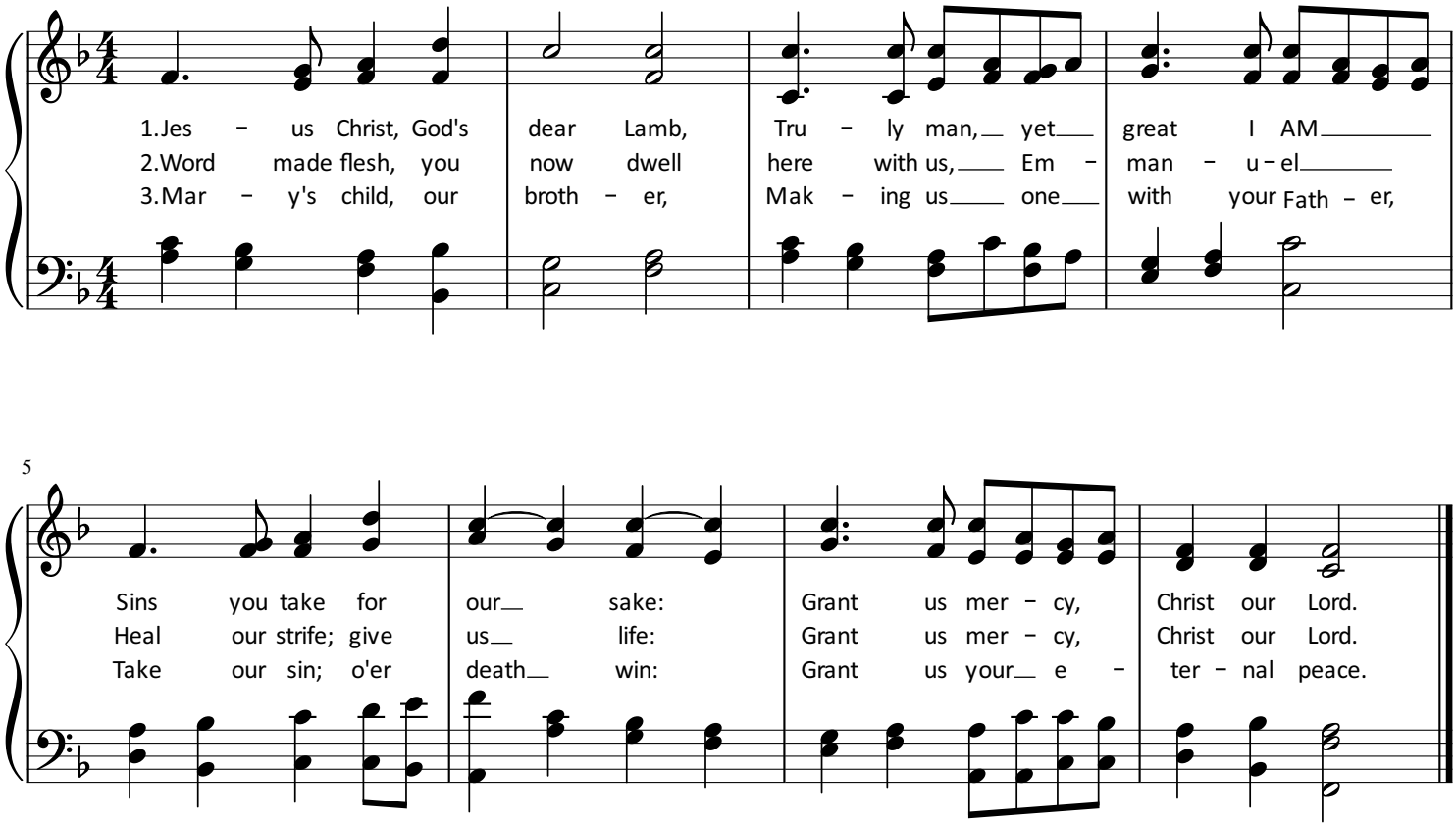
(See insert, next page)

Jesus Christ, God's Dear Lamb

A Hymn Parpaphrase of the Agnus Dei for Christmas

Rev. Cathy A. Ammlung

Gartan



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The Body and Blood of our Savior are offered with these or similar words:

The Body of Christ, given for you. **Amen.** The Blood of Christ, shed for you. **Amen.**

When all have communed and returned to their seats:

The Body and Blood of our Lord Jesus Christ keep you in everlasting life**. Amen.**

Hymn paraphrase of the Nunc Dimittis

("Lord, Let Your Servant Go in Peace," Tune: Det Kimer Nu Til Julefest)

(See insert, next page)

OR ("Lord, Let Your Servant Go in Peace," Tune: Von Himmel Hoch)

(See insert, following page)

Lord, Let Your Servant Go in Peace (Bells of Christmas)

A Hymn Paraphrase of the Nunc Dimittis for Christmastide

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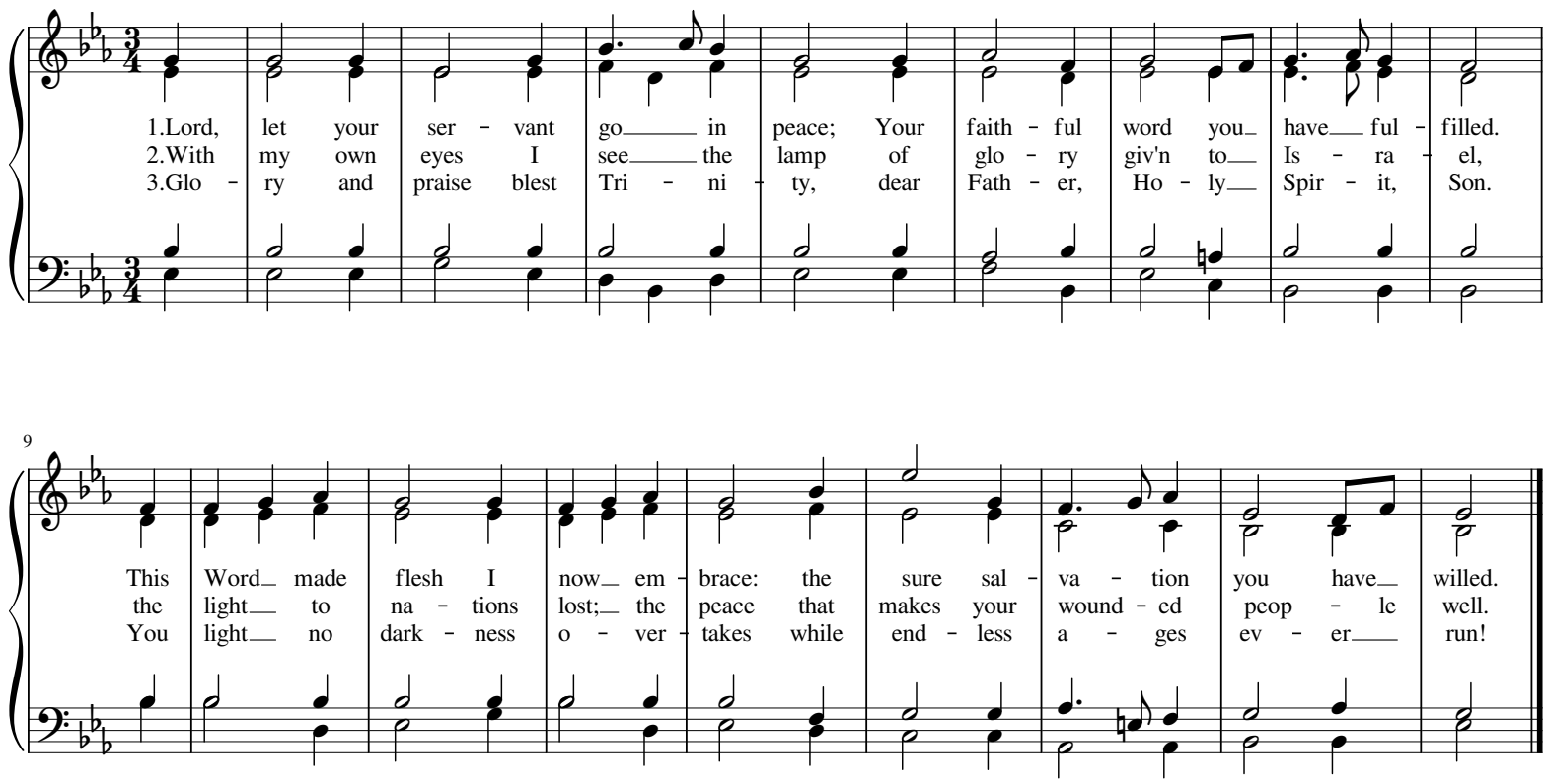
Det Kimer Nu Til Julefest



Lord, Let Your Servant Go in Peace

A Hymn Paraphrase of the Nunc Dimittis for Christmastide

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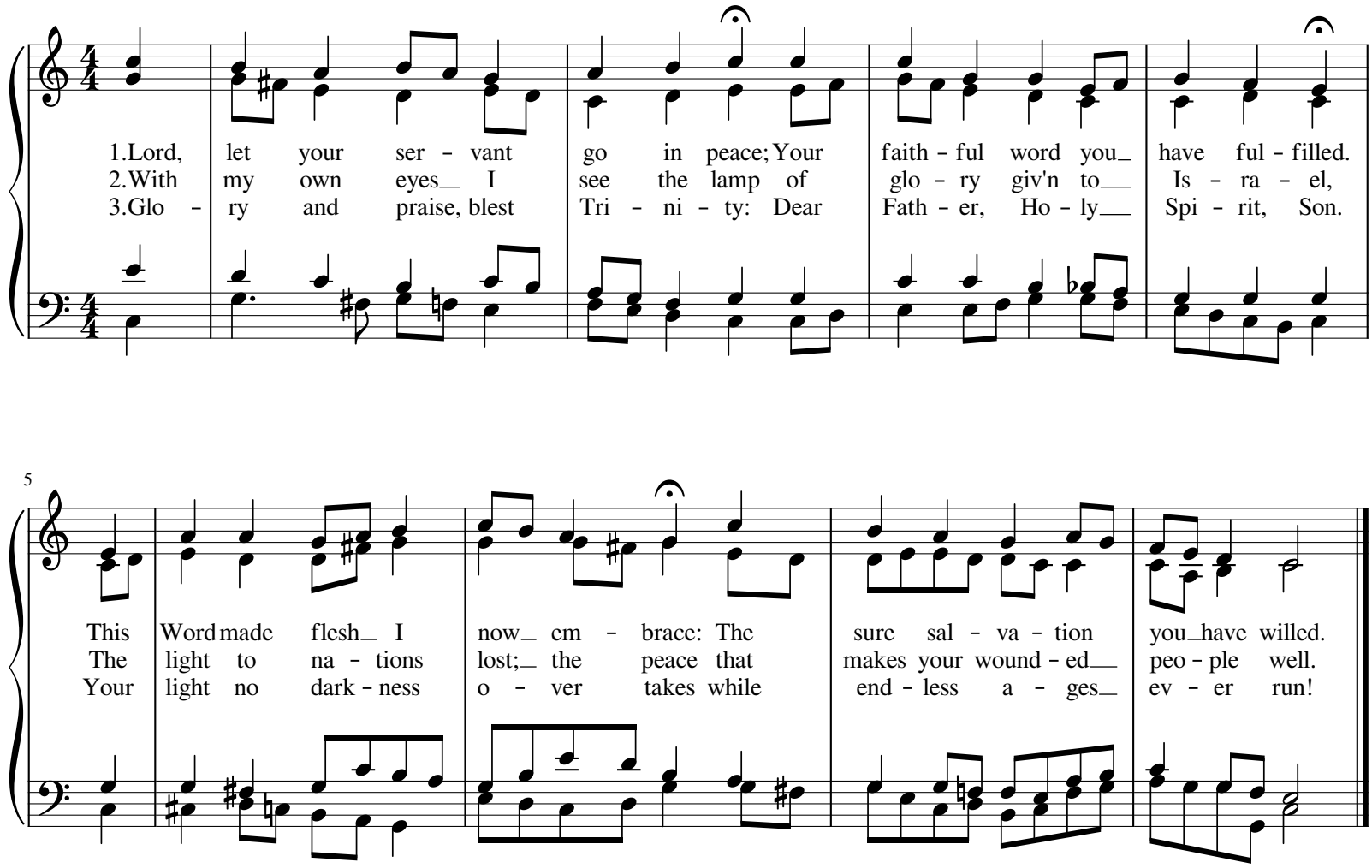
Von Himmel Hoch



Let us pray.

Almighty and ever-living God,

Heavenly Father, we thank you for your great gift of love, your Son Jesus Christ. May we who have received his body and blood bear the light of his love into the world, to your glory and for the healing of our world. Amen.

Almighty God, the Father, the Son, and the Holy Spirit, bless you now and forever. **Amen.**

Closing hymn (See bulletin insert of the day)

Go in peace. Christ has come. **Thanks be to God.**

Order of Worship for Holy Communion for the Season of Epiphany

Using the Book of Common Prayer Rite 2 and Hymn Paraphrases of the Liturgy

A Brief Order of Confession and Holy Absolution

In the Name of the Father, and of the Son+, and of the Holy Spirit: **Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful Father,

Although in Christ our light has come, too much we prefer the darkness of sin. We do not let your holy light shine in our lives so others may see our good works and glorify you. We are deeply sorry and humbly repent. Forgive us and fill us with your Spirit. Give us once again the joy of your salvation; and send us out to proclaim your strong saving love, through Jesus Christ our Lord. Amen.

Arise, shine, for your Light has come; and the glorious mercy of the Lord shines round about you. In the name of and by the authority of our Savior Jesus Christ, I announce the forgiveness of your sin. May the Holy Spirit strengthen your faith, heal your spirit, and equip you to proclaim the greatness of the Lord until he comes in glory. **Amen.**

Opening Hymn (See bulletin insert for the day)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn paraphrase of the Kyrie ("

Hymn paraphrase of the Gloria ("With Glory Bright," tune: Azmon) (See insert, next page)

With Glory Bright

A Hymn Paraphrase of the Gloria in Excelsis for Epiphany or General Use

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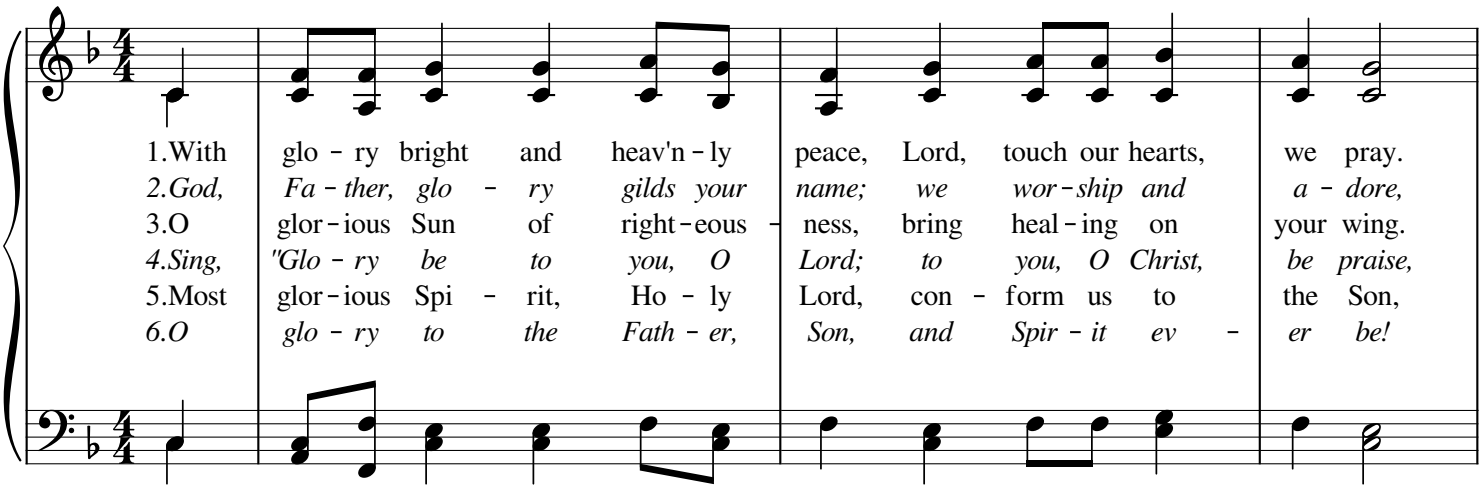
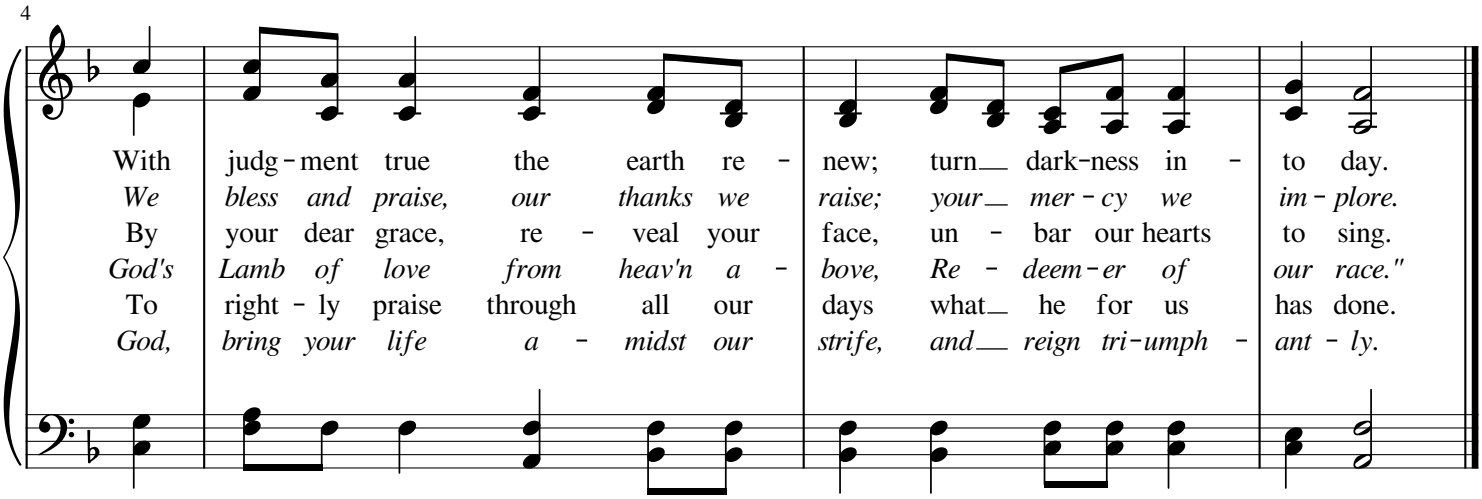
Azmon, CM





The Prayer of the Day (See bulletin insert for the day)

The Word of God

The Lessons (See bulletin insert of the day)

The Gospel Acclamation:

Alleluia. Glory to you, O Christ, proclaimed to the Gentiles. Glory to you, O Christ, believed in throughout the world. Alleluia.

The Holy Gospel (See bulletin insert of the day)

The Sermon

The Hymn of the Day (See bulletin insert of the day)

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, a
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church (See bulletin insert of the day)

The Offering

Hymn paraphrase of the offertory ("For the Gifts Which You Have Given," Tune: Nettleton)

(See insert, next page)

For the Gifts Which You Have Given

An Offertory Hymn for Epiphany or General Use

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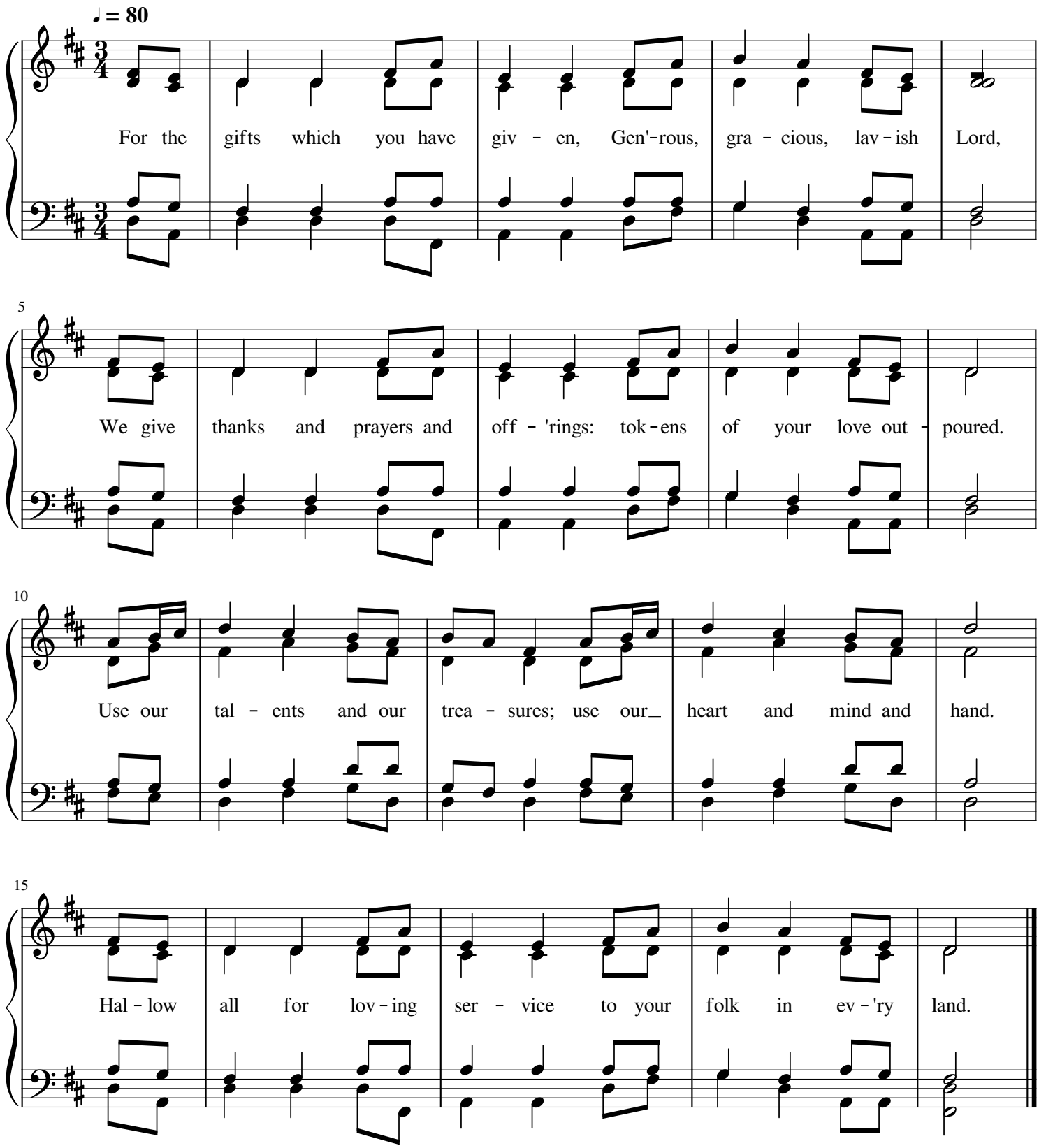
Nettleton, 87 87 D



Let us pray. **Merciful Father, the magi brought gifts to your Son, the Babe of Bethlehem. Graciously accept our gifts, given to glorify and worship Christ our Savior, and to bring healing and hope to the people he came to redeem. Amen.**

The Holy Communion

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn paraphrase of the Sanctus

("Holy, Holy, Holy, God Most High," tune: Of the Father's Love Begotten)

(See insert, next page)

Holy, Holy, Holy God Most High

A paraphrase of the Sanctus for Christmastide

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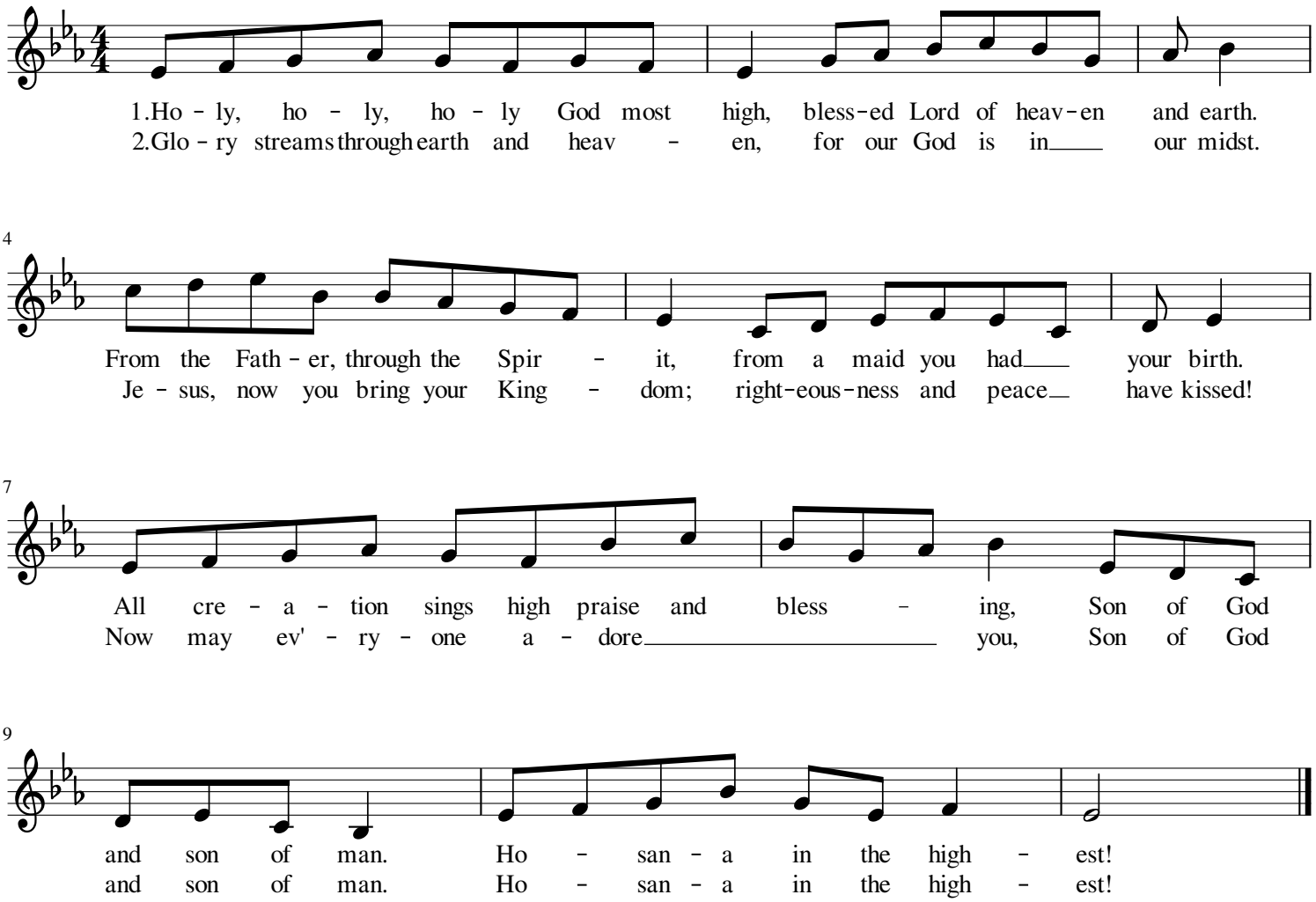
Tune: Divinum Mysterium

♪. = 80



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

This is the Lamb of God. O come, let us adore him.

Hymn paraphrase of the Agnus Dei ("Jesus Christ, God's Dear Lamb," Tune: Gartan)

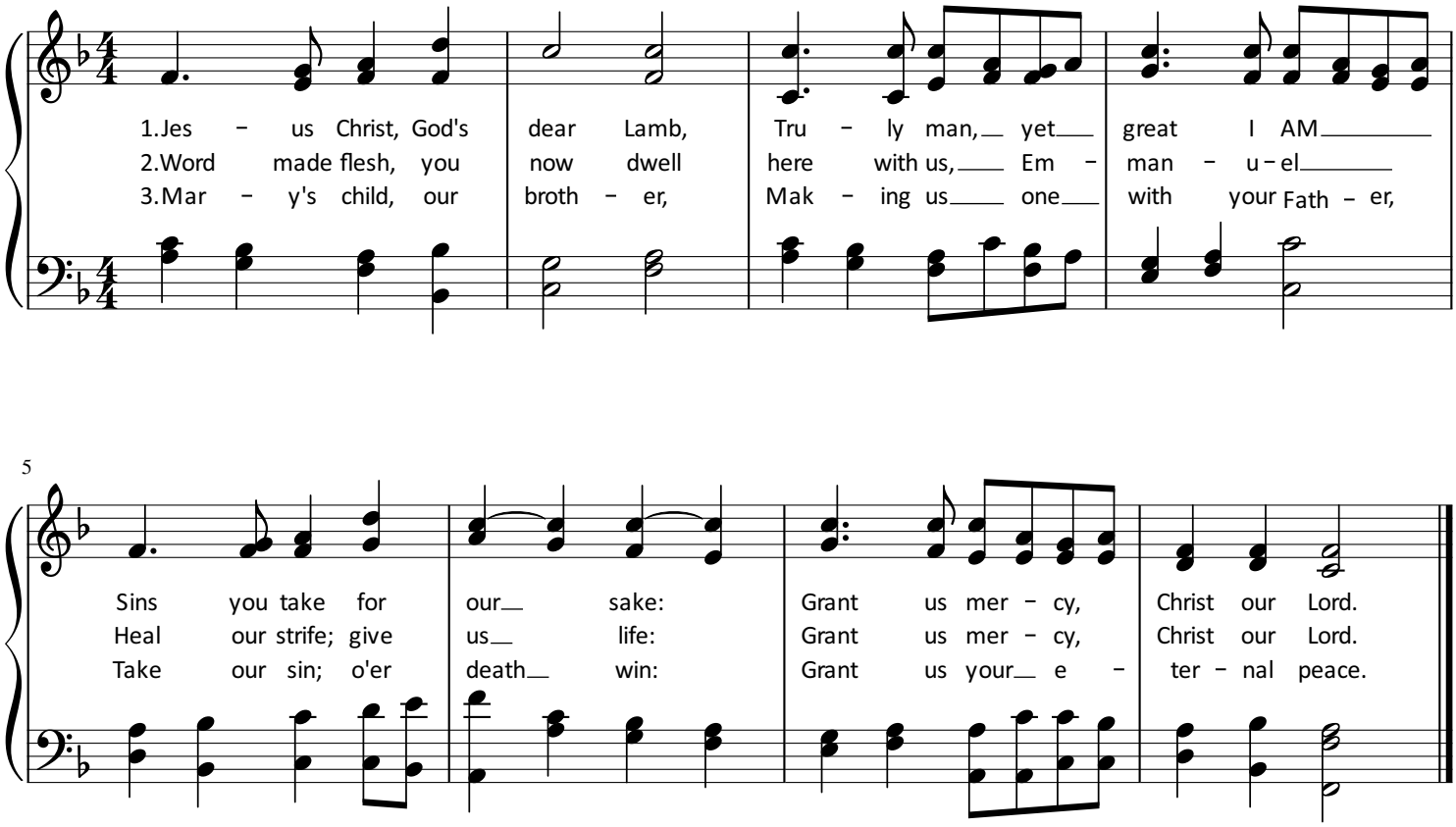
(See insert, next page)

Jesus Christ, God's Dear Lamb

A Hymn Parpaphrase of the Agnus Dei for Christmas

Rev. Cathy A. Ammlung

Gartan



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The Body and Blood of our Savior are offered with these or similar words:

The Body of Christ, given for you. **Amen.** The Blood of Christ, shed for you. **Amen.**

When all have communed and returned to their seats:

The Body and Blood of our Lord Jesus Christ keep you in everlasting life**. Amen.**

Hymn paraphrase of the Nunc Dimittis

("Lord, Let Your Servant Go in Peace," Tune: Tallis' Canon)

(See insert, next page)

Lord, Let Your Servant Go in Peace

A Hymn Paraphrase of the Nunc Dimittis for Epiphany or General Use

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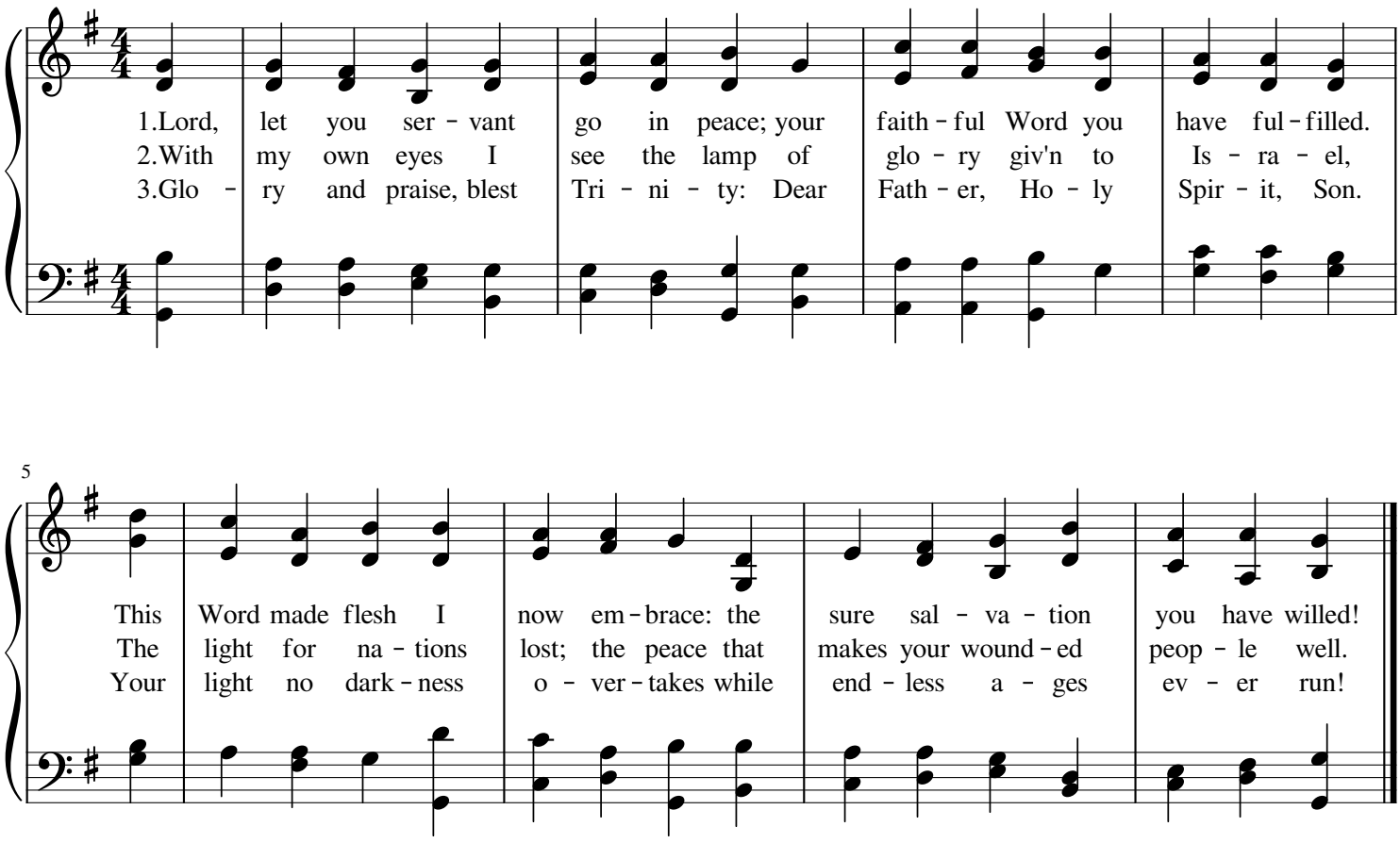
Tallis' Canon, LM



Let us pray.

Almighty and ever-living God,

We thank you, gracious Father, for the gift of your dear Son, given to us in this holy Sacrament. Strengthen us, through this gift, in faith toward you, and in fervent love toward one another. This we ask in the name of your Son Jesus Christ, our Light and our Life. Amen.

Almighty God, the Father, the Son, and the Holy Spirit, bless you now and forever. **Amen.**

Closing hymn (See bulletin insert of the day)

Go in peace. Share the light of Christ. **Thanks be to God.**

Order of Worship for Holy Communion for Lent

Using the Book of Common Prayer Rite 2 and Hymn Paraphrases of the Liturgy

A Brief Order of Confession and Holy Absolution

In the Name of the Father, and of the Son+, and of the Holy Spirit: **Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Holy God, holy and mighty, holy and immortal,

Have mercy and hear us. Though we are poor sinful creatures, have mercy and hear us. Though we have turned from you and grieved you, have mercy and hear us. Though we have hardened our hearts against you and against our sisters and brothers, have mercy and hear us. Though we deserve judgment, wrath, and condemnation, for the sake of your beloved Son, Jesus Christ, have mercy and hear us. Forgive us, heal us, and save us, through Jesus Christ our Lord. Amen.

God hates nothing that he has made and forgives the sins of all those who are penitent. He shall create in us new and contrite hearts, so that we who worthily lament our sins and acknowledge our wretchedness, may receive from him, the God of all mercy, perfect remission and forgiveness. This he promises through Jesus Christ, his Son, who is our Lord, our Savior, and our righteousness forever. **AMEN.**

Opening Hymn (See bulletin insert for the day)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn paraphrase of the Kyrie ("Gathered in Your Peace, We Pray." Tune: Gethsemane)

(See insert, next page)

Lenten Hymn (if you want a substitute for the Gloria Tune: St. Catherine)

(See insert, following page)

Gathered in Your Peace, We Pray

A Hymn paraphrase of the Kyrie for Lent

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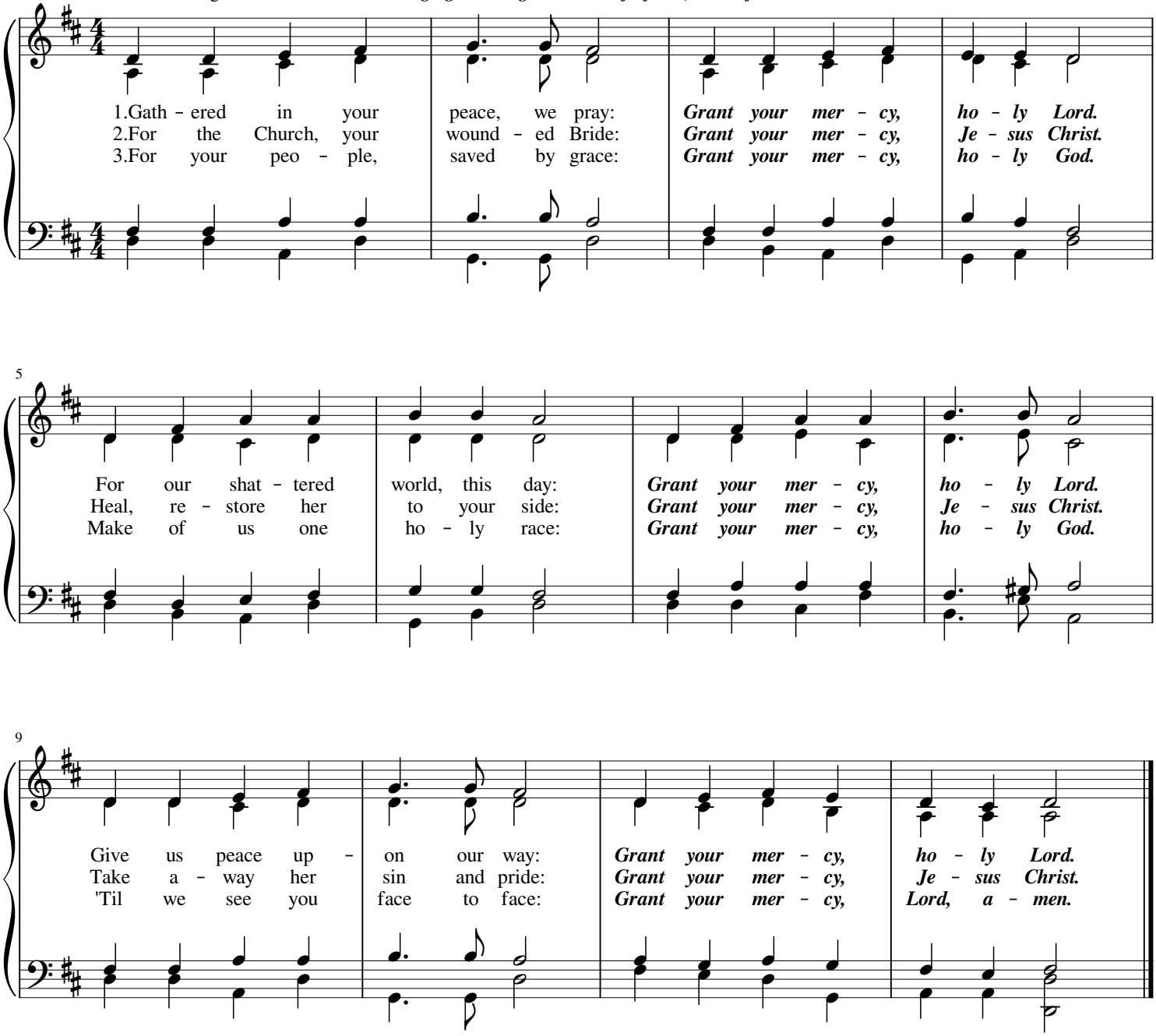
Gethsemane, 77 77 77

Cantor sings first half of each line. ***Congregation sings second half of line, in boldface***



A Lenten Hymn

In place of the "Gloria in Excelsis" or other hymn of praise

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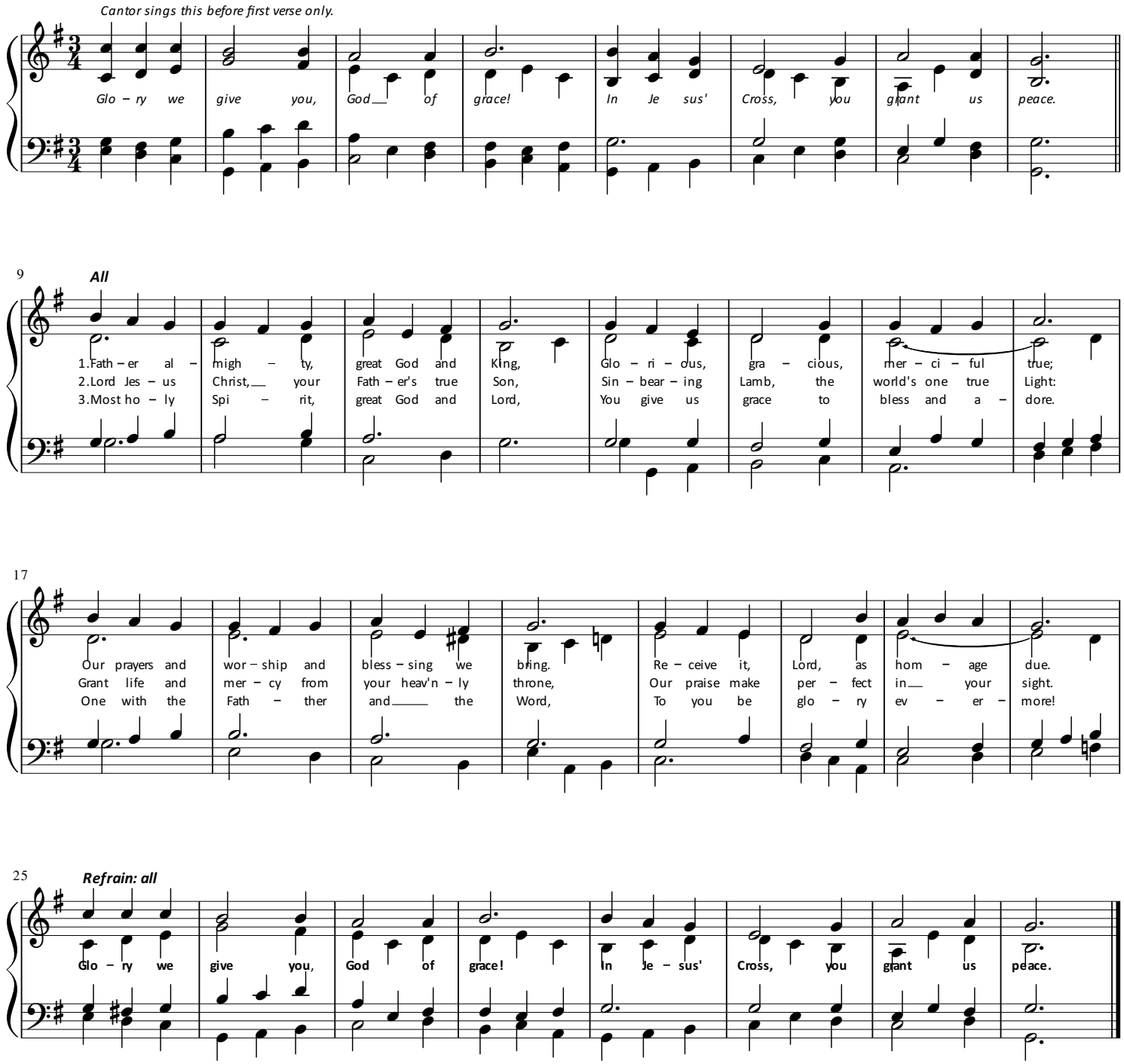
Tune: St. Catherine



The Prayer of the Day (See bulletin insert for the day)

The Word of God

The Lessons (See bulletin insert of the day)

The Gospel Acclamation:

One does not live on bread alone, but on every word that comes forth from the mouth of God. Your words, O Lord, are Spirit and life.

The Holy Gospel (See bulletin insert of the day)

The Sermon

The Hymn of the Day (See bulletin insert of the day)

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, a
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church (See bulletin insert of the day)

The Offering

Hymn paraphrase of the offertory ("For the Gifts Which You Have Given," Tune: Jesus, Refuge of the Weary) (See insert, next page)

For the Gifts Which You Have Given

An Offertory Hymn for Lent

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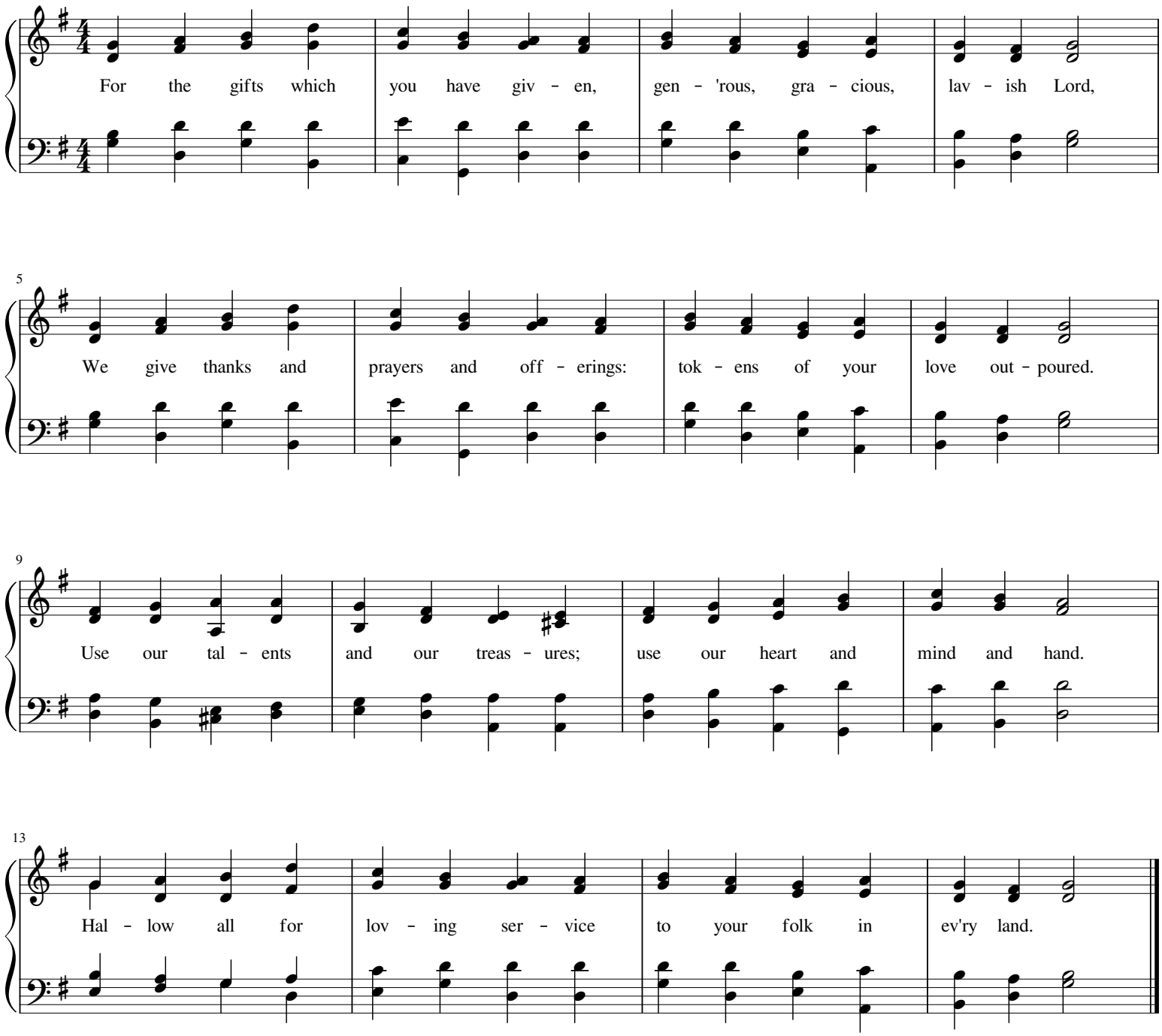
O Du Liebe Meiner Liebe (Jesus, Refuge of the Weary), 87 87 D



Let us pray. **What can we render to you, Lord, for all your benefits to us? All we have is yours. Our lives are in your hands. Receive, hallow, and use our time, talents, and treasures, for the love of your Son and the benefit of those he came to save . Amen.**

The Holy Communion

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn paraphrase of the Sanctus

("Holy, Most Holy Lord," tune: Wondrous Love)

(See insert, next page)

Holy, Most Holy God

A Hymn Paraphrase of the Sanctus for Advent and Lent

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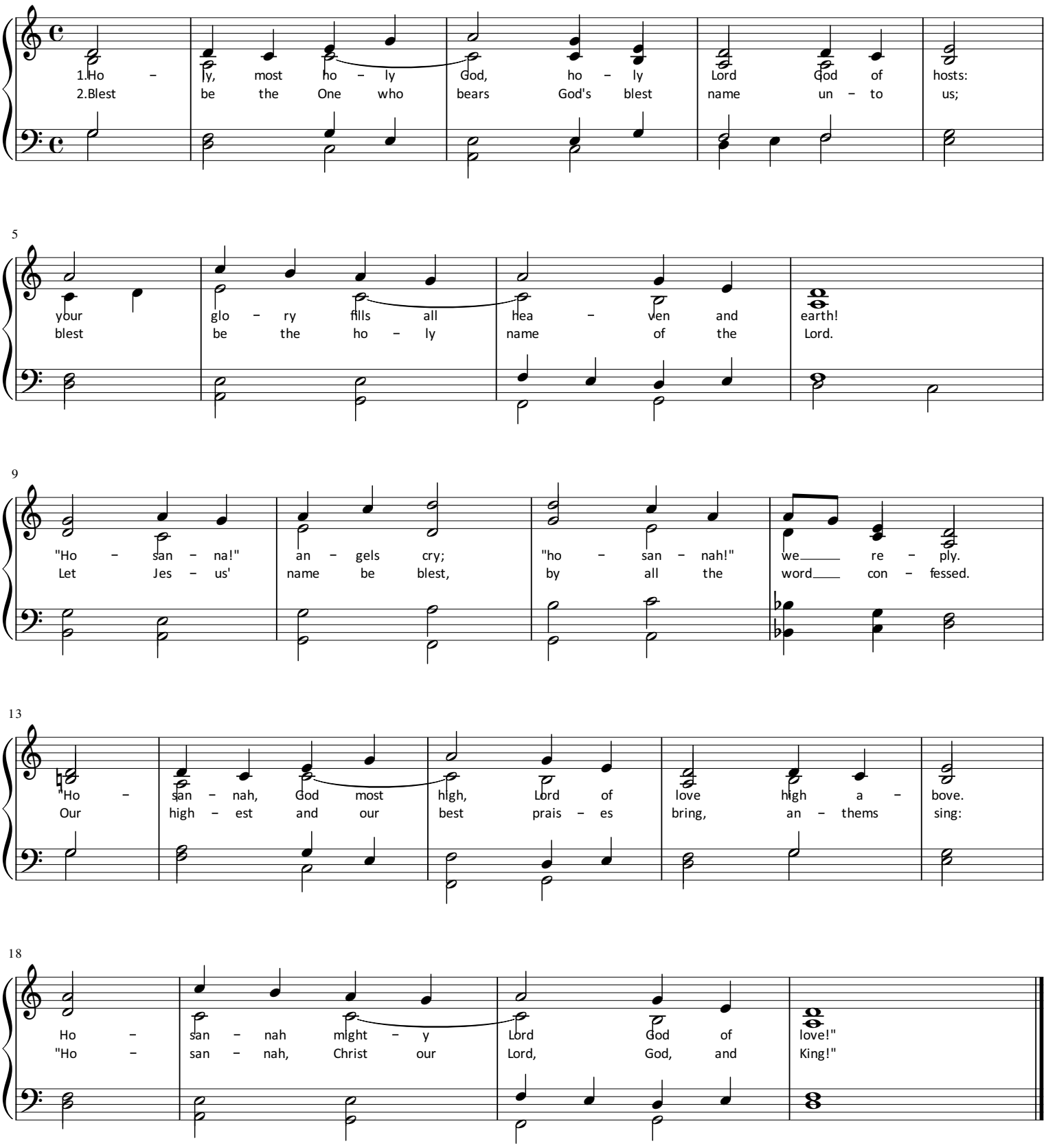
Tune: Wondrous Love



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Sanctify these gifts of bread and wine by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

This is the Lamb of God. O come, let us adore him.

Hymn paraphrase of the Agnus Dei ("Lord Jesus, God's Own Lamb," Tune: Southwell)

(See insert, next page)

Lord Jesus, God's Own Lamb

A Hymn Paraphrase of "Lamb of God" for Advent and Lent

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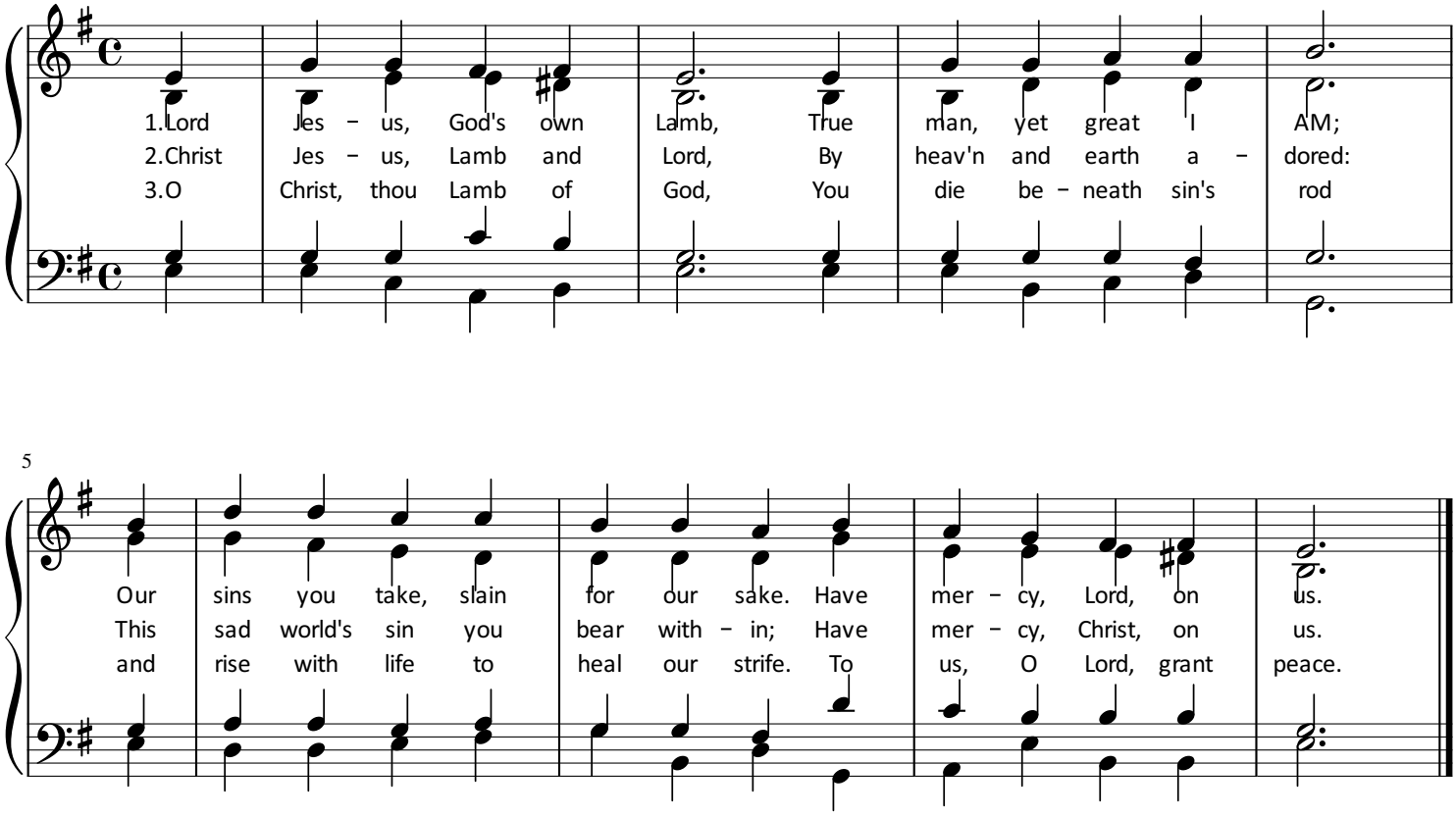
Tune: Southwell



The Body and Blood of our Savior are offered with these or similar words:

The Body of Christ, given for you. **Amen.** The Blood of Christ, shed for you. **Amen.**

When all have communed and returned to their seats:

The Body and Blood of our Lord Jesus Christ keep you in everlasting life**. Amen.**

Hymn paraphrase of the Nunc Dimittis

("Lord, Let Your Servant Go in Peace," Tune: Distress)

(See insert, next page)

Lord, Let Your Servant Go in Peace

A Hymn Paraphrase of the Nunc Dimittus for Lent

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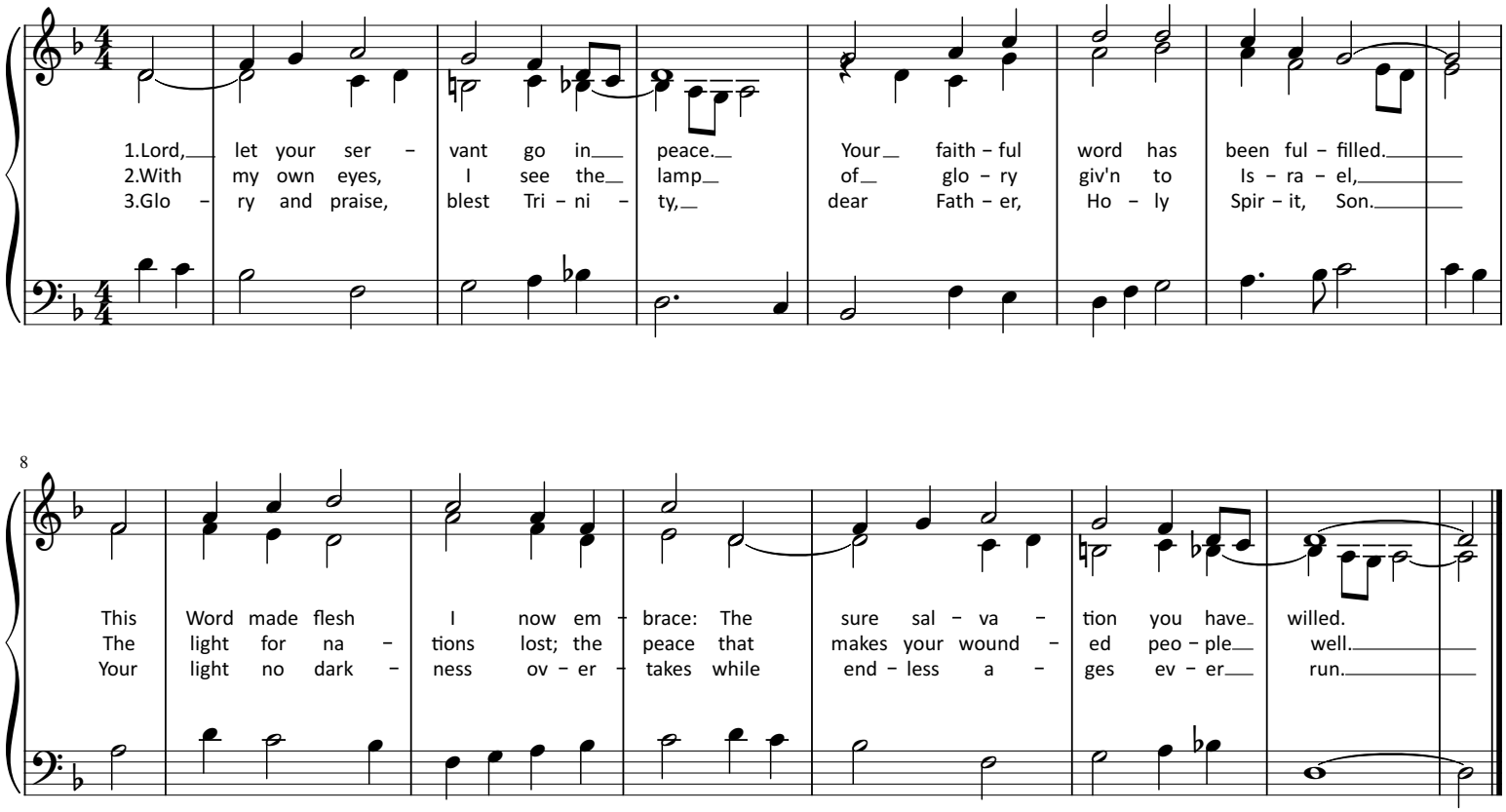
Tune: Distress, LM



Let us pray.

Almighty and ever-living God,

Almighty God, you have given your only Son to be for us both a sacrifice for sin and also an example of godly life: give us grace that we may always most thankfully receive these his inestimable gifts, and also daily endeavor to follow the blessed steps of his most holy life; through Jesus Christ our Lord. Amen.

Almighty God, the Father, the Son, and the Holy Spirit, bless you now and forever. **Amen.**

Closing hymn (See bulletin insert of the day)

Go in peace. Remember the poor. **Thanks be to God.**

Order of Worship for Holy Communion for Eastertide

Using the Book of Common Prayer Rite 2 and Hymn Paraphrases of the Liturgy

A Brief Order of Confession and Holy Absolution

In the Name of the Father, and of the Son+, and of the Holy Spirit: **Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Lord Jesus, our risen Savior,

We come to you in sorrow for our sins, and confess to you our weakness and unbelief. We have lived by our own strength, and not by the power of your resurrection. We have lived by the light of our own eyes, as faithless and not believing. We have lived for this world alone, and doubted our home in heaven. In your mercy, forgive us. Amen.

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit. **Amen.**

Opening Hymn (See bulletin insert for the day)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn paraphrase of the Kyrie ("In Thy Peace, We Pray to Thee," Tune: Llanfair)

(See insert, next page)

Hymn of praise ("This Feast of Gladness," tune: In Dir ist Freude) (See insert, following page)

In Thy Peace, We Pray To Thee

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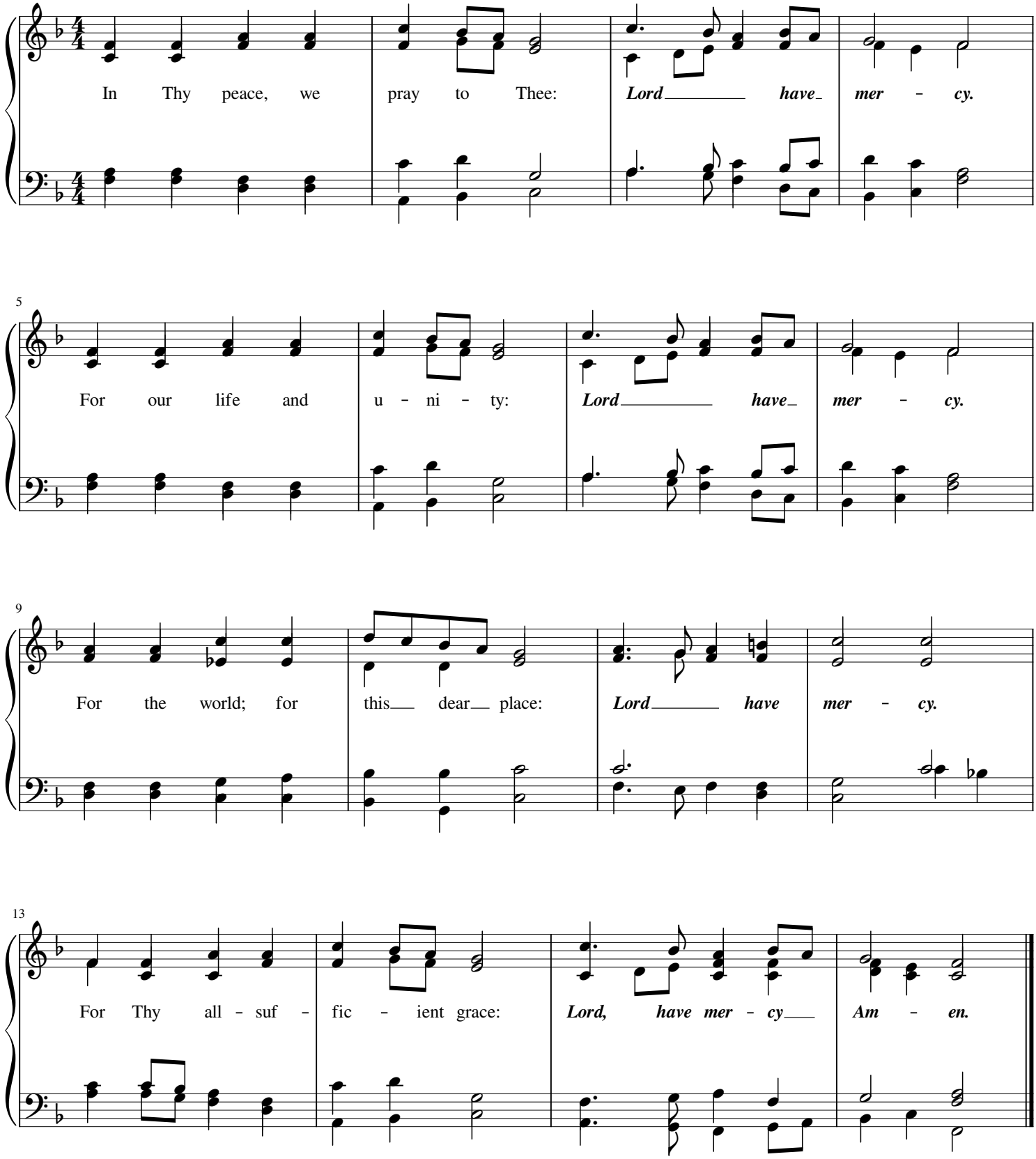
A Kyrie for Eastertide and Festivals

Llanfair

Cantor may sing first half of each line, ***with congregation joining on boldface italicized portion.***



This Feast of Gladness

A Hymn of Praise for Easter and Other Festivals

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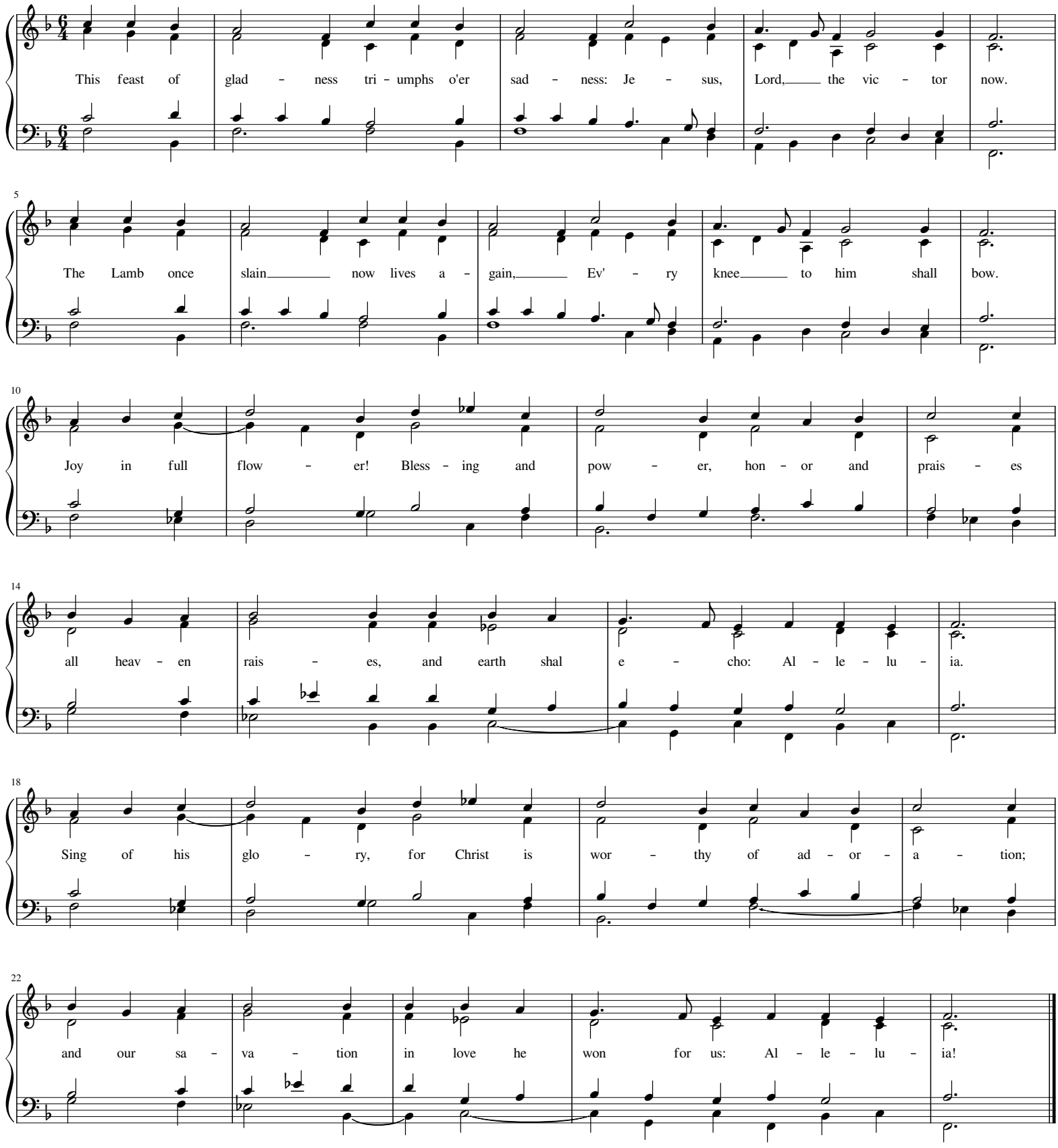
In Dir Ist Freude, PM



The Prayer of the Day (See bulletin insert for the day)

The Word of God

The Lessons (See bulletin insert of the day)

The Gospel Acclamation:

Alleluia. I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me. Alleluia.

The Holy Gospel (See bulletin insert of the day)

The Sermon

The Hymn of the Day (See bulletin insert of the day)

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, a
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church (See bulletin insert of the day)

The Offering

Hymn paraphrase of the offertory ("For the Gifts Which You Have Given," Tune: Nettleton)

(See insert, next page)

For the Gifts Which You Have Given

An Offertory Hymn for Easter or General Use

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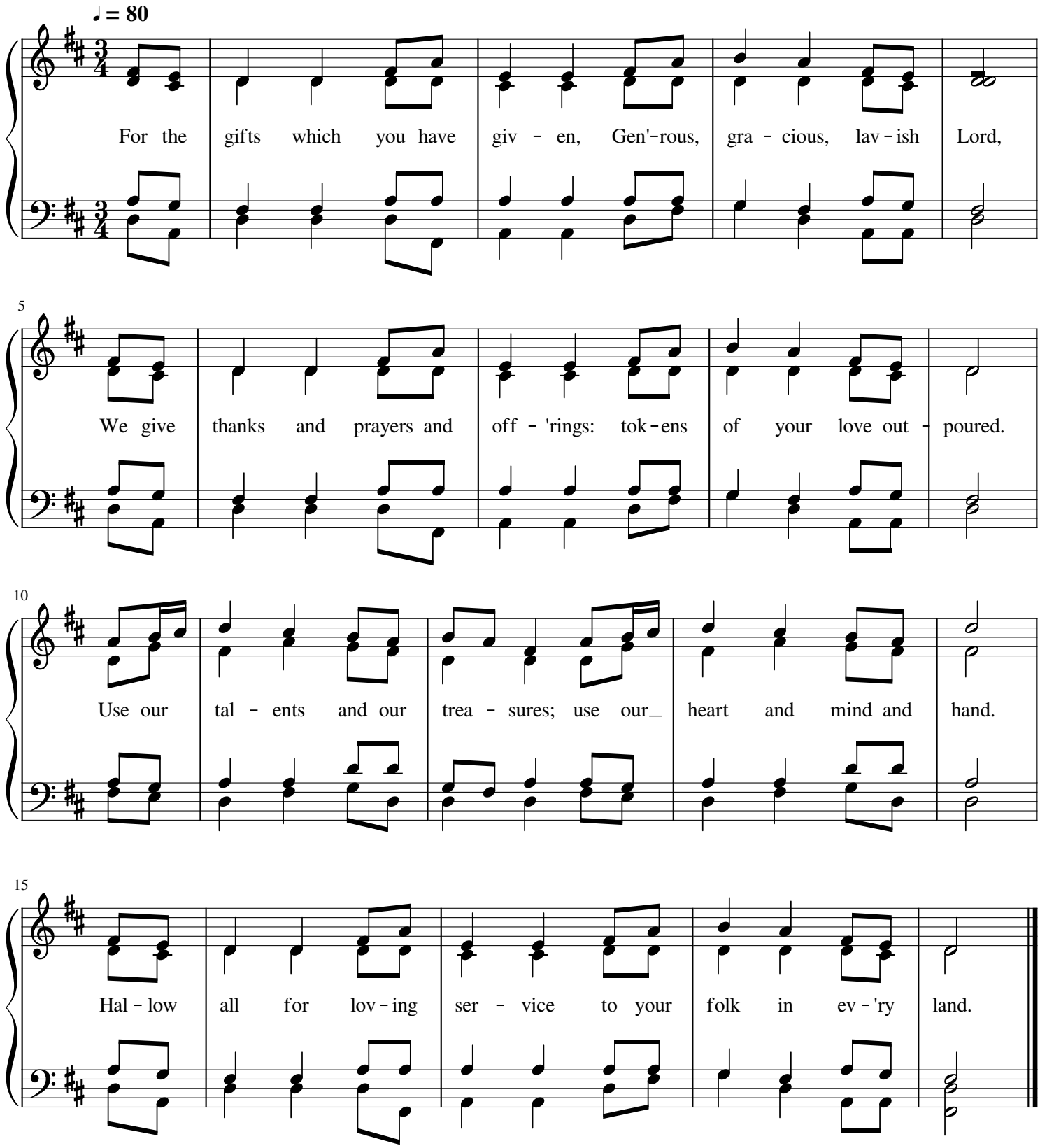
Nettleton, 87 87 D



Let us pray. **Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.**

The Holy Communion

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn paraphrase of the Sanctus

("Holy, Holy, Holy, Mighty," tune: Praise, My Soul)

(See insert, next page)

Holy, Holy, Holy, Mighty

A Hymn Paraphrase of the Sanctus for Ordinary Time

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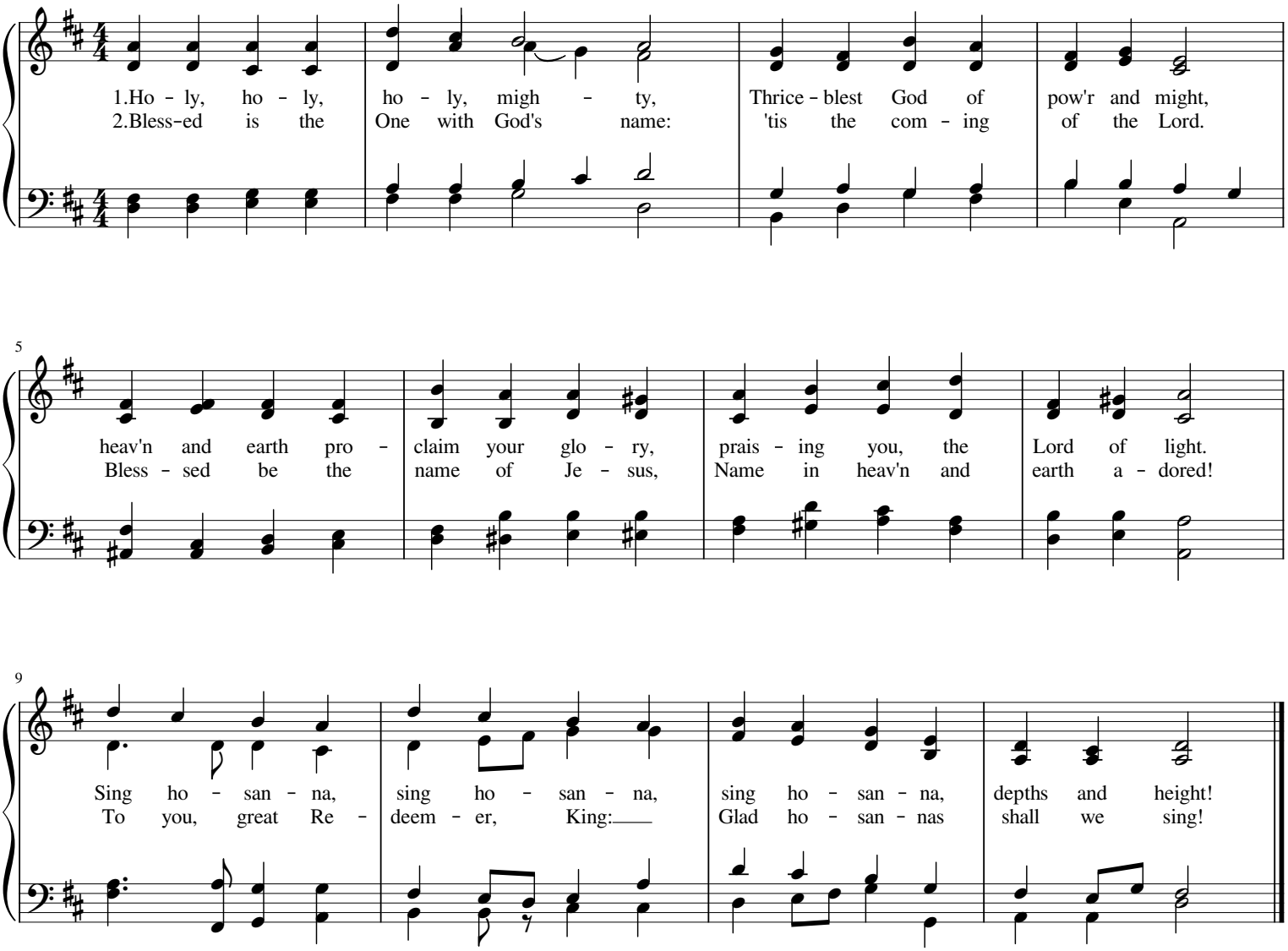
Praise, My Soul, 87 87 87



We give thanks to you almighty God, through your beloved son Jesus Christ, whom you sent to us in former times as Savior, Redeemer, and Messenger of your Will. He is your inseparable Word, through whom you made all things, and in whom you were well-pleased. You sent from heaven into the womb of a virgin, who, being conceived within her, was made flesh, and appeared as your Son, born of the Holy Spirit and the virgin Mary. It is he who, fulfilling your will and acquiring for you a holy people, extended his hands in suffering, in order to liberate from sufferings those who believe in you. Who, when he was delivered to voluntary suffering, in order to dissolve death, and break the chains of the devil, and tread down hell, and bring the just to the light, and set the limit, and manifest the resurrection, taking the bread, and giving thanks to you, said,

"Take, eat, for this is my body which is broken for you." Likewise the chalice, saying, "This is my blood which is shed for you. Whenever you do this, do this in memory of me."

Therefore, remembering his death and resurrection, we offer to you the bread and the chalice, giving thanks to you, who has made us worthy to stand before you and to serve as your priests. And we pray that you would send your Holy Spirit upon your Holy Church. In their gathering together, give to all those who partake of your holy mysteries the fullness of the Holy Spirit, toward the strengthening of the faith in truth, that we may praise you and glorify you, through your son Jesus Christ, through whom to you be glory and honor, Father and Son, with the Holy Spirit, in your Holy Church, now and throughout the ages of the ages.
Amen. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia.

Hymn paraphrase of the Agnus Dei ("Lord Jesus Christ, God's Blessed Lamb," Tune: Dundee)

(See insert, next page)

Lord Jesus Christ, God's Blessed Lamb

A Hymn Paraphrase of the "Lamb of God" for Easter and General Use

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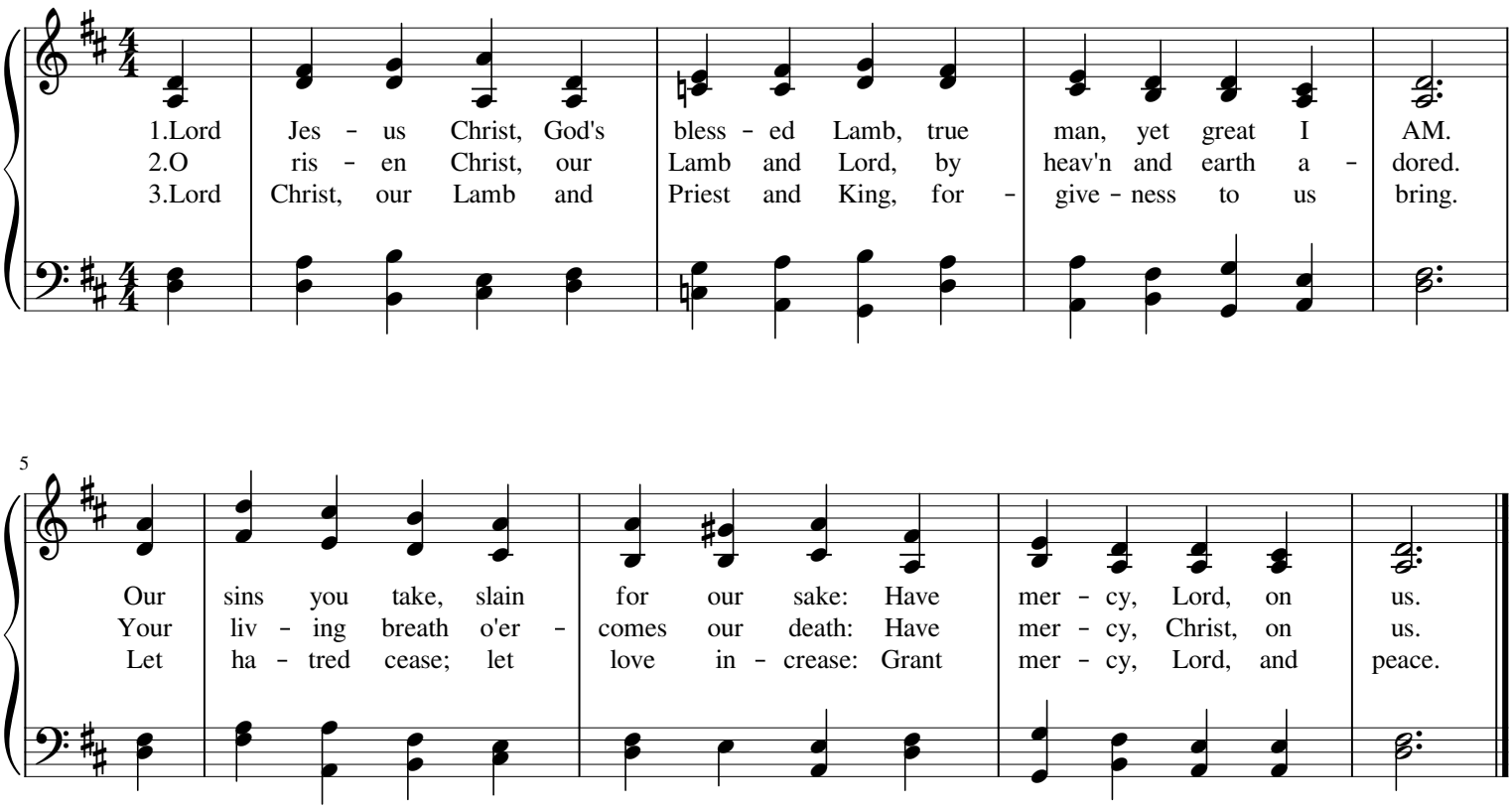
Dundee, CM



The Body and Blood of our Savior are offered with these or similar words:

The Body of Christ, given for you. **Amen.** The Blood of Christ, shed for you. **Amen.**

When all have communed and returned to their seats:

The Body and Blood of our Lord Jesus Christ keep you in everlasting life**. Amen.**

Hymn paraphrase of the Nunc Dimittis

("Lord, Let Your Servant Go in Peace," Tune: Mendon)

(See insert, next page)

Lord, Let Your Servant Go in Peace

A Hymn Paraphrase of the Nunc Dimittis for Easter or General Use

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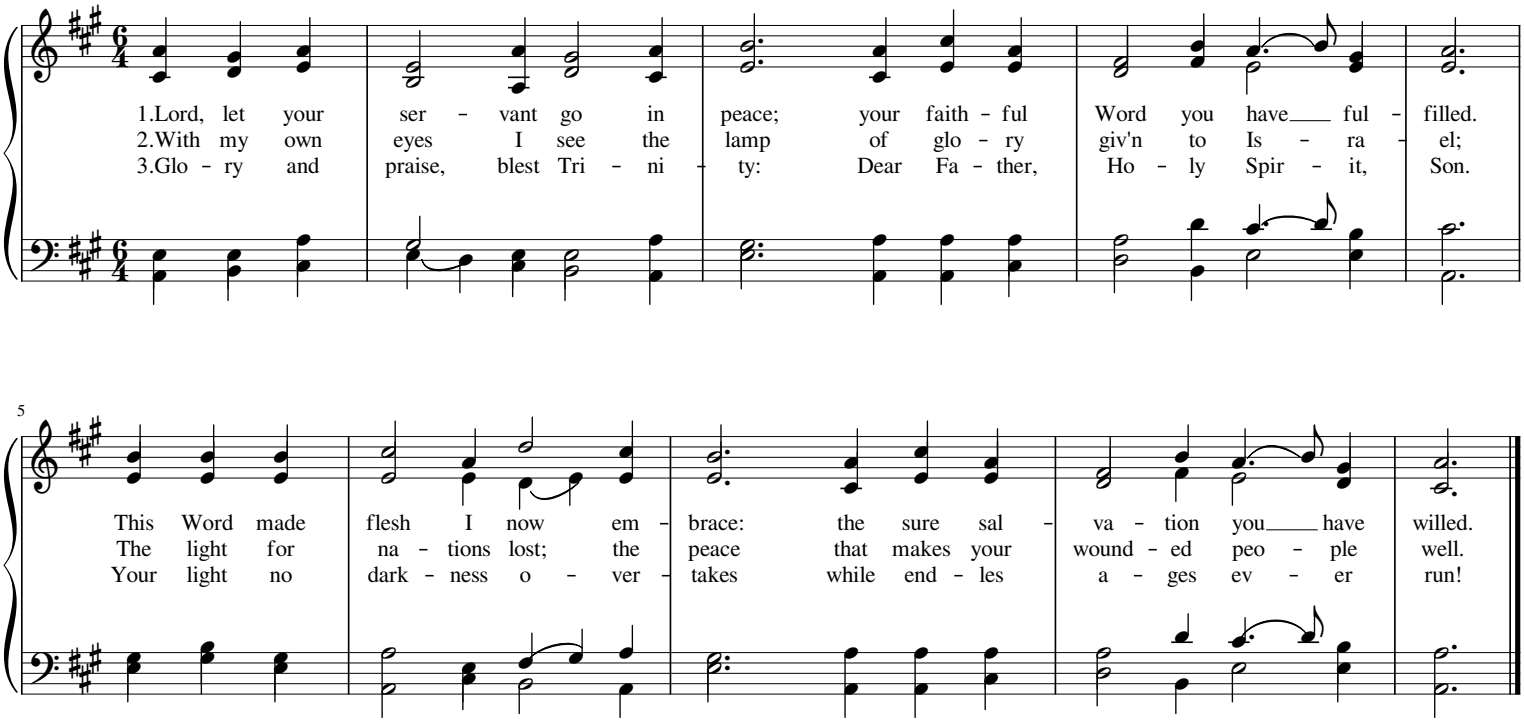
Mendon, LM



Let us pray.

Almighty and ever-living God,

Heavenly Father, we thank you for your great gift of love, your Son Jesus Christ. May we who have received his body and blood bear the light of his love into the world, to your glory and for the healing of our world. Amen.

Almighty God, the Father, the Son, and the Holy Spirit, bless you now and forever. **Amen.**

Closing hymn (See bulletin insert of the day)

Alleluia! Christ is risen! **He is risen indeed, alleluia!**

Order of Worship for Holy Communion "Green Season" #1

Using the Book of Common Prayer Rite 2 and Hymn Paraphrases of the Liturgy

A Brief Order of Confession and Holy Absolution

In the Name of the Father, and of the Son+, and of the Holy Spirit: **Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Opening Hymn (See bulletin insert for the day)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn paraphrase of the Kyrie ("We Pray in Peace Together", tune: Lord Take My Hand)

(See insert, next page)

Hymn paraphrase of the Gloria ("With Glory Bright," tune: All Saints New)

(See insert, following page)

We Pray in Peace Together

A Hymn Paraphrase of the Kyrie for Ordinary Time

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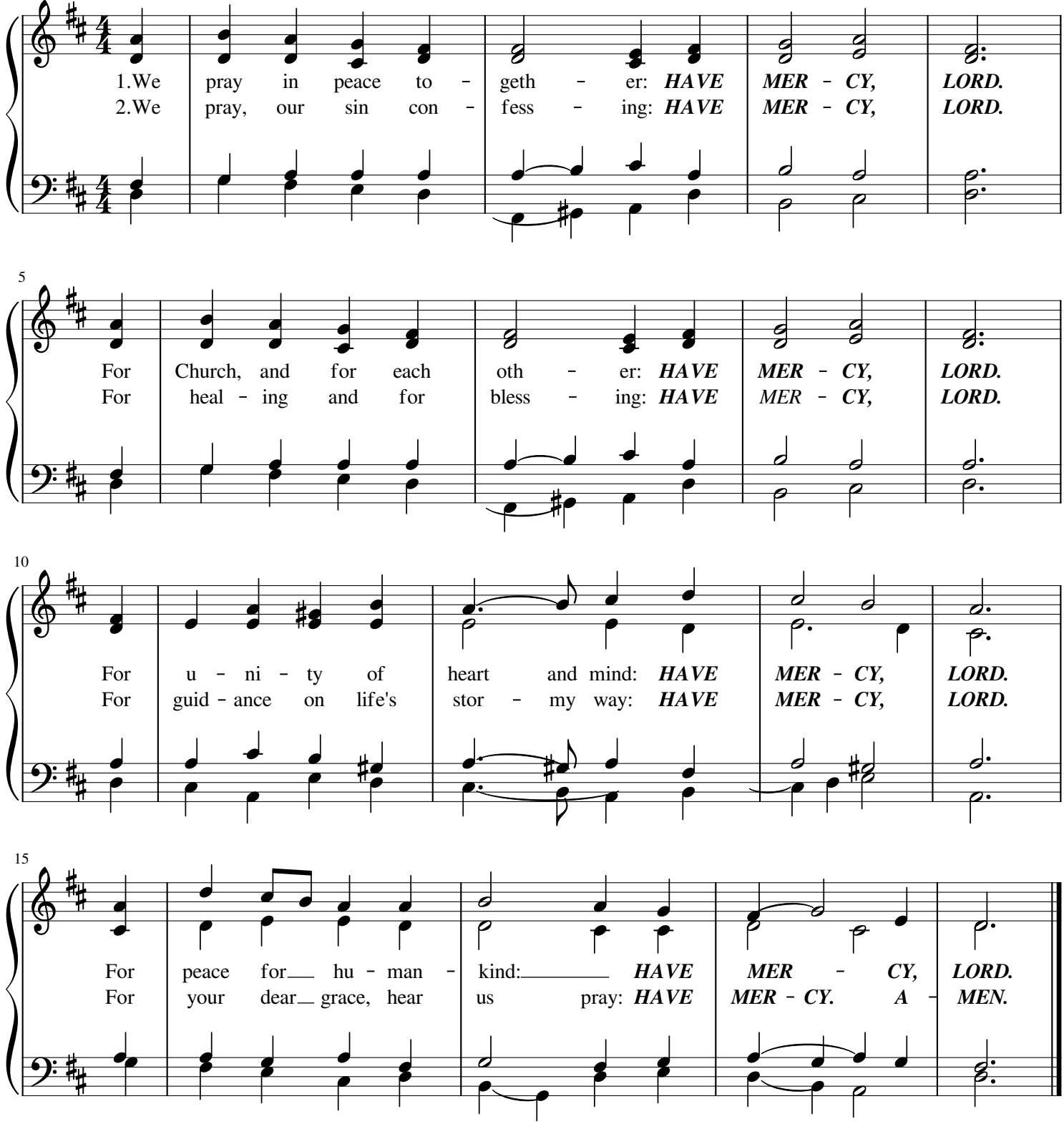
Lord, Take My Hand and Lead Me (74 74 D)

Cantor sings first half of each line. ***CONGREGATION SINGS SECOND HALF OF EACH LINE.***



With Glory Bright

A Hymn Paraphrase of the Gloria for Ordinary Time

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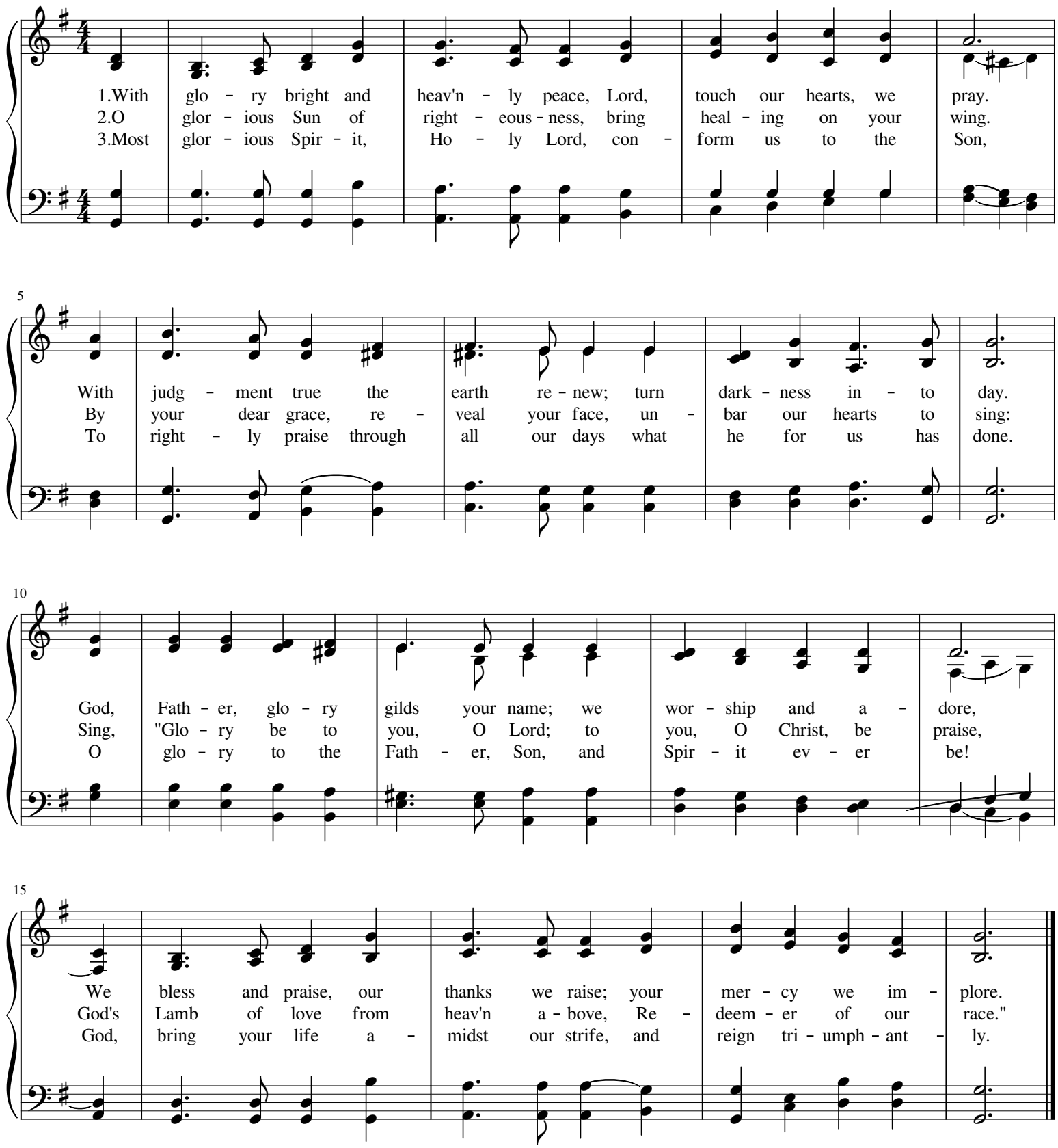
All Saints New



The Prayer of the Day (See bulletin insert for the day)

The Word of God

The Lessons (See bulletin insert of the day)

The Gospel Acclamation:

Alleluia. Your words, Lord, are Spirit and life;

you have the words of eternal life. Alleluia.

The Holy Gospel (See bulletin insert of the day)

The Sermon

The Hymn of the Day (See bulletin insert of the day)

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, a
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church (See bulletin insert of the day)

The Offering

Hymn paraphrase of the offertory ("For the Gifts Which You Have Given," Tune: Omni Dei)

(See insert, next page)

For the Gifts Which You Have Given

An Offertory Hymn

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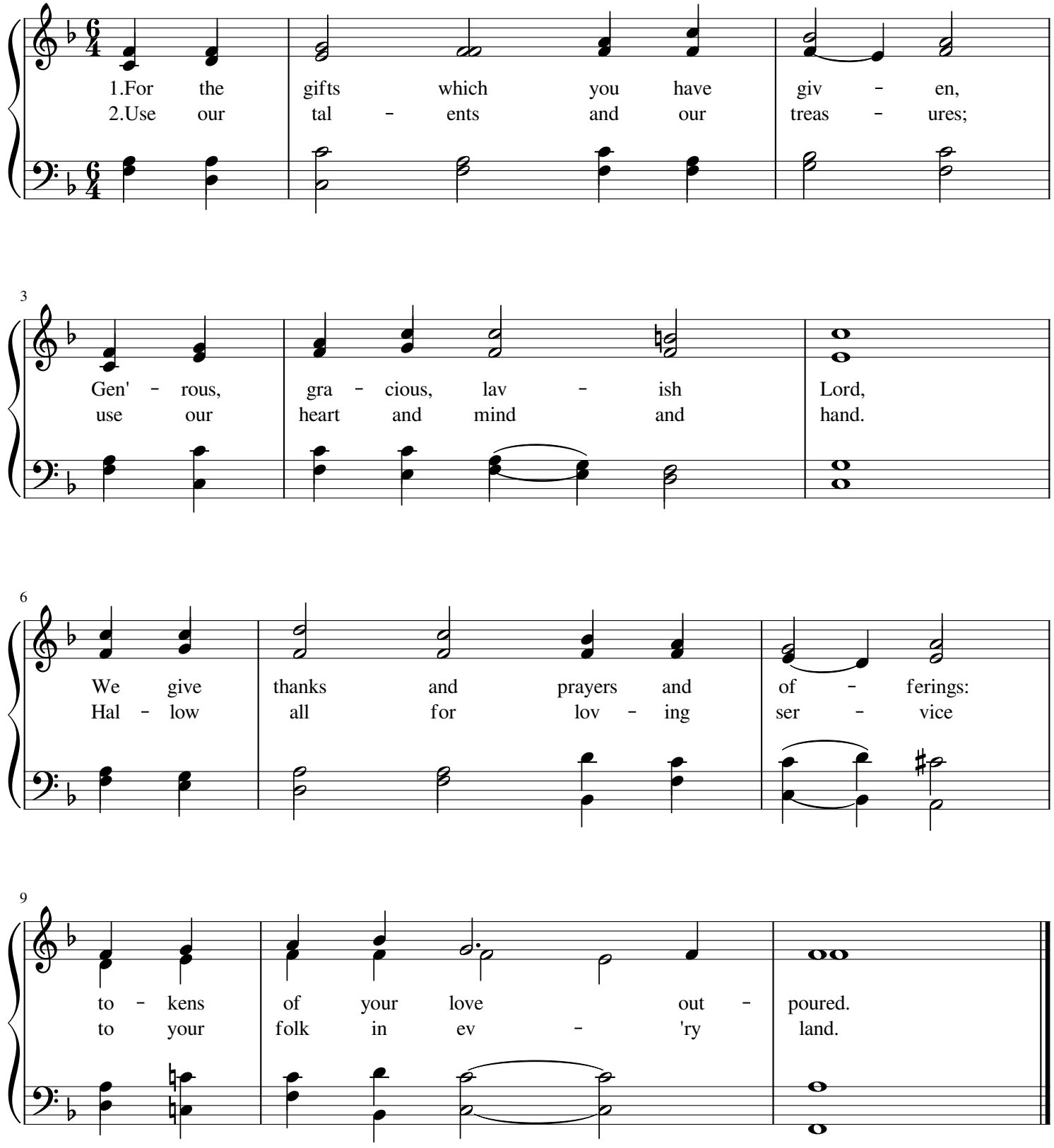
Omni Dei (87 87)



Let us pray. **Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.**

The Holy Communion

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn paraphrase of the Sanctus ("Holy God, Most Holy, Most Mighty," tune: Picardy)

(See insert, next page)

Holy God, Most Holy, Most Mighty

A Hymn paraphrase of the Sanctus for Ordinary Time

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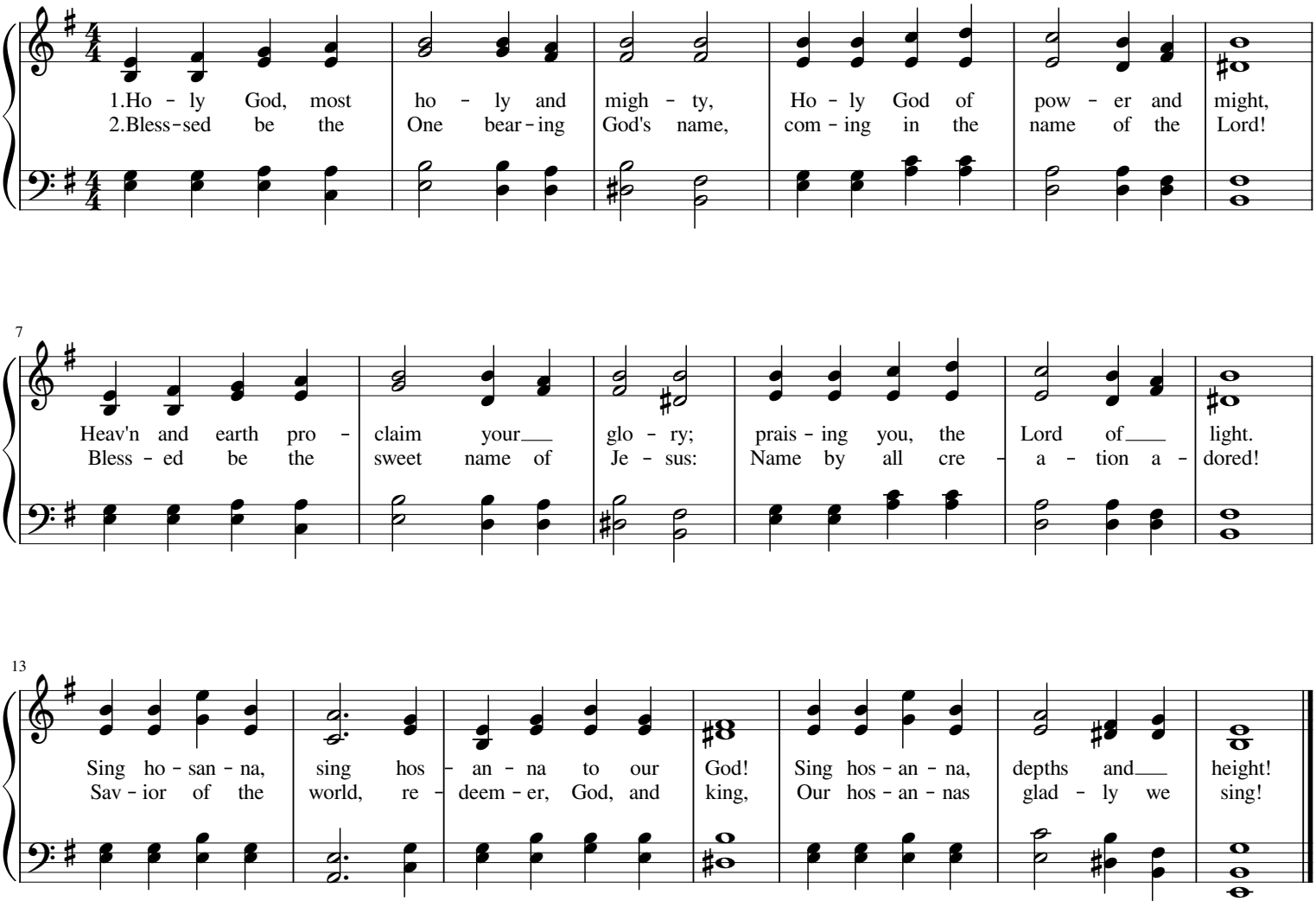
Picardy, 87 87 87



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, with praise and thanksgiving. Recalling our Savior's death, resurrection, and ascension, we pray that you would sanctify these gifts by your Holy Spirit, to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn paraphrase of the Agnus Dei ("Lord Jesus, God's own Lamb," Tune: Heath)

(See insert, next page)

Lord Jesus, God's Own Lamb, Heath

A Hymn Paraphrase of "Lamb of God" for Ordinary Time

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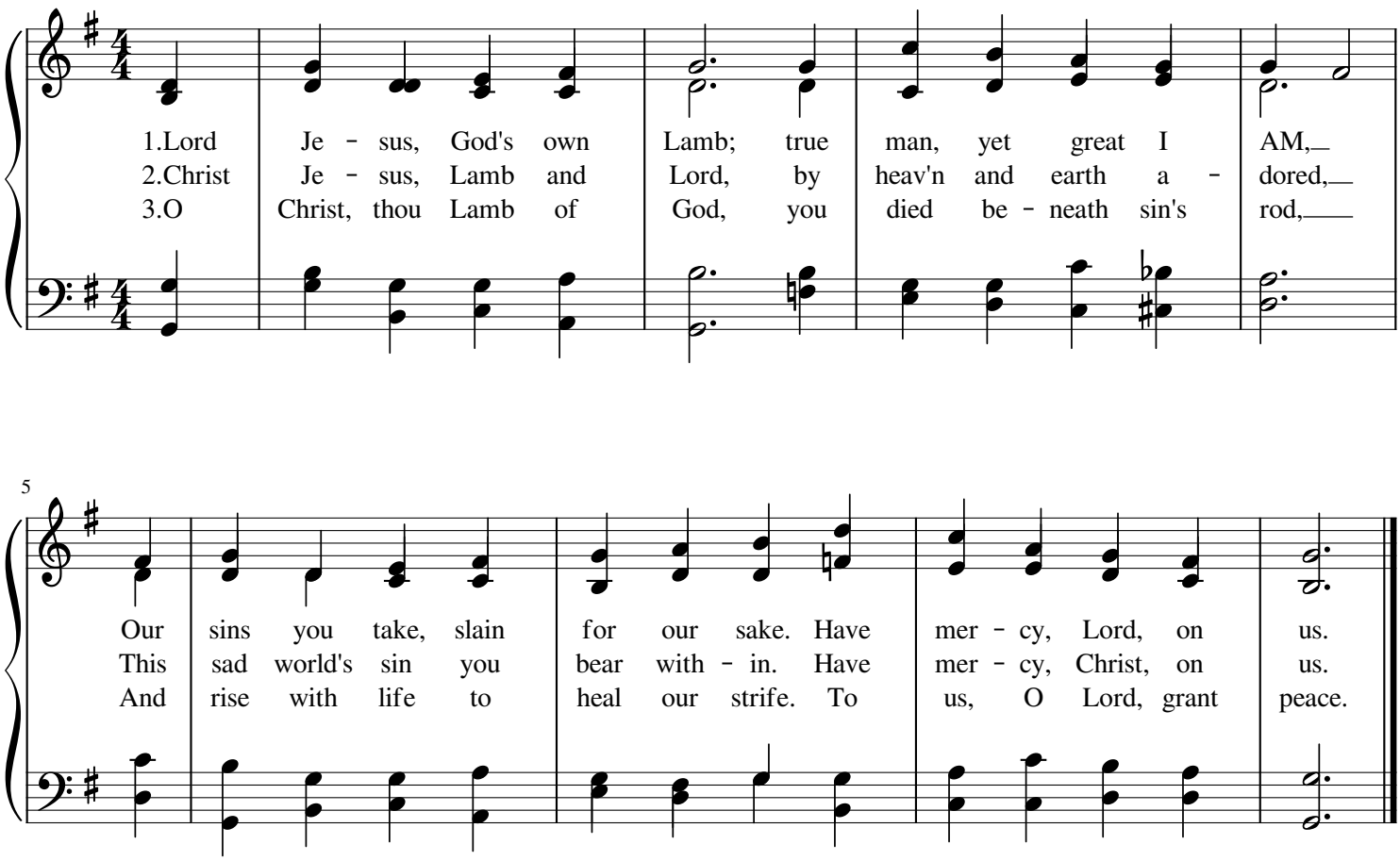
Heath, SM



The Body and Blood of our Savior are offered with these or similar words:

The Body of Christ, the bread of heaven. **Amen.** The Blood of Christ, the cup of salvation. **Amen.**

When all have communed and returned to their seats:

The Body and Blood of our Lord Jesus Christ keep you in everlasting life**. Amen.**

Hymn paraphrase of the Nunc Dimittis

("Lord, Let Your Servant Go in Peace," Tune: He Leadeth Me) (See insert, next page)

Lord, Let Your Servant Go In Peace

A Hymn Paraphrase of the Nunc Dimittis for Ordinary Time

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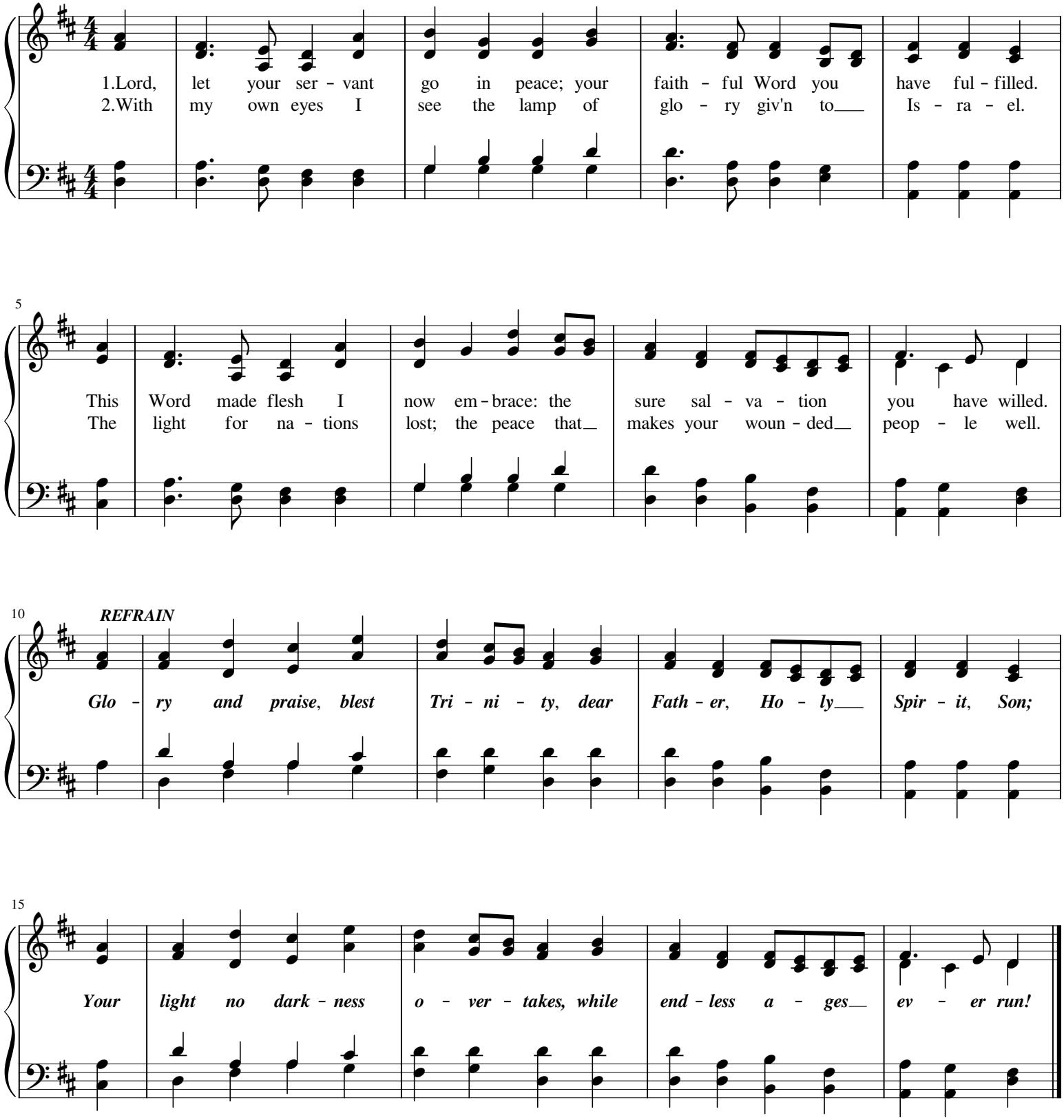
He Leadeth Me, LMD



Let us pray.

Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Almighty God, the Father, the Son, and the Holy Spirit, bless you now and forever. **Amen.**

Closing hymn (See bulletin insert of the day)

Go in peace to love and serve the Lord. **Thanks be to God.**

Order of Worship for Holy Communion "Green Season" #2

Using the Book of Common Prayer Rite 2 and Hymn Paraphrases of the Liturgy

A Brief Order of Confession and Holy Absolution

In the Name of the Father, and of the Son+, and of the Holy Spirit: **Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Opening Hymn (See bulletin insert for the day)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn paraphrase of the Kyrie ("In Peace, We Pray to Thee", tune: Bread of Life) (See insert, next page)

Hymn paraphrase of the Gloria ("With Glory Bright," tune: All Saints New) (See insert, next page)

In Peace, We Pray To Thee

A Hymn Paraphrase of the Kyrie for Ordinary Time

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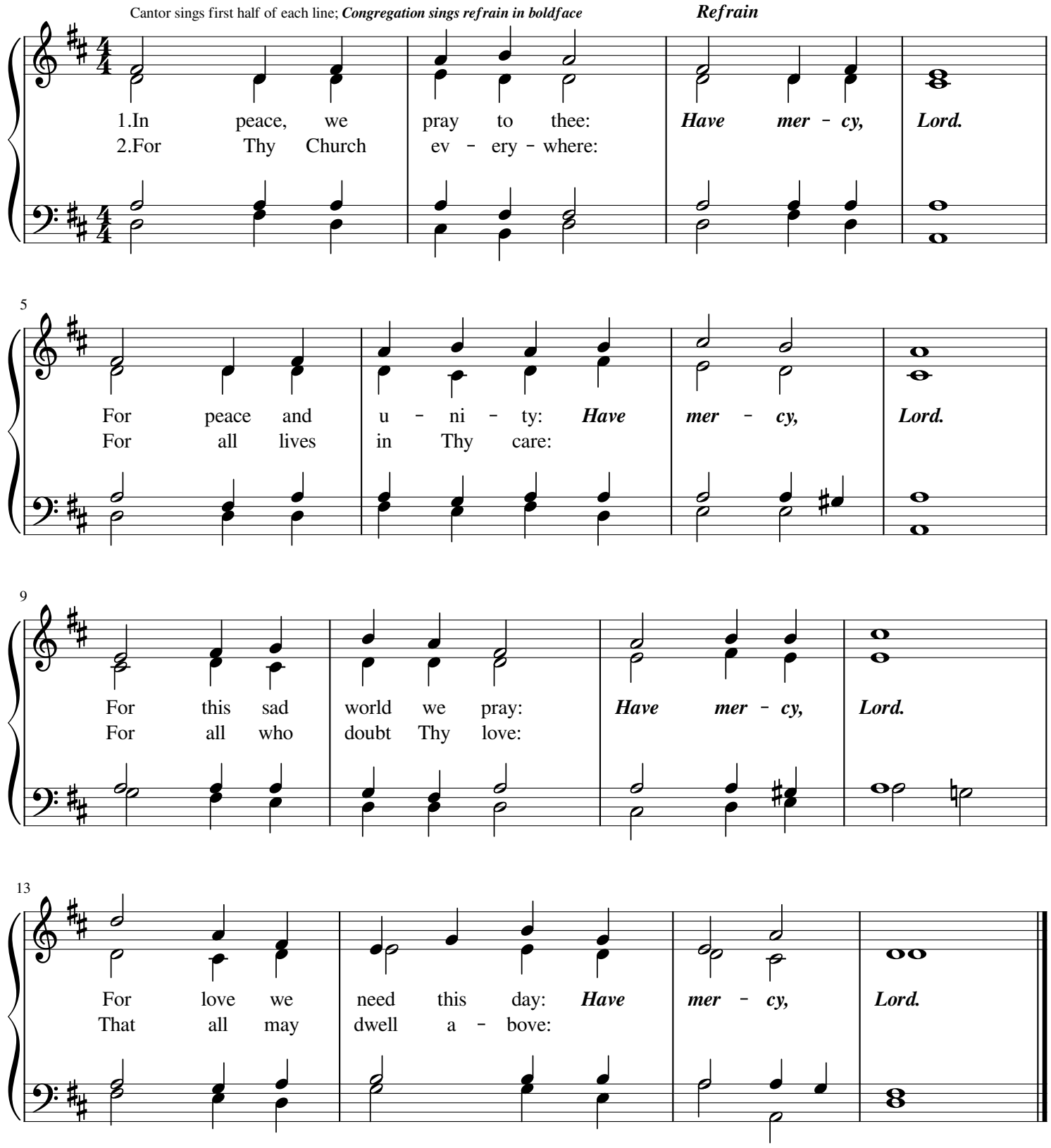
Bread of Life, 64 64 D



With Glory Bright

A Hymn Paraphrase of the Gloria for Ordinary Time

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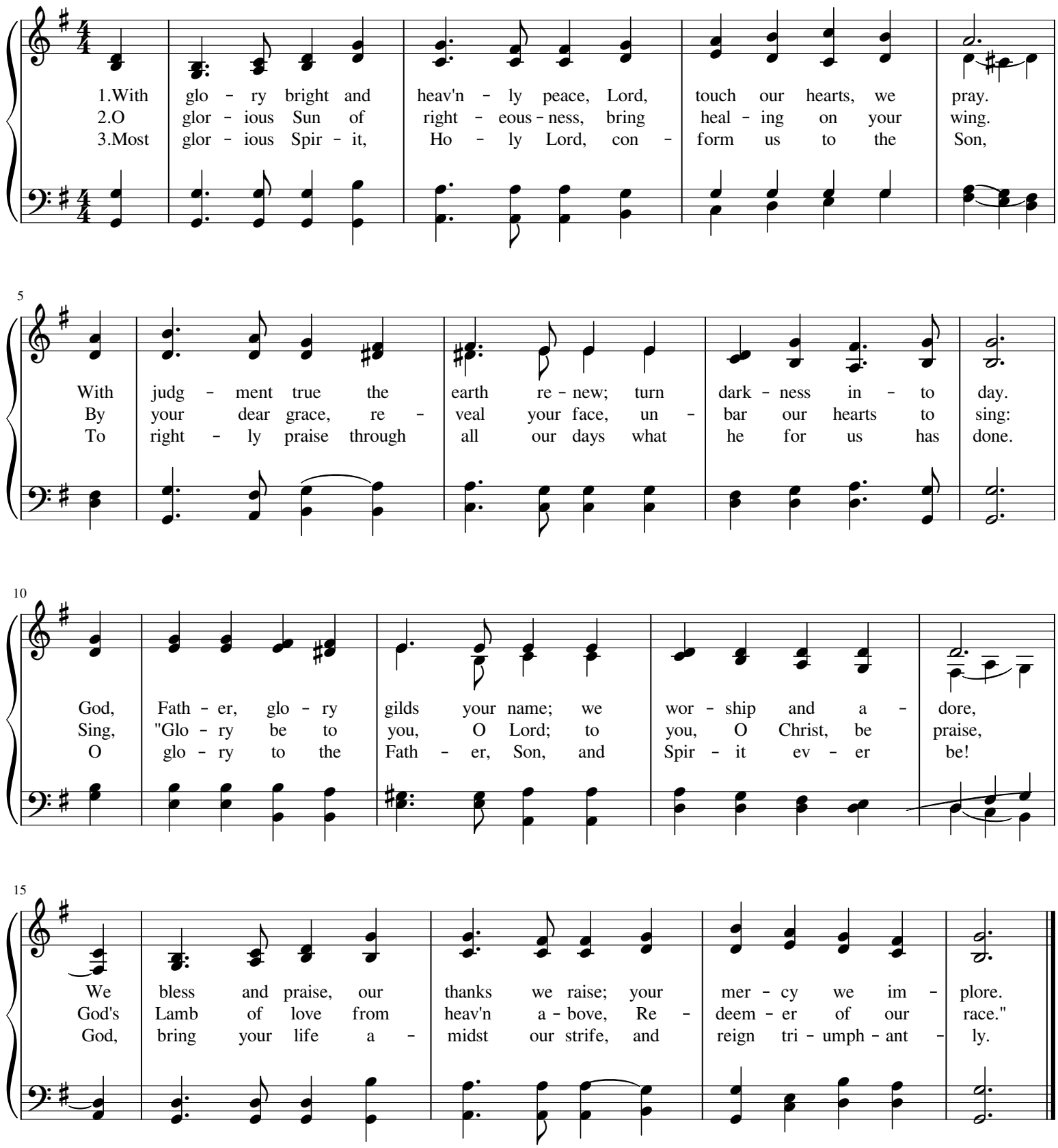
All Saints New



The Prayer of the Day (See bulletin insert for the day)

The Word of God

The Lessons (See bulletin insert of the day)

The Gospel Acclamation:

Alleluia. Your Word, O Lord, is truth; consecrate us in the truth. Alleluia.

The Holy Gospel (See bulletin insert of the day)

The Sermon

The Hymn of the Day (See bulletin insert of the day)

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, a
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church (See bulletin insert of the day)

The Offering

Hymn paraphrase of the offertory ("For the Gifts Which You Have Given," Tune: Galilean)

(See insert, next page)

For the Gifts Which You Have Given

An Offertory Hymn for Ordinary Time

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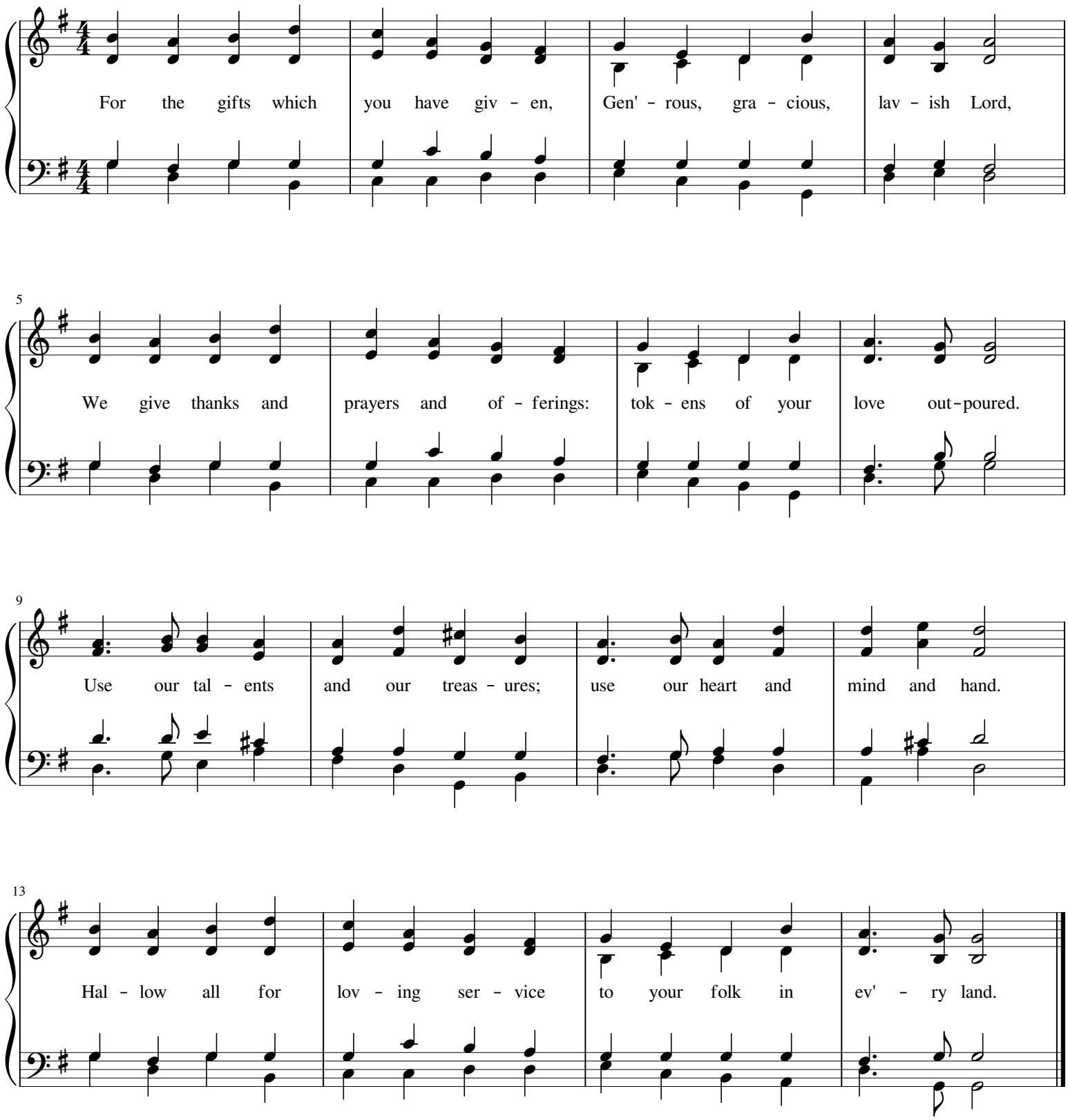
Galilean, 87 87 D



Let us pray. **Heavenly Father, we humbly offer to you the gifts of our treasures, talents, and time. Use them to you glory, and for the benefit of all your people; through our Lord and Savior Jesus Christ. Amen.**

The Holy Communion

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn paraphrase of the Sanctus ("Holy God, Most Holy, Most Mighty," tune: Picardy)

(See insert, next page)

Holy God, Most Holy, Most Mighty

A Hymn paraphrase of the Sanctus for Ordinary Time

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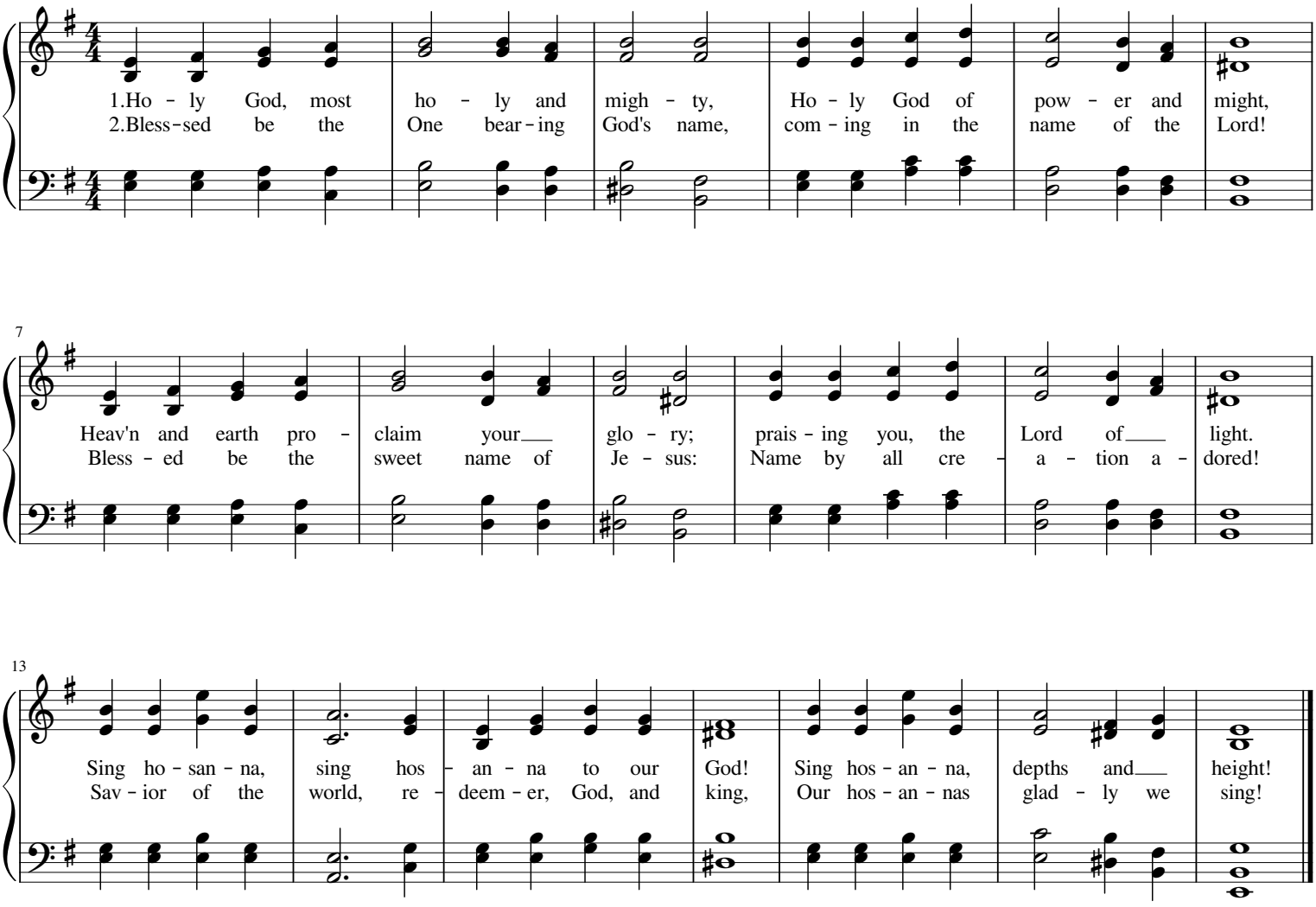
Picardy, 87 87 87



And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we proclaim his death and resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Come, for all things are now ready. The Gifts of God for the People of God.

Hymn paraphrase of the Agnus Dei ("Jesus, God's Own Dear Lamb," Tune: Merrial)

(See insert, next page)

Jesus, God's Own Dear Lamb

A Hymn Paraphrase of the "Lamb of God" for Ordinary Time

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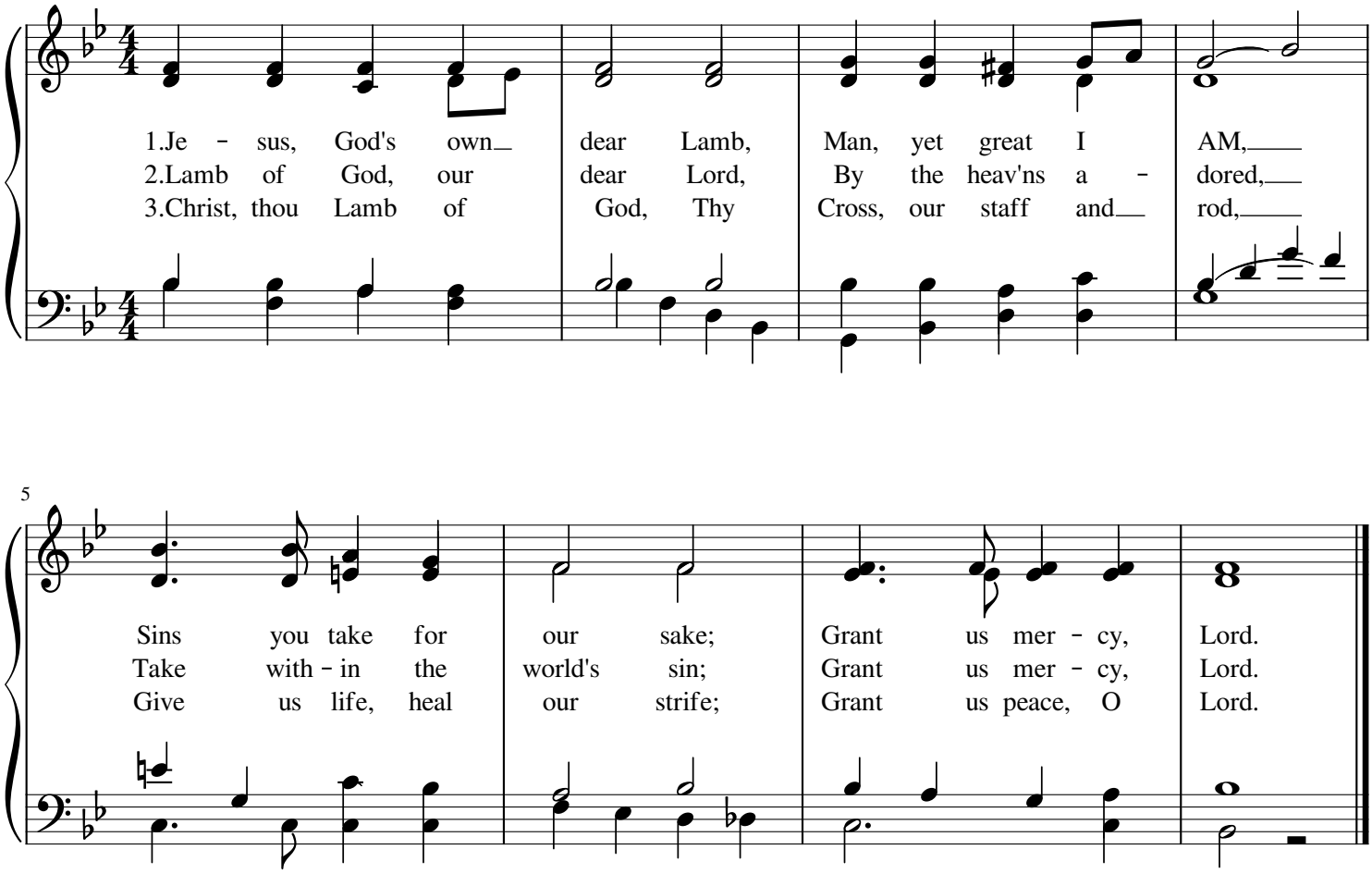
Merrial, 65 65



The Body and Blood of our Savior are offered with these or similar words:

The Body of Christ, given for you. **Amen.** The Blood of Christ, shed for you. **Amen.**

When all have communed and returned to their seats:

The Body and Blood of our Lord Jesus Christ keep you in everlasting life**. Amen.**

Hymn paraphrase of the Nunc Dimittis

("Lord, Let Your Servant Go in Peace," Tune: Walton) (See insert, next page)

Lord, Let Your Servant Go in Peace

A Hymn Paraphrase of the Nunc Dimittis for Ordinary Time

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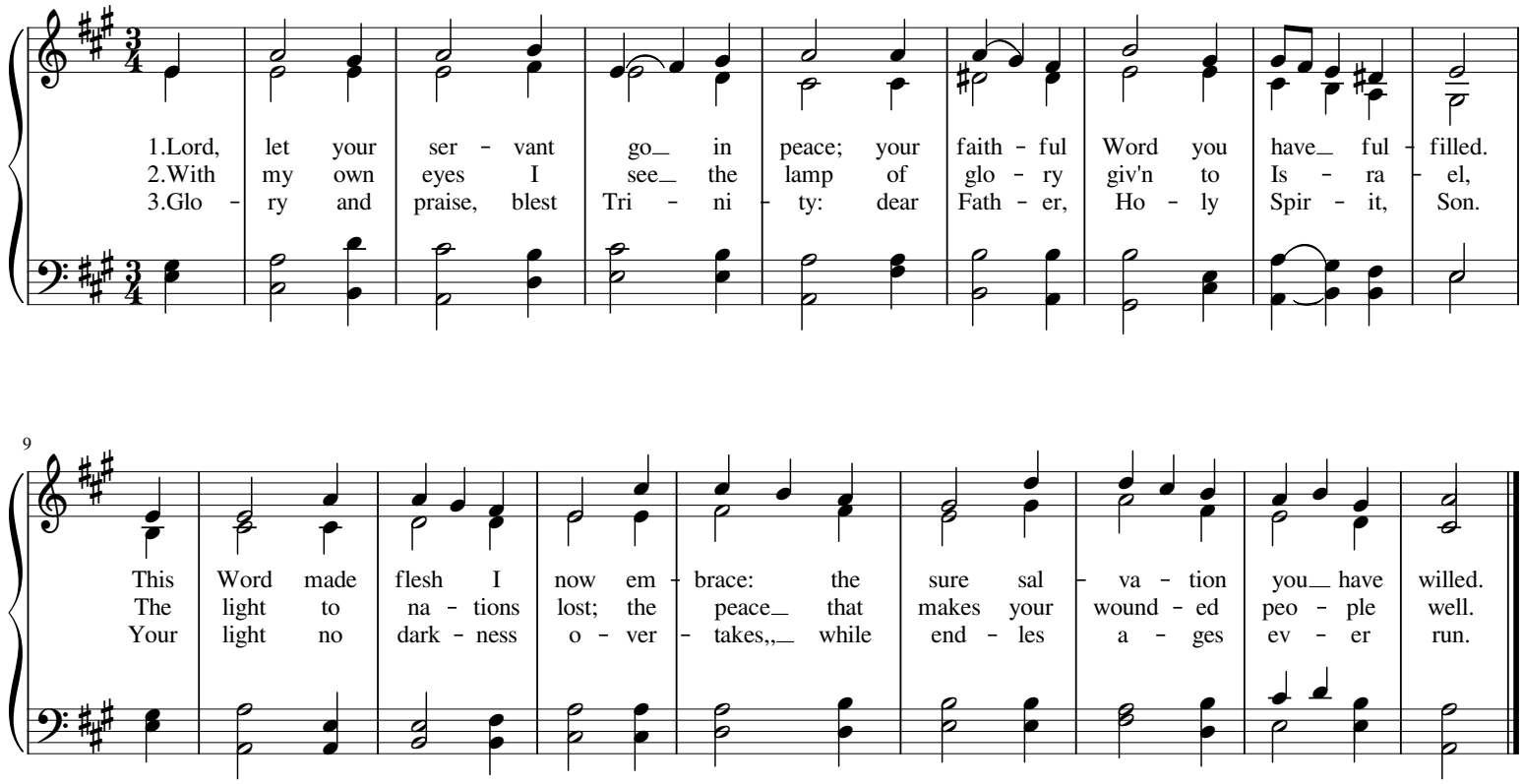
Walton, LM



Let us pray.

Almighty and ever-living God, **we thank you for feeding us with the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us that we are living members of the Body of your Son, and heirs of your eternal kingdom. Send us out to do the work you have given us to do, to love and serve you as faithful witnesses of your Son, Jesus Christ our Lord. Amen.**

Almighty God, the Father, the Son, and the Holy Spirit, bless you now and forever. **Amen.**

Closing hymn (See bulletin insert of the day)

Go in peace to love and serve the Lord. **Thanks be to God.**

A Hymn Paraphrase of Morning Prayer

Invitatory: *"O Lord, Unlock Our Lips to Praise"*

(*Sung to tune for "When All Your Mercies, O My God") (See insert, next page)*

Psalmody: *"Come, Let Us Sing Unto the Lord"*

(Sung to tune for "Built on a rock, the Church shall stand") (See insert, following page)

Additional Psalms

Hymn:

The Lessons:

Gospel Canticle: *"Bless Israel's God" (Sung to tune for "O Zion, Haste") (See insert, last page)*

The Prayer of the Day

Additional prayers:

Leader: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Leader: Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord**. Amen**

Leader: Lord, remember us in your Kingdom and teach us to pray:

ALL: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Let us bless the Lord. **Thanks be to God.**

The Lord bless us and order our days and our deeds in his peace**. Amen.**

Hymn:

O Lord, Unlock Our Lips to Praise

A Hymn Paraphrase of the Invitatory from Morning Prayer

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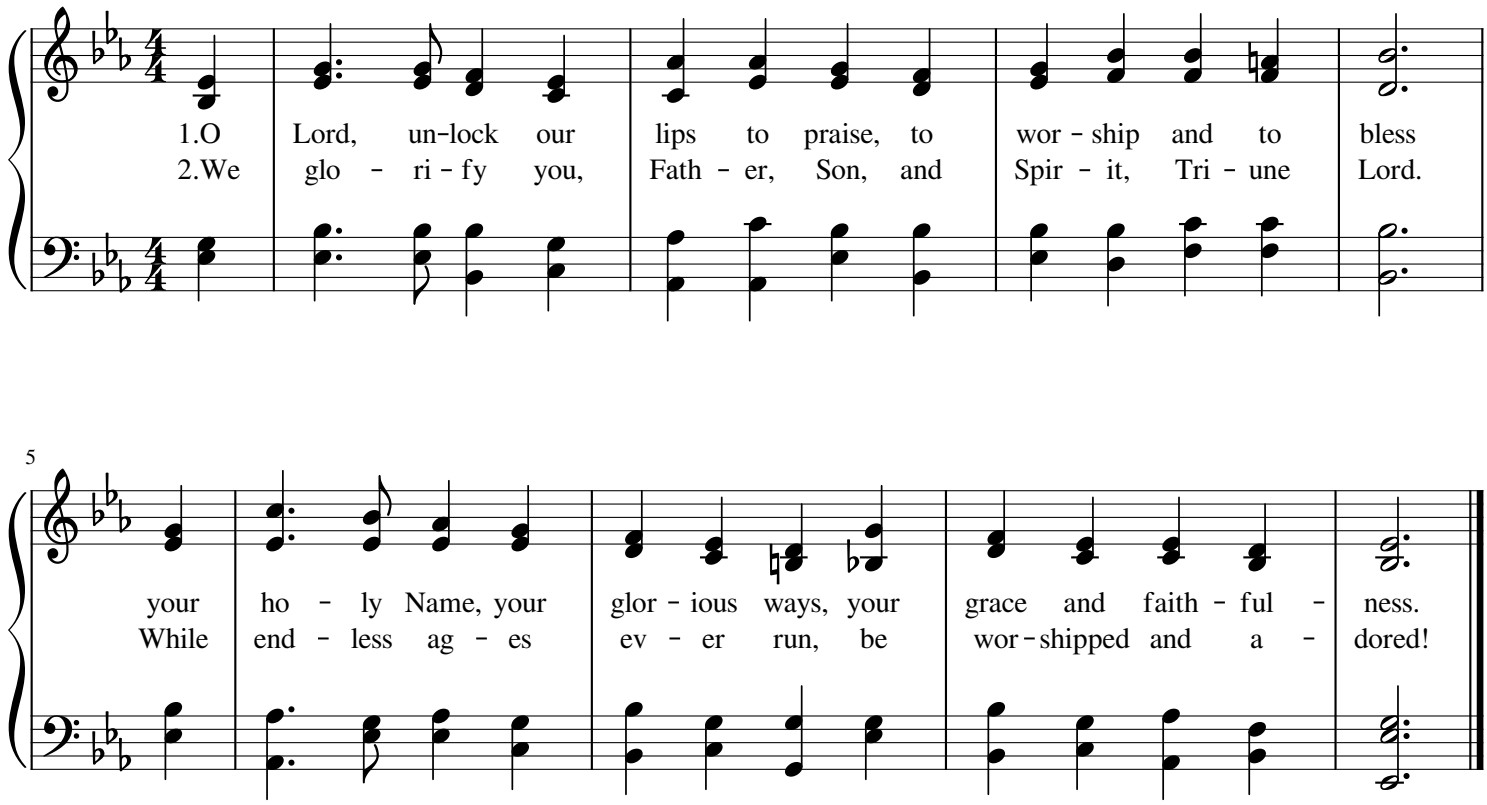
Winchester Old, CM



Come, Let Us Sing Unto the Lord

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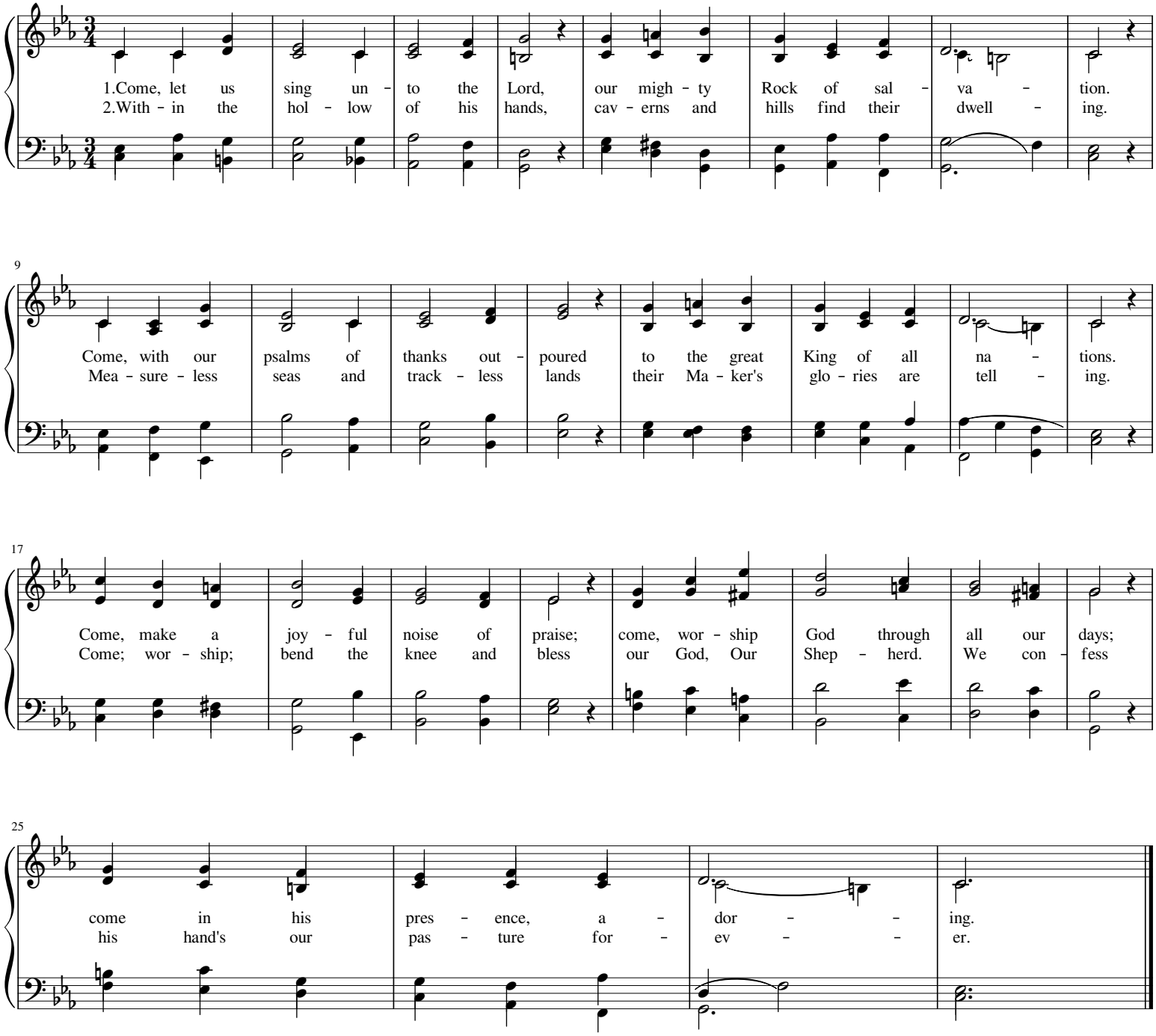
A Hymn Paraphrase of Psalm 95 for Morning Prayer

Kirken, 88 88 88 8



Bless Israel's God

A Hymn Paraphrase of the Benedictus from Morning Prayer

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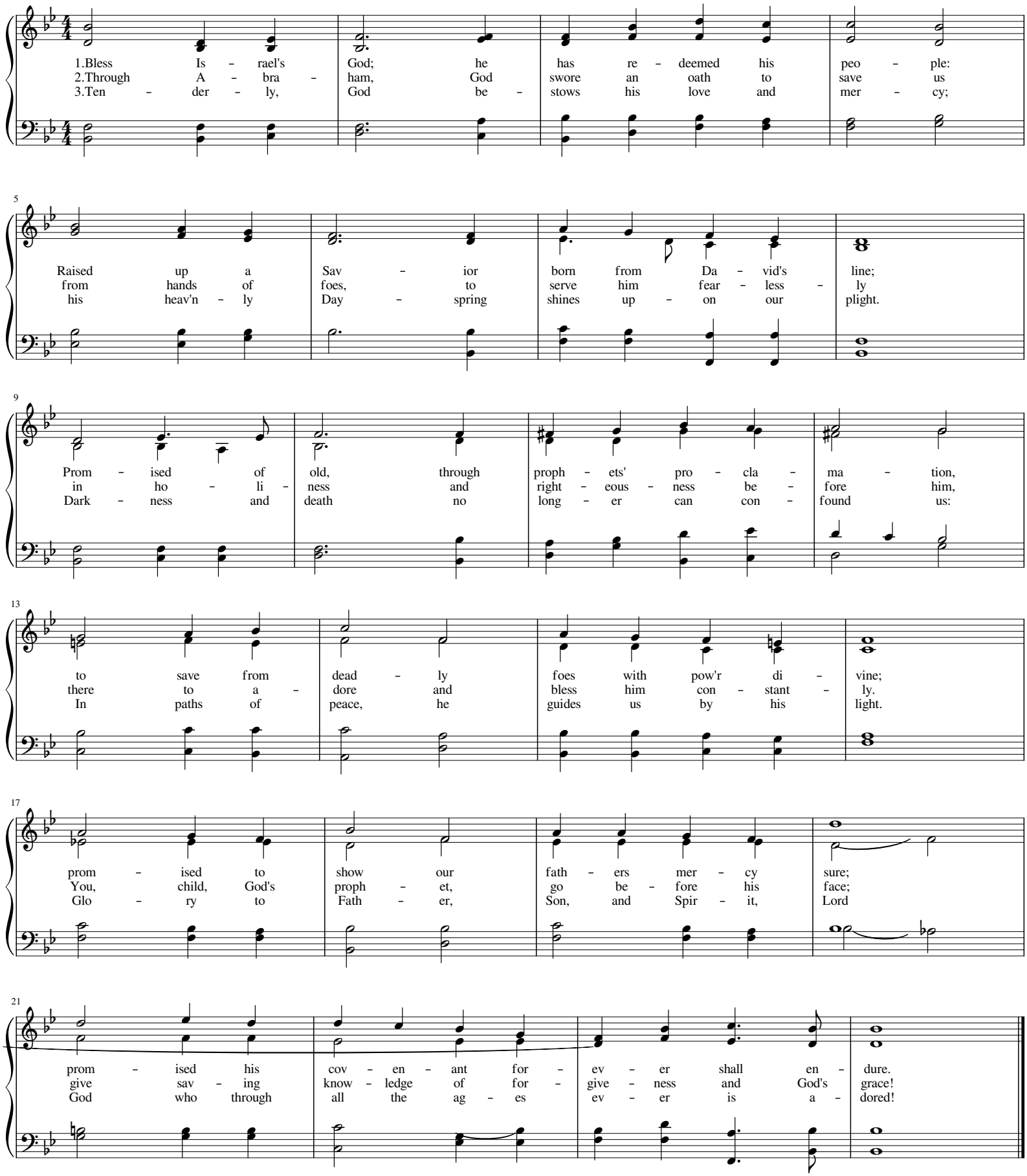
Angelic Songs 11 10 11 10, refrain



Rev. Cathy Ammlung, STS

A Service of Evening Prayer, using Hymn Paraphrases of the Liturgy

Procession With Candle: O Christ, Our Light

To be sung 3 times. First 2 times in unison. Third time as a canon, with voices 2 and 3 starting when voice 1 reaches superscript 2 or 3.

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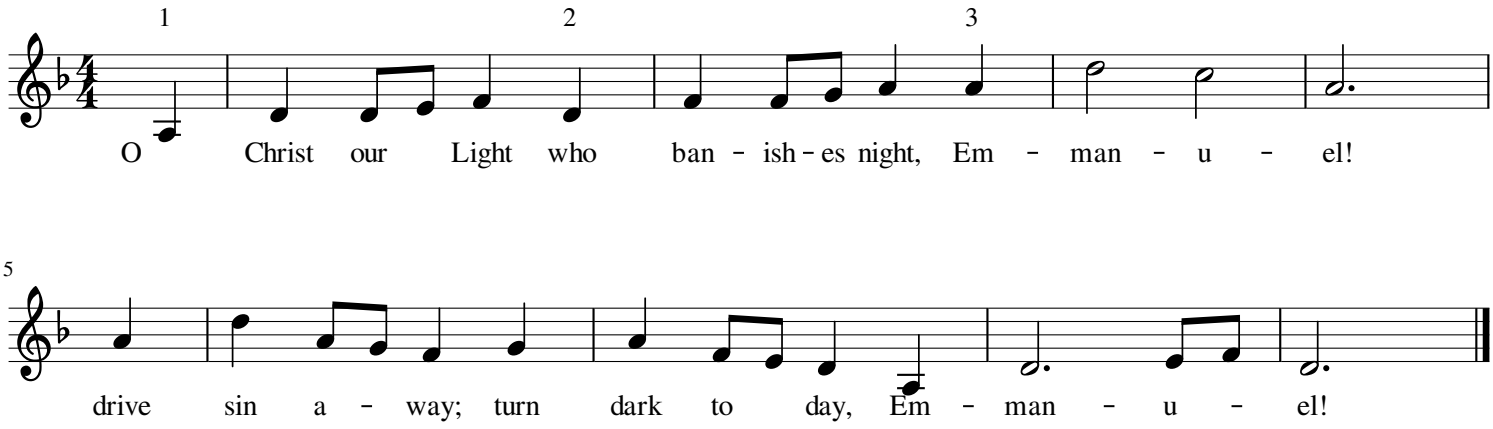
Shalom Chaverim



Phos Hilarion and Thanksgiving for Light: "Eternal Joyous Light" (tune: Yigdal)(See insert, next page)

Hymn Paraphrase of Psalm 141: "Lord, As Incense Rises Before Thee" (Tune: Picardy)(See insert, following page)

Psalm prayer

Additional Psalms

Hymn

Scripture readings

Eternal Joyous Light

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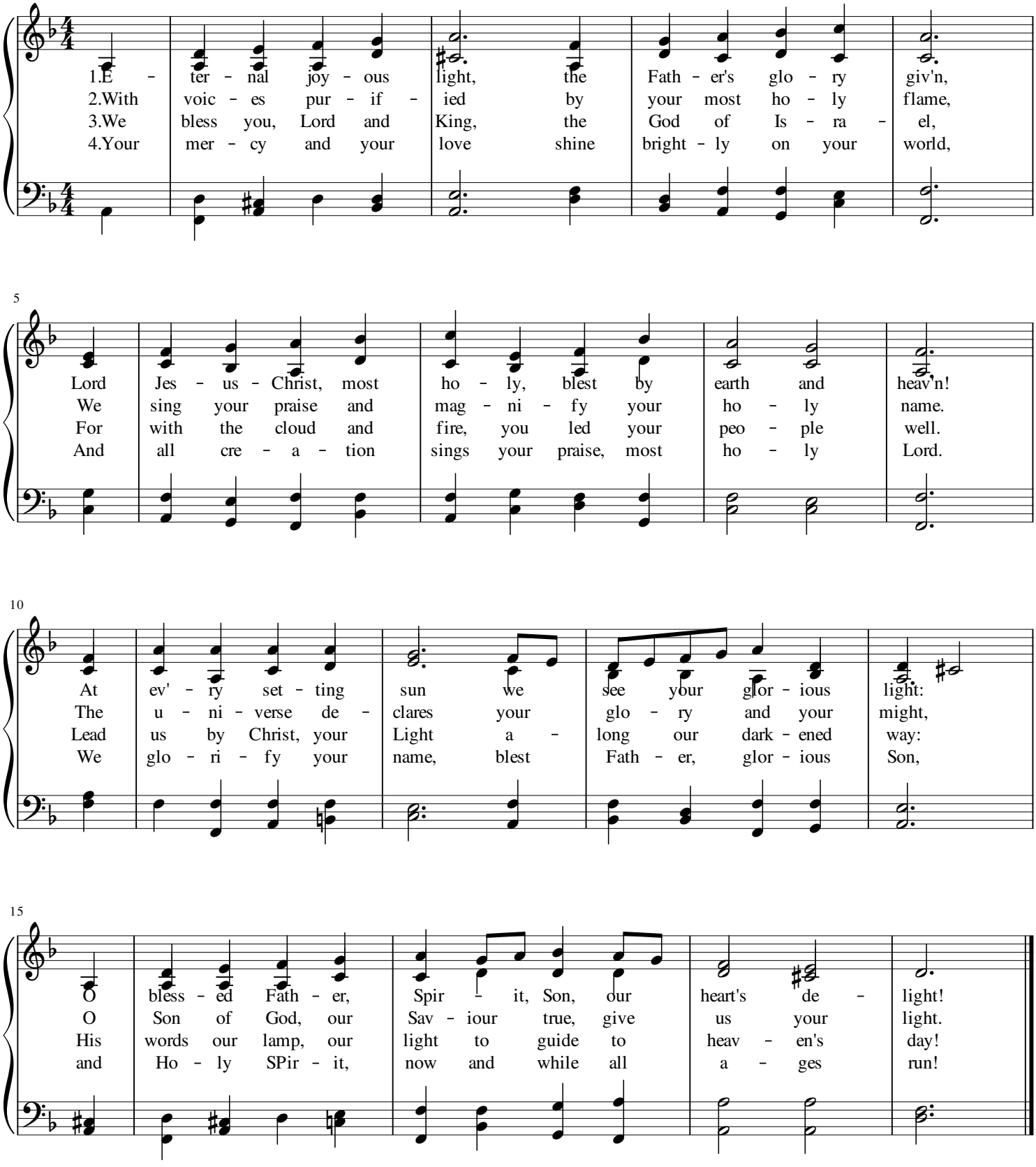
Yigdal



Lord, as Incense Rises Before Thee

A Hymn Paraphrase of Psalm 141

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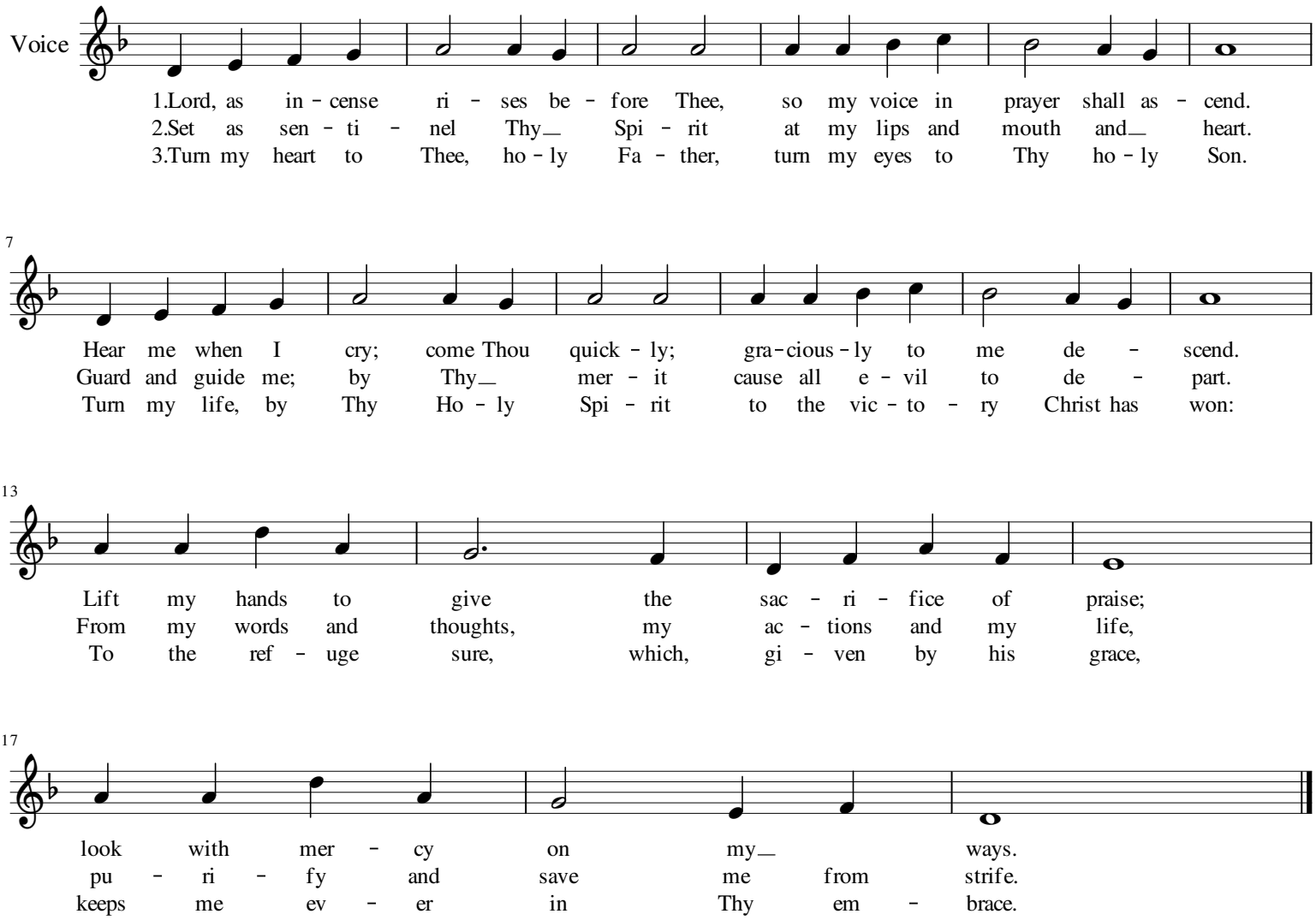
Picardy (87 87 87)



Leader: Long ago God spoke to our ancestors in many and various ways by the prophets,
ALL: but in these last days he has spoken to us by a Son.

My Soul Magnifies My God and My True Lord: A Hymn Paraphrase of the Magnificat

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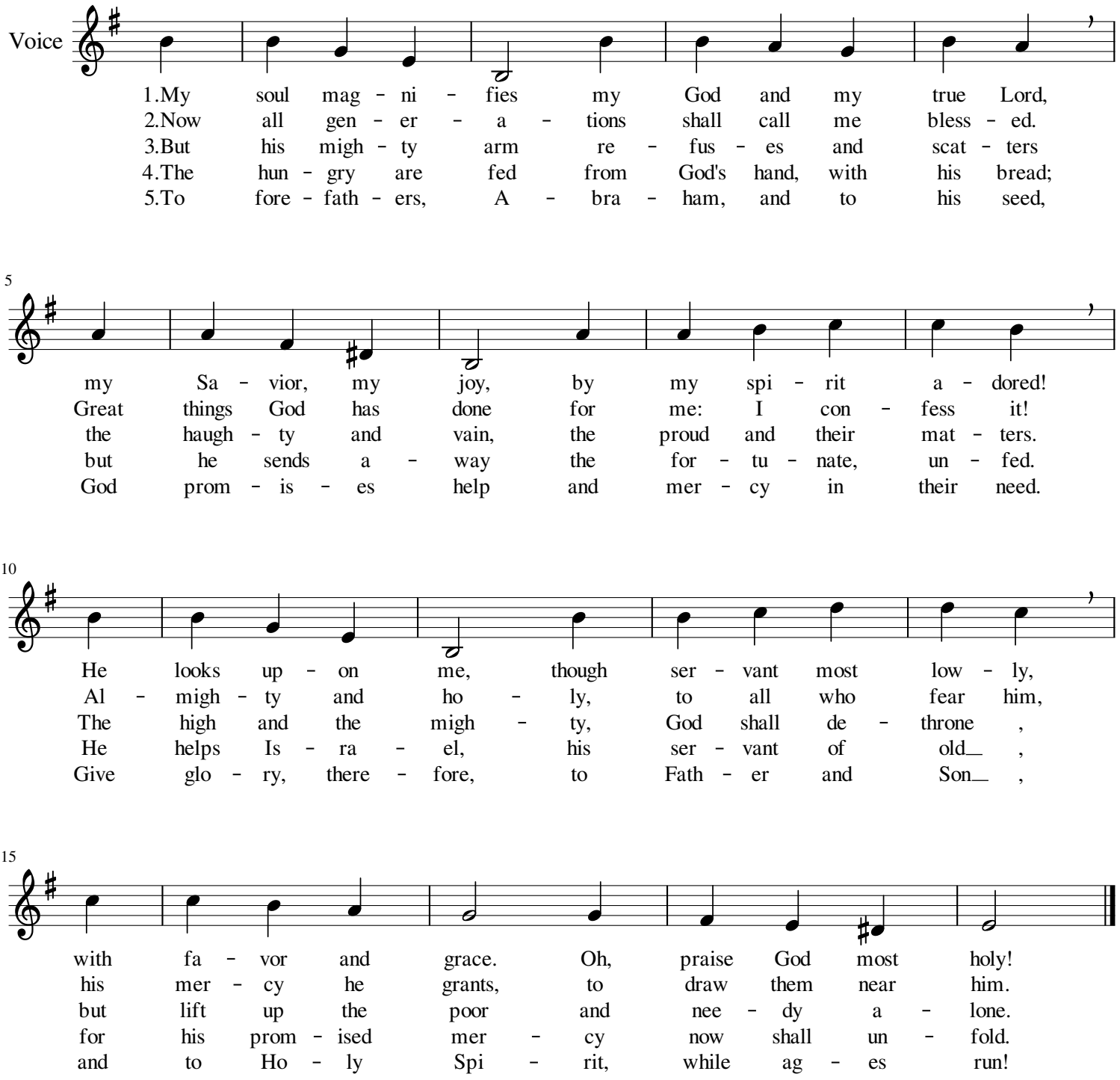
Cantad al Senor



In Peace, Together Let Us Pray

A Hymn Paraphrase of the Litany for Vespers

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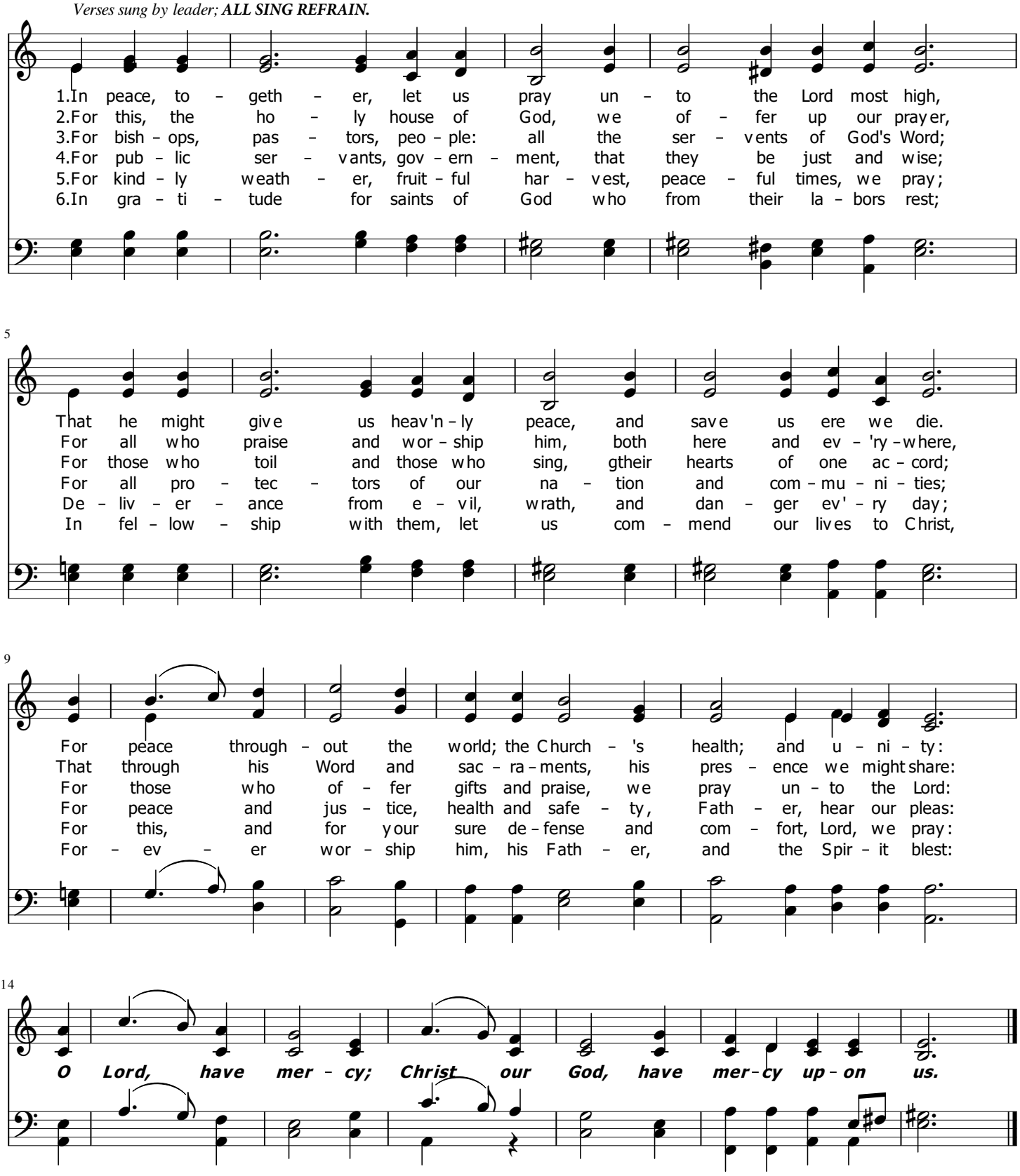
Tallis, Third Mode Melody

Verses sung by leader; ***ALL SING REFRAIN.***



Leader: Let us pray.

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **AMEN.**

Leader: Lord, remember us in your kingdom, and teach us to pray.

All:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, or ever and ever. Amen.

Leader: Let us bless the Lord. **ALL: Thanks be to God.**

(Sermon, optional)

Hymn

Prayer of St. John Chrysostom:

Leader: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **AMEN.**

Leader: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **AMEN.**

The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you now and forever. **AMEN.**

Thrice-Holy, Mighty, and Immortal Lord

A Hymn Paraphrase of the Nicene Creed

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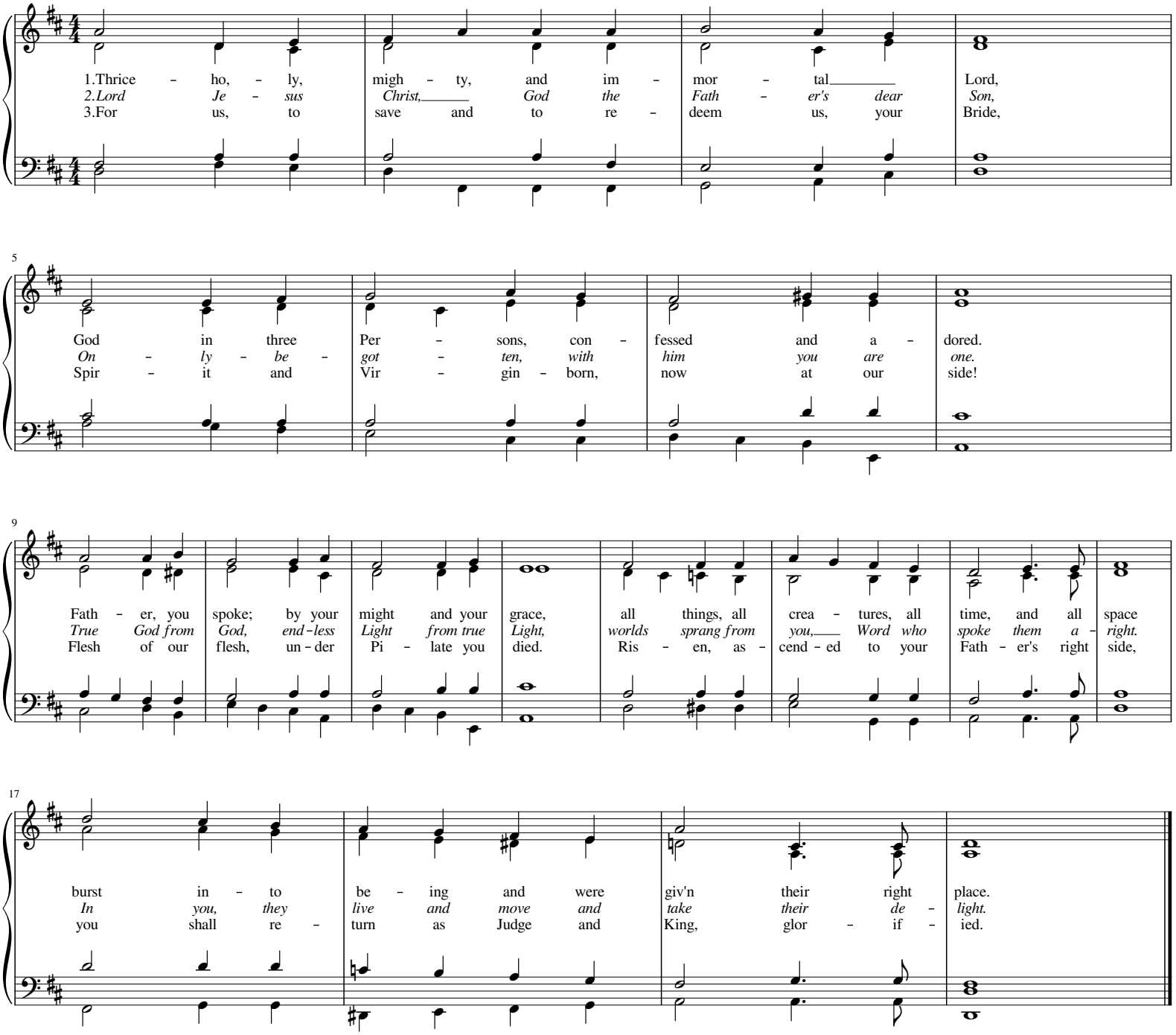
American Hymn, 10 10 10 10 10



4. Life-giving Spirit, come from Father through Son,
Holy and glorious, with them you are one.
Advocate, Comforter, Guide, God's own Breath,
You spoke through prophets; you bring life out of death.
You form the Church throughout the world in its breadth.

5. Built on the Rock, that Church confesses the faith
Professed by martyr, apostle, and saint.
One in our baptism, Bride of the Lord,
Heirs of his King--dom, forgiven, restored,
By us forever will God's Name be adored!

Thrice Holy, Mighty, and Immortal Lord

A Hymn Paraphrase of the Nicene Creed for Advent or Lent

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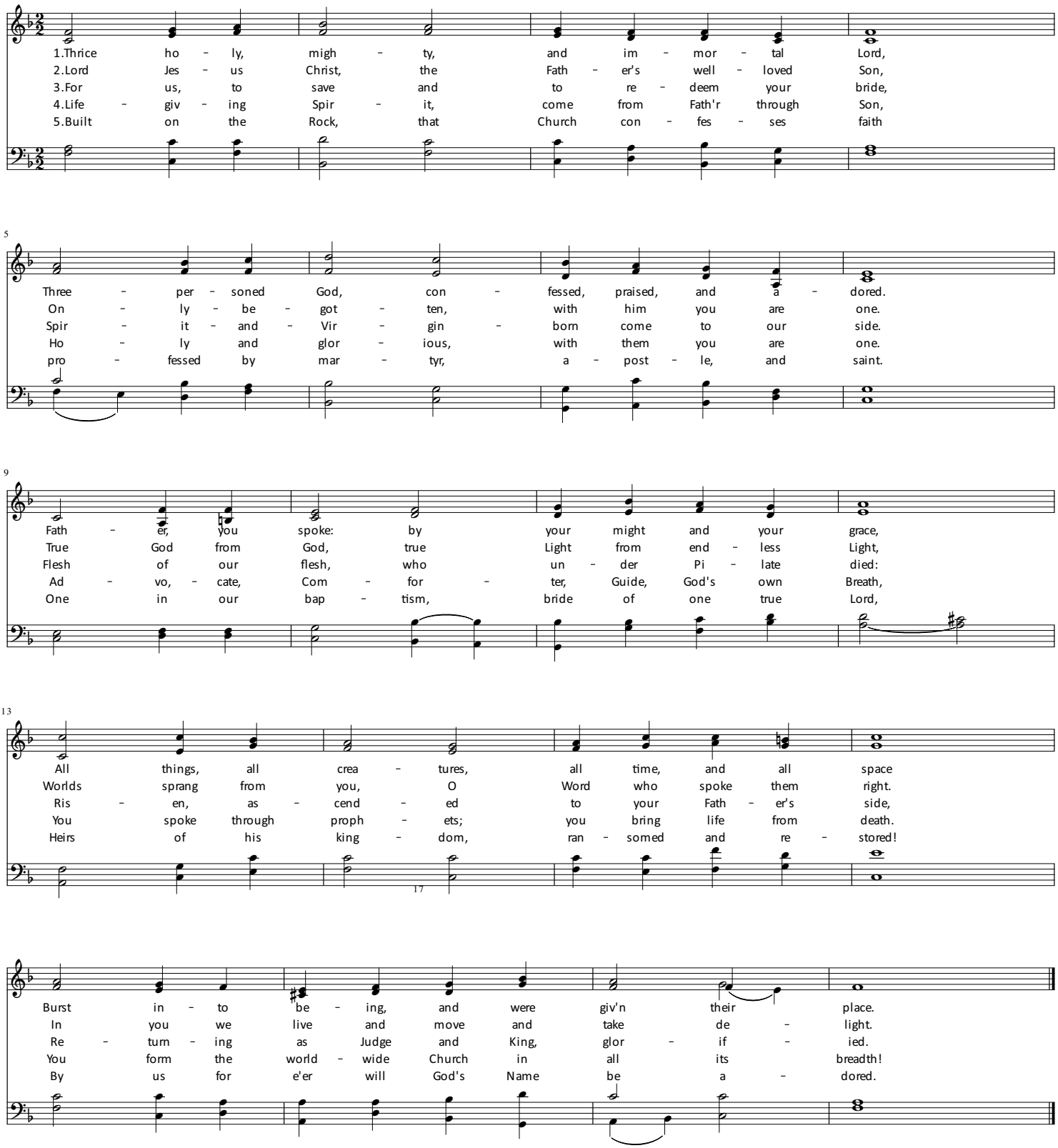
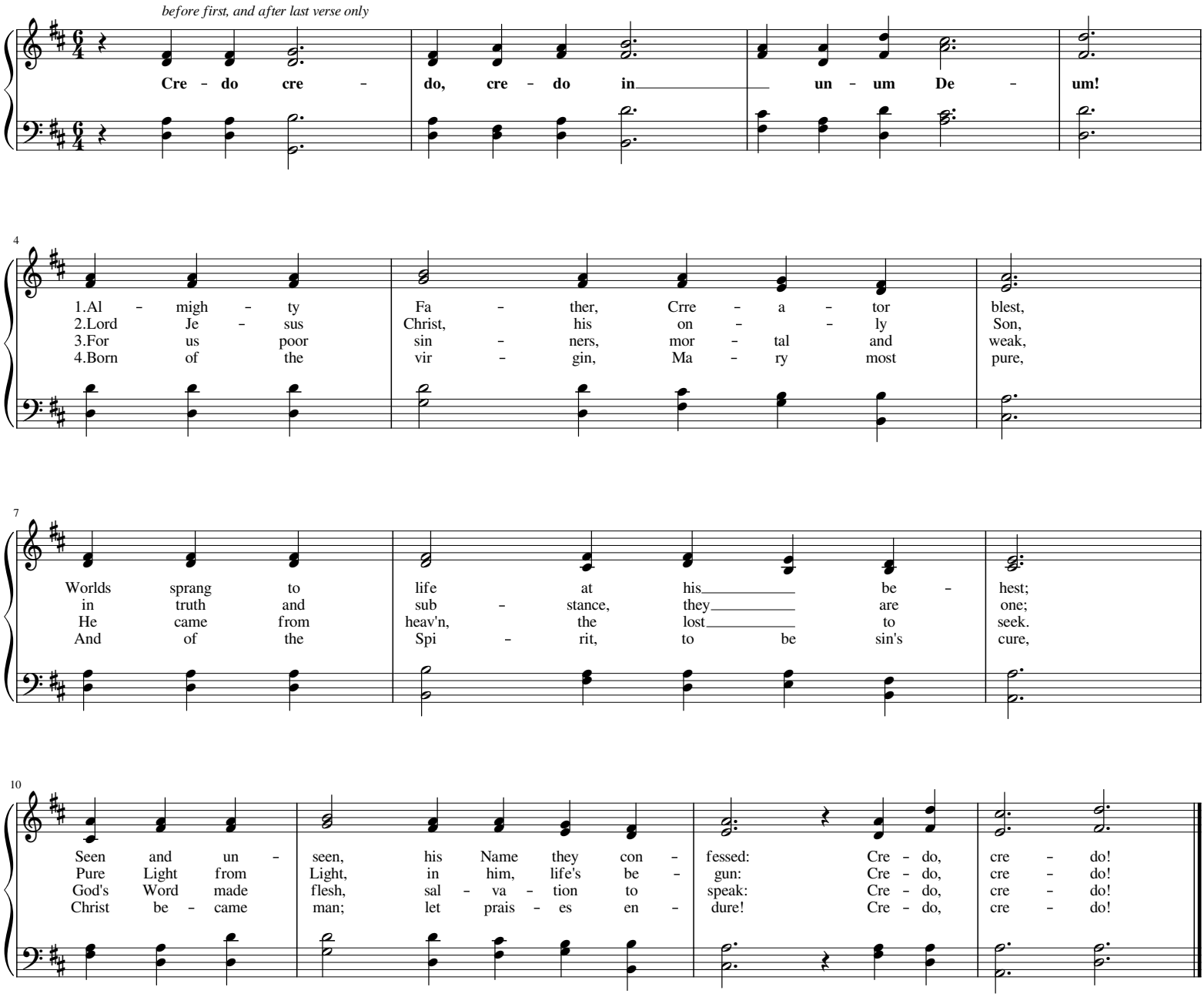
Old 124th



Almighty Father, Creator Blest

A Hymn Paraphrase of the Nicene Creed, Dedicated to the Society of the Holy Trinity



5. For us, 'neath Pilate's judgment he died;
For us, our Lord was crucified.
For us, he rose again, glorified. Credo, credo!

6. Ascended to the Father's throne,
He shall return, to judge ev'ryone.
And rule for e'er, as Lord__ and God. Credo, credo!

7. Most Holy Spirit, life-giving Lord,
One with the Father and Son, adored,
Inspiring prophet's holy word: Credo, credo!

8. Making one holy Church in the world,
One with apostles, martyrs, and Lord,
One through baptism with water and Word: Credo, credo!

9. From sin forgiven, we are made free,
Christ's life from death, our future shall be.
Forever praising the Trinity. Credo, credo!

Credo credo, credo in__unum Deum!

Rev. Cathy Ammlung, STS

Lord Jesus Christ, Our God and King

A Hymn for Christ the King Sunday

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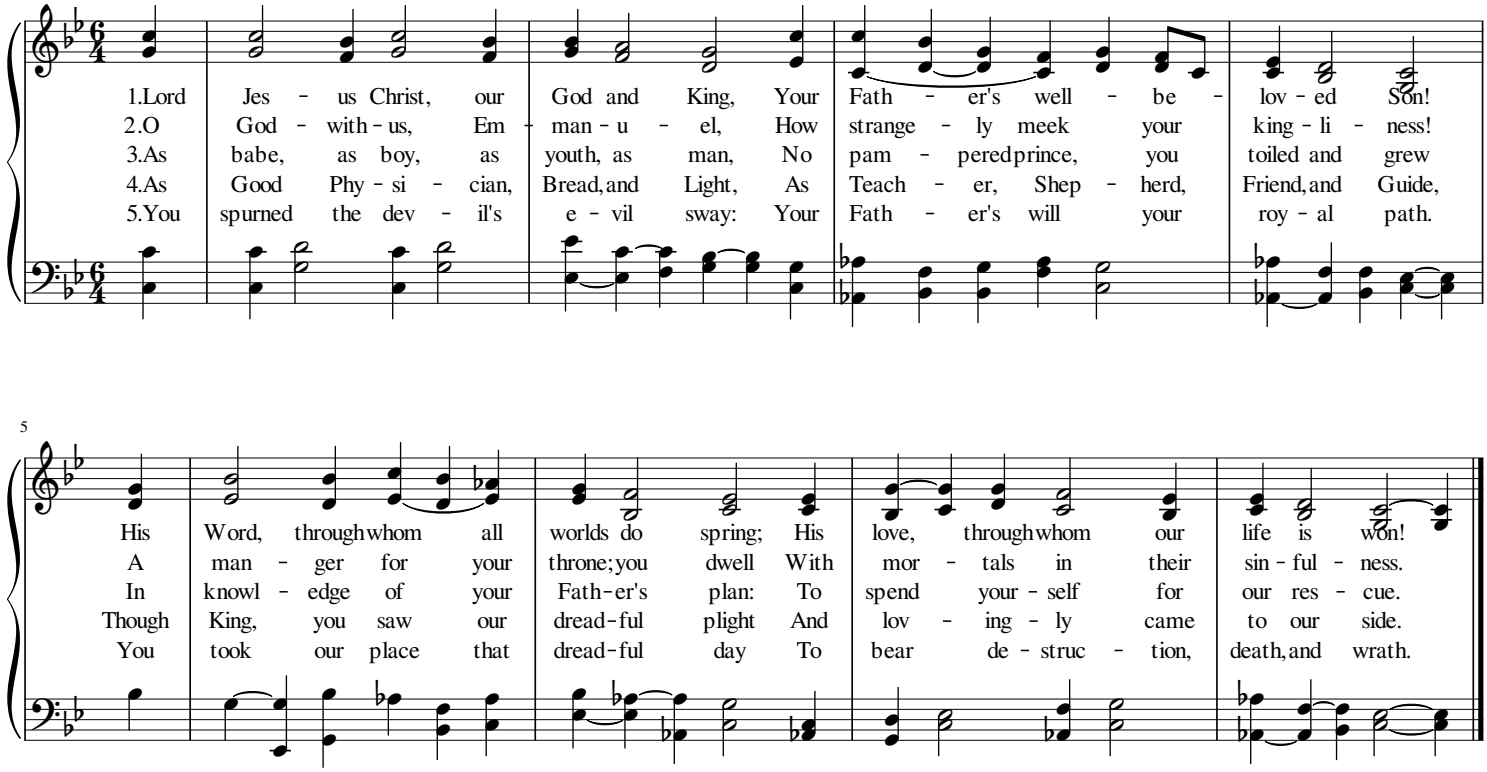
Deo Gracias



6. Your crown was thorns; your throne, a Cross.
Yet, "Father, forgive" was on your breath.
We counted that as foolish loss;
Abandoned you to final death.

7. But you destroyed the gates of Hell;
Crushed ancient Serpent, sin, and shame;
Destroyed death's pow'r; arose to tell
The pow'r of your triumphant Name.

8. Your kingly life you gladly give
Through water and Spirit: baptismal grace.
Your lovely power in us shall live
As holy love in ev'ry place.

9. O Christ our King, Redeemer, Lord!
Grant that from you, we ne'er depart!
O fairest Savior, blest, adored,
Rule undisturbed in ev'ry heart!

O Jesus, Lord

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Tune: Melita, 88 88 88

